

City Council of Buckhannon – 7:00 pm in Council Chambers Meeting Agenda for Tuesday, May 16, 2017

- A. Call to Order
 - A.1 Moment of Silence
 - A.2 Pledge to the Flag of the United States of America
 - A.3 Mayor's Greetings

- B. Recognized Guests
 - B.1 Proclamation-National Police Week
 - B.2 Veterans' Promotion & Collaboration Committee-"Community Honoring Our Veterans"
 - B.3 Russ Warner-Thank you re: StormSewer Work

- C. Department and Board Reports
 - C.1 Public Works Director- Jerry Arnold
 - C.2 Finance Director- Amberle Jenkins
 - C.3 City Attorney- Tom O'Neill
 - C.4 Police Chief-Matthew Gregory

- D. Correspondence & Information
 - D.1 NPRP Approval of LWCF Grant
 - D.2 PetSafe Bark for Your Park Grant Program-Letter of Support
 - D.3 Proclamation-National Hospital Week-St. Joseph's Hospital
 - D.4 Meeting Notice Special City Council 05-22-17-Interviews Probationary Police Officer
 - D.5 Meeting Notice of Fire Civil Service Commission Re: Timetable for List of Eligibles
 - D.6 Letter to License Holders Re: Brunch Bill Ordinance 416 Effective Date May 20, 2017

- E. Consent Agenda
 - E.1 Approval of Minutes – Regular meeting 5-3-17,Town Hall Dog Park 5-8-17, Special 5-10-17
 - E.2 Approval of Building and Wiring Permits
 - E.3 Approval of Payment of the Bills
 - E.4 Resignation- Patrick Traxler-Buckhannon Fire Department
 - E.5 Resignation-Aaron Goff-Buckhannon Fire Department
 - E.6 Re-Appointment of Rose Clutter to Buckhannon Housing Authority
 - E.7 Appointment of Michael Livesay to Buckhannon Housing Authority

- F. Strategic Issues for Discussion and/or Vote
 - F.1 Resolution 2017-05 Budget Revision fy 2016-17
 - F.2 Ordinance 418- Fireworks in City Limits -1st Reading
 - F.3 Authorization of DUI Grant Application for BPD
 - F.4 Approval of Water Board Appointment of Eric Waggoner
 - F.5 Health Insurance-BCBS Renewal with Premium Saver Plan
 - F.6 Discussion-Future Employees Health Tier System

- G. Comments and Announcements
 - G.1 Mary Albaugh
 - G.2 Pamela Cuppari
 - G.3 C J Rylands
 - G.4 Robbie Skinner
 - G.5 David Thomas
 - G.6 Susan Aloï

- H. Mayor's Comments and Announcements
 - H.1 Wilbert H. Grubb Lane Dedication on May 17, 2017 at 3pm at PSC
 - H.2 Official Unveiling of the New/Used SYC Bus on May 17, 2017 at 5:30pm on S Spring St
 - H.3 SYC Service to Youth Champion 10th Honoree on May 18, 2017 at 3pm
 - H.4 Friendly Way Day 10th Anniversary Celebration & 11th Honoree on May 19, 2017 at 3pm
 - H.5 News Article www.stopthesilencespeakthetruth.wordpress.com
 - H.6 Dedication Harley A. Brown Memorial Water Plant on July 13, 2017 at 3pm on Wood Street
 - H.7 Support all things Strawberry
 - H.8 Proposed HAHA Event-Hope And Help Assembly in August

- I. Adjournment