

**STATE OF WEST VIRGINIA, COUNTY OF UPSHUR, CITY OF BUCKHANNON, TO WIT:**

A regular meeting of the Buckhannon City Council was held November 3, 2016 at 7:00 pm at the new Buckhannon Community & Training Room of the Public Safety Complex at Two Friendly Way with the following in attendance:

Mayor	David McCauley	Present
Recorder	Susan Aloï	Present
Council Member	Mary Albaugh	Present
Council Member	Pam Cuppari	Absent
Council Member	Clifford Rylands	Present
Council Member	Robbie Skinner	Present
Council Member	David Thomas	Present
Director of Finance/Administration	Amberle Jenkins	Present
Director of Public Works	Jerry Arnold	Present
Police Chief	Matthew Gregory	Present
City Attorney	Tom O'Neill	Present
Record Delta Newspaper		Present
Intermountain Newspaper		Present
Channel 3		Present

**City of Buckhannon  
City Council Meeting Attendance Record**

Name - Please write clearly	Street Address	Do you desire to address Council? Yes or No and if Yes, State Topic
Jerry + Susie McKisic	5777 Hall Rd. Buck	Y <input checked="" type="radio"/> N
Christian McKisic	5777 Hall Rd.	Y <input checked="" type="radio"/> N
Briana Blake + Zach Warner	2214 Turkey Run	Y <input checked="" type="radio"/> N
Naupme Sawyers		Y <input checked="" type="radio"/> N
Antonia Ziegler		Y <input checked="" type="radio"/> N
Johanna Brömann		Y <input checked="" type="radio"/> N
Thomas Henning		Y <input checked="" type="radio"/> N
Lindsay Gregory		Y <input checked="" type="radio"/> N
Melissa Seabolt		Y <input checked="" type="radio"/> N
Zara F		Y <input checked="" type="radio"/> N
Jodi Hartley	40 Shasta St.	Y <input checked="" type="radio"/> N
Kalen Hartley	40 Shasta Street	Y <input checked="" type="radio"/> N

Thursday, November 03, 2016

**City of Buckhannon  
City Council Meeting Attendance Record**

Name - Please write clearly	Street Address	Do you desire to address Council? Yes or No and if Yes, State Topic
Sherman BAXA	6020 Old Elkins Rd	Y <input checked="" type="radio"/> N
Evelyn Murphy	81 Norvell Dr	Y <input checked="" type="radio"/> N
Charles Graham	42 Jennifer Dr	Y <input checked="" type="radio"/> N
Ray O'Boyle	139 Runn Breth Rd	Y <input checked="" type="radio"/> N
Don Henderson	7 Northview Ct.	Y <input checked="" type="radio"/> N
TIM KITTLE	HIGH RISE	Y <input checked="" type="radio"/> N
Bud Shaffer	441 Swamp Run Rd	Y <input checked="" type="radio"/> N
Ken Shaffer	121 Buckboard Rd	Y <input checked="" type="radio"/> N
Joe Shaver	353 Wabash Ave	Y <input checked="" type="radio"/> N
Scott Barker	378 Bendview Dr.	Y <input checked="" type="radio"/> N
J. D. McCallister	132 Westview Ave	Y <input checked="" type="radio"/> N
Alfred G. Robey, Jr.	38 Wimer Ave. (Buck)	Y <input checked="" type="radio"/> N

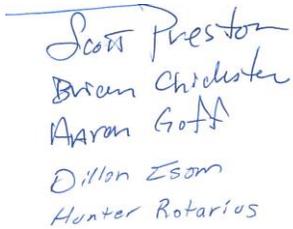
Larry Brown

Thursday, November 03, 2016

## City of Buckhannon City Council Meeting Attendance Record

Name – Please write clearly	Street Address	Do you desire to address Council? Yes or No and if Yes, State Topic	
Lydia Cutright		Y	N
Corcy Cutright		Y	N
Paula Seyffart		Y	N
Luke Browne		Y	N
Pablo Alonso Medrano		Y	N
MARIA Bray		Y	N
Bob Skinner		Y	N
JEFFERY HANET		Y	N
Taylor Jones		Y	<input checked="" type="checkbox"/> N
Joy Baxa		Y	N
Linn Baxa		Y	<input checked="" type="checkbox"/> N
Glenn Davis		Y	<input checked="" type="checkbox"/> N

Thursday, November 03, 2016


  
 Scott Preston  
 Brian Chelister  
 Aaron Gott  
 Dillon Esom  
 Hunter Rotarius

### Meeting Agenda Posted 10-31-16

City Council of Buckhannon – 7:00 pm at the Public Safety Complex in the Buckhannon Community & Training Room located at Two Friendly Way  
Meeting Agenda for Thursday November 3, 2016

---

- A. Call to Order
  - A.1 Moment of Silence & Pledge to the Flag of the United States of America
  - A.2 Mayor's Greetings
  - A.3 Dedication of the Public Safety Complex Buckhannon Community & Training Room
  - A.4 American Legion Post #7 Presentation of the West Virginia & American Flags
- B. Recognized Guests
  - B.1 Proclamation State Golf Champ –Christian McKisic
  - B.2 Proclamation Sherman Baxa-New WV State Commander of the American Legion
  - B.3 Proclamation International Exchange Students
- C. Department and Board Report
  - C.1 Jerry Arnold-Public Works Director
  - C.2 Amberle Jenkins- Finance Director
  - C.3 Tom O'Neill -City Attorney
- D. Correspondence and Information
  - D.1 Suddenlink Communications-Changes to Channel Lineup Fusion TV
  - D.2 Suddenlink Communications-Changes to Package Pricing, Programming & Equipment fees
  - D.3 Draft Hold Harmless Agreement- Fire Department Breathing Apparatus Donation
  - D.4 Letter to DOH Permit –Veterans Parade
  - D.5 Letter From Scott Preston –Upshur OEM Director Suggestions
- E. Consent Agenda
  - E.1 Approval of Minutes – Regular meeting 10/20/16
  - E.2 Approval of Building and Wiring Permits
  - E.3 Approval of Payment of the Bills
- F. Strategic Issues for Discussion and Vote
  - F.1 Appointment of CJ Rylands to the Buckhannon Airport Authority
  - F.2 Appointment of Jessica Fabbriatore as WVWC Rep to Stockert Youth Center Board of Directors
  - F.3 To Join National Complete Streets Coalition (Smart Growth America)
  - F.4 Recommendation from Planning Commission to Allow Digital Signage by Allowing Off Premises Advertising only Within the C-4 Corridor District
  - F.5 City Appointment to UCCVB as Tourism Representative

G. Comments and Announcements

- G.1 Mary Albaugh
- G.2 Pamela Cuppari
- G.3 C J Rylands
- G.4 Robbie Skinner
- G.5 David Thomas
- G.6 Susan Aloï

H. Mayor's Comments and Announcements

- H.1 Ted Cassidy-Lurchville

I. Executive Session Per WV Code §6-9A-4 (Property & Personnel)

J. Adjournment

Posted 10/31/16

Mayor McCauley called the meeting to order followed by a moment of silence for Jayne Carson, long-time educator who passed away earlier this week and for the fallen police in Iowa.

**Dedication of the Public Safety Complex Buckhannon Community & Training Room:**

Mary Albaugh & the American Legion Post #7 - Presentation of the West Virginia and American Flags; led in pledge by the Boy Scouts.

**Mayor McCauley, Council Members and guests:**

It is an honor for me as a member of City Council to take part in this flag dedication ceremony.

As the Post Commander of Frank B. Bartlett Post #7 of the American Legion, I hereby present these flags to the City of Buckhannon.

The United States Flag is unique in the deep and noble significance of its message to the entire world – a message of national independence, of individual liberty, of idealism and embodies the essence of patriotism. Its spirit is the spirit of the American Nation.

These flags are proudly placed here in this Multi-Purpose Room which will be used for both fireman and police officers while training and for town hall meetings conducted by the Mayor and Council and other uses when needed.

It is with great honor we present them to the City of Buckhannon.

**MAYOR MCCAULEY:** Welcome and introduction of a special opening/dedication at this meeting. Calls for a moment of silence.

**BOY SCOUTS:** Present flags and place.

**BUGLER:** Plays "To The Colors"

**FIREMAN/POLICEMAN:** Present the wreath and place it under the City Seal.

**MARY ALBAUGH:** Requests all stand for the Pledge of Allegiance.

**Mary Albaugh:** provides a few words of dedication.

**Mayor McCauley:**

- (1) Assumes as moderator as Mayor of Buckhannon for City Council meeting. Thank you to Boy Scouts and Bugler, Fireman and Policeman and Mary Albaugh.
- (2) Introduction and welcome of special guest WV Department Commander of the American Legion Sherman Baxa.
- (3) Present Proclamation to Sherman Baxa. Photos taken. Baxa leaves as will the Boy Scouts and Fireman and Policeman and Bugler.
- (4) **Returns to regular agenda.**

**Recognized Guests:**

- **Proclamation - Sherman Baxa - New WV State Commander of the American Legion**

**MAYOR'S PROCLAMATION**

**Whereas, SHERMAN BAXA** is a native son of our Buckhannon-Upshur community who proudly served our country in the United States Marine Corps from 1959-63; and,

**Whereas, SHERMAN BAXA** further served from 1965-85 in several positions as a police officer for Prince Georges County, Maryland, including as a patrol officer, in the special assignments department, & supervisor in the Major Crimes Division Homicide Squad; and,

**Whereas, MR. BAXA** returned home to Buckhannon in 1991, later filing for Sheriff in 2000, winning his election, & serving through 2004; and,

**Whereas, SHERMAN BAXA** has been a Life member of the Frank B. Bartlett American Legion Post #7 in Buckhannon for many years, having served as Post Commander, Chaplin, & on numerous committees; and,

**Whereas, MR. BAXA** further served the American Legion as District Commander, Vice Commander, & Chaplin, as well as the West Virginia Department Vice Commander during 2014-15; and,

**Whereas, SHERMAN BAXA** serves on the Mountaineer Boys State, Inc., Board of Directors, and further currently serves at the national level on the National Security Commission's Unconventional Forces & Intelligence Committee; and,

**Whereas, MR. BAXA** recently was elected as the American Legion's Department Commander of the State of West Virginia, the highest officer rank at the state level of the American Legion; and,

**Whereas**, our City is very proud of one of its most accomplished native sons who steadfastly epitomizes loyalty, dedication, patriotism, & accomplishment while serving as an exceptional role model for everyone throughout our B-U community, but particularly our youth; and,

**Whereas**, our City now desires to recognize **SHERMAN BAXA** for his many contributions to our community & especially to congratulate him on his election as Department Commander for our State of West Virginia.

**NOW, THEREFORE, I, DAVID W. McCAULEY, MAYOR OF THE CITY OF BUCKHANNON**, pursuant to the power & authority duly vested in me, do hereby proclaim Thursday, November 3, 2016 to be "**SHERMAN BAXA DAY**" throughout our City of Buckhannon.

I further urge all of our residents to greet our City's most honored native son, **SHERMAN BAXA**, along with his family, friends & all members of our City government family during his most special day.

Given under my hand & the official seal of  
The City of Buckhannon, this 3rd day of November, 2016

David W. McCauley, Mayor

- **Proclamation - State HS Golf Champion – Christian McKisic**

**MAYOR'S PROCLAMATION**

**Whereas, CHRISTIAN McKISIC** is a native son of Buckhannon who grew up in our B-U community & is now a proud member of the junior class at Buckhannon-Upshur High School who will graduate as part of the B-U class of 2018; and,

**Whereas, MR. McKISIC** competed in the 2016 West Virginia High School Golf Championship on the Trent Jones course at Oglebay Park in Wheeling on October 4 & 5, 2016 winning the State Championship while carding an 80 & 68 in the 36 hole event, recording the lowest score of all golfers participating in all classes, i.e., Class A, Class AA, & Class AAA; and,

**Whereas, CHRISTIAN McKISIC'S** excellent accomplishments on the links have brought much positive notoriety to both his high school alma mater & our entire Buckhannon-Upshur community; and,

**Whereas**, our City is very proud of one of its most accomplished native sons who steadfastly epitomizes hard work, dedication, & athletic accomplishment while serving as an exceptional role model & an inspiration for the youth of our B-U community; and,

**Whereas**, our City now desires to recognize **CHRISTIAN McKISIC** for his achievements & contributions to our community & particularly as an exceptional student-athlete at Buckhannon-Upshur High School while wishing him the very best in both his studies & on the golf course during the remainder of his time as a high school student-athlete here.

**NOW, THEREFORE, I, DAVID W. McCAULEY, MAYOR OF THE CITY OF BUCKHANNON**, pursuant to the power & authority duly vested in me, do hereby proclaim Friday, November 4, 2016 to be "**CHRISTIAN McKISIC DAY**" throughout our City of Buckhannon.

I further urge all of our residents to greet one of our City's most honored native sons, **CHRISTIAN McKISIC**, along with his family, friends, Coach Clyde Lantz, & me, together with all members of our City government family during his most special day.

Given under my hand & the official seal of  
The City of Buckhannon, this 3<sup>rd</sup> day of November, 2016

David W. McCauley, Mayor

- **Proclamation - BUHS International Exchange Students – 10 juniors at BUHS**

**MAYOR'S PROCLAMATION**

**Whereas**, the City of Buckhannon & our entire Buckhannon-Upshur community are committed to the virtue of all-inclusiveness & appreciation & insistence of respect for all people residing in our community regardless of their race, ethnicity, national origin, gender, religion, political affiliation, familial status, age, disability, orientation, or any other classification; and,

**Whereas**, our Upshur County school system actively participates in an international student exchange program that brings to our B-U community high school students from all over our world, & which participation enriches each of us by exposing our citizens to other cultures first-hand, while we are permitted the opportunity to introduce to others our way of life; and,

**Whereas**, student exchange programs bring down barriers that otherwise divide the people of our world resulting in our collective & undeniable realization that we are all much more alike than we are different, or as the late Maya Angelou so aptly articulated in her renowned poem "The Human Family"- "We are more alike my friends, than we are unlike"; and,

**Whereas**, during the 2016-17 school year, our B-U community is delighted to sponsor & host 10 international, high school students including **Johanna Brormann** from Germany, **Zeinabou Camara** from Senegal, **Christian Dittmann** from Germany, **Zarnigor Faizimahmadzoda** from Tajikistan, **Thomas Henning** from Germany, **Pablo Alonso Medrano** from Spain, **Paula Seyffart** from Germany, **Nayane Tavares** from Brazil, **Cally Wafula** from Kenya, & **Antonia Zeigler** from Germany; and,

**Whereas**, our community warmly welcomes all 10 of these excellent, young men & women as honorary Buckhannon-Upshur citizens & wishes them all the very best as students & in many instances as student-athletes at Buckhannon-Upshur High School, while having fun & learning about our culture & way of life here in the United States while they each serve as proud & able ambassadors of their respective homelands teaching us about their way of life.

**NOW, THEREFORE, I, DAVID W. McCAULEY, MAYOR OF THE CITY OF BUCKHANNON**, pursuant to the power & authority duly vested in me, do hereby proclaim the week of November 6-12, 2016 to be "**INTERNATIONAL EXCHANGE STUDENT WEEK**" throughout our City of Buckhannon.

I further urge all of our residents to greet our City's honorary, international student-residents, along with their host families, friends, & me, together with all members of our City government family during their most special week. May the warmth & sincerity that these young people sense from us- soothe the pangs of missing their native homes & families.

Given under my hand & the official seal of  
The City of Buckhannon, this 3rd day of November, 2016

David W. McCauley, Mayor

**Human Family (Maya Angelou)**

I note the obvious differences  
in the human family.  
Some of us are serious,  
some thrive on comedy.

Some declare their lives are lived  
as true profundity,  
and others claim they really live  
the real reality.

The variety of our skin tones  
can confuse, bemuse, delight,  
brown and pink and beige and purple,  
tan and blue and white.

I've sailed upon the seven seas  
and stopped in every land,  
I've seen the wonders of the world  
not yet one common man.

I know ten thousand women  
called Jane and Mary Jane,  
but I've not seen any two  
who really were the same.

Mirror twins are different  
although their features jibe,  
and lovers think quite different thoughts  
while lying side by side.

We love and lose in China,  
we weep on England's moors,  
and laugh and moan in Guinea,  
and thrive on Spanish shores.

We seek success in Finland,  
are born and die in Maine.  
In minor ways we differ,  
in major we're the same.

I note the obvious differences  
between each sort and type,  
but we are more alike, my friends,  
than we are unlike.

We are more alike, my friends,  
than we are unlike.  
We are more alike, my friends,  
than we are unlike.

## Department and Board Report:

- **Public Works Director** – Jerry Arnold reported on the following:

**Buckhannon City Council  
Public Works Director Report  
November 03, 2016  
Jerry Arnold**

### Director:

- I am working on an across the board employee comparison.
- I currently have a demo unit for equipment and asset tracking installed in one of our vehicles.
- I am working on setting up a meeting with all our departments maintenance people to establish cooperative purchasing of similar maintenance items.
- The USPS sent out 6000 letters to residents in the 26201-zip code. The letters went out to anyone who had an old postal route number. Most of the letters went to residents outside the corporate limits; however, there were a few in the city that had/have such address. If you are a city resident and receive one of these letters and if you previously had a route number type address give me a call so that I can verify your new address. The letter also states that you must have the new house number on the mailbox or the post office will not deliver your mail.

### Supervisors:

- We continue to work on our safety policy.
- We discussed project and budget planning.
- We discussed the need to have meeting with the employees and administration to discuss issues and/or expectations.

### Water Department

#### Line Crew:

- The abandoning of a line at Hodgesville old meter pit is complete.
- The crew will continue working on changing meters.
- They will be cutting grass at tank and booster sites as well as right of way on armory line.
- They will be working on a tee that needs welded at the airport booster station.

#### Plant:

- Tom continues to work with Jay on the submission of a Source Water Protection Grant.

### Sewer Department

#### Plant Heating and air

Demolition work complete, Perimeter drainage has been installed, Southern States is on site, wiring unit.

#### Aerator Motor:

The Maintenance department has installed a motor on aerator #4.

#### Breaker on East Main St. Pump Station:

The Maintenance department has installed a Breaker on the pump station that kept tripping.

#### NPDES Permit:

Erasmus has started the process for the renewal of our NPDES permit. Permit is due on November 22, 2016

#### Stormwater:

##### Stormwater Formal Designation:

Erasmus is working on a report to identify the need for a comprehensive approach to stormwater issues. Report to be presented to board at the November 17<sup>th</sup> Sanitary Board meeting.

Meeting with Fairmont Wednesday November 2, at 9:00. Meeting with Jeremiah at the WV Municipal Water Quality A meeting in Charleston November 17.

##### Wood St. Stormwater:

Russ Warner Stormwater replacement-Project planning has started. All existing stormwater tracked along with all the home tie in points. The majority of the 12" concrete line is in good working order. The entire length was routed. An inlet is to be placed in Russ Warner's Yard. Define swale for proper drainage.

##### Upper Drive Sewer replacement:

The project kicked off on 10/3/2016 Expected to last for approximately 4-5 weeks.

Approximately 550-L.F of pipe to lay with about 12 service re-connections.

**Project on deck:**

\*Willowbrook Sewer Replacement-Elevation points will be collected to construct a plan and profile.

**Waste Department:**

- Jeff is working on the preliminary planning for the implementation of the toter can service.

**Street Department:**

- Removed dead trees at the City Park.
- Railroad Avenue extension has been completed.
- The flags will be displayed at the cemetery though Veteran Day.
- Working on sidewalk on Meade Street.
- We will be starting on the lighting and restoration of the mural next week.
- The Alpha Sigma Phi fraternity has proposed a service project to assist in the cleaning of flat markers in the Heavener Cemetery. The guys from ASP along with City workers and other volunteers will meet at the cemetery on Sunday, November 13<sup>th</sup> at 9:00 am to start the project.

**Engineering**

- Jay is working on or assisting on several grant applications.
- He is working on a walk trail extension ITA with Brad Hawkins.
- He has submitted the ITA for Gateway West Phase II. He is working on the applications for two FEMA Grants for generators for the PSC and Water Department.
- He is also assisting Tom Landis on the above mentioned SWPP Grant application.

**Route 20 South (Third Lane Project)**

- U349-20-24.70, South Kanawha Street CTL, Buckhannon, Upshur County
- Dates expected as of 10/31/2016:
  - Final Plans 9/23/16 (actual).
  - Advertise contract 11/28/16
  - Let contract 11/28/16
  - Award contract 12/28/16
  - Start construction 1/28/17
  - Complete construction 9/28/17

Council Member Albaugh – suggested posting a reminder about the new postal number requirements on the City website and asked for clarification of drainage issue DOH wants to take care of prior to third lane project; Jerry explained it is where Marion Street cuts off of Route 20.

Mayor McCauley praised water & sewage staff for their efficiency; even after the water/sewage increase, Buckhannon is still low compared to other cities in WV.

- **Finance Director** – Amberle Jenkins reported on the following:

Amby's report 11-3-16

The balance in General Fund checking and money market for 10-31-16 \$970,943.19

General Fund CD is \$82,439.47

Stockert Capital Campaign \$149,694.80

Historic Landmarks Savings \$3,018.15

Municipal Stabilization Fund \$550,520.02

We received confirmation that the City of Buckhannon was accepted into the Municipal Police and Fire Retirement System. All newly police and fire personnel will participate in this plan.

One of the parking enforcement personnel was hired this week. Chief Gregory and Tim Smith have been training her. We want to let all residents know that parking enforcement will patrol throughout town, not just downtown. We receive various complaints from residents for vehicles that parked; for instance the wrong way, blocking driveways, storage on street and parking in prohibited zones or obstructing the line of sight.

Jerry and I are looking into a government leasing program for vehicles. This program is designed to lease and rotate out vehicles about every 5 years. This program is only available for vehicles under 26000 lbs. We are researching the cost to lease vehicles and rotate them out of our fleet while they are still of value, rather than keeping vehicles as they age and become more costly to keep with added maintenance cost and fuel usage. Currently, by the time the city is ready to retire them they cannot be sold for any value. We will report more if we find that this will be cost effective.

Council Member Albaugh showed the new street banners for Christmas; donors are needed to help support this expense.

- **City Attorney** – Tom O’Neill reported on the following:

**-Hold Harmless Agreement for the firefighting equipment donation**

HOLD HARMLESS AGREEMENT

This Hold Harmless Agreement (“Agreement”), is dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016, and is between the City of Buckhannon, a West Virginia municipal corporation, acting by and through its Mayor, David McCauley, and the City of Rancho Cucamonga, California, a California municipal corporation (together, the “Parties”).

RECITALS:

A. The City of Rancho Cucamonga, through its Fire Protection District, owns and possesses certain equipment and materiel used in firefighting, as that term is commonly understood, which it is willing to donate to the City of Buckhannon, which is more particularly set forth in Exhibit A hereto (the “Donated Equipment”).

B. In exchange for the donation of that equipment identified on Exhibit A to this Agreement, the City of Rancho Cucamonga has requested an Agreement from the City of Buckhannon that said City of Buckhannon will hold said City of Rancho Cucamonga harmless against any damage, injury, or other claim related to the transportation, storage, or use of such Donated Equipment.

C. The City of Buckhannon, acting through its City Council, has authorized its Mayor, David McCauley, to enter into a “Hold Harmless Agreement” to satisfy the terms required by the City of Rancho Cucamonga in order to secure the donation of the said Donated Equipment.

NOW, THE PARTIES AGREE, in consideration of the City of Rancho Cucamonga’s donation of the Donated Equipment, that the City of Buckhannon agrees to hold harmless the City of Rancho Cucamonga, its officers, directors, agents and employees from and against any and all claims, suits, liens, judgments, damages, losses and expenses arising in whole or in part and in any manner from the transportation, storage, testing, or use of the Donated Equipment in connection with performance of any work by the City of Buckhannon, its officers, directors, agents, employees, volunteers, contractors and subcontractors arising from or relating to transportation, storage, testing, or use of the Donated Equipment.

AGREED TO BY THE PARTIES ON THE DATE FIRST ABOVE WRITTEN

CITY OF BUCKHANNON, WEST VIRGINIA	CITY OF RANCHO CUCAMONGA, CALIFORNIA
By: _____	By: _____
_____	
_____	
[Printed]	[Printed]
Its: _____	Its: _____
_____	

This Agreement prepared by:  
Thomas J. O’Neill, City Attorney  
City of Buckhannon, West Virginia  
70 East Main Street  
Buckhannon, West Virginia 26201  
[Tom@TomONeill.org](mailto:Tom@TomONeill.org)  
W. Va. Bar No. 10575

EXHIBIT A  
DONATED EQUIPMENT

ITEMS	QUANTITY
MSA (Mine Safety Appliances)	
Fire Hawk 4.5 Self Contained Breathing Apparatus	Approximately 99

With ICM (Integrated Computer Module) 1997 Compliant

Carbon Fiber Cylinders with various expiration dates

Approximately 102

A wide variety of spare/replacement parts.

Unknown

POSI Bench Test Kit

1

**-Deed on property at corner of Spring & Main – Ordinance 2016-010 takes legal effect on Saturday, November 5, 2016; finalizing deed language and anticipate implementing before next Council meeting.**

## Correspondence and Information

- **Suddenlink Communications – Changes to Channel Lineup - Fusion TV will no longer be carried on the channel lineup.**



October 20, 2016

Rick Edwards, Mayor  
City of Buckhannon  
70 E. Main St  
Buckhannon WV, 26201

Dear Mayor Edwards:

Suddenlink Communications ("Suddenlink") hereby notifies you that effective November 10, 2016, Fusion TV will no longer be carried on Suddenlink's channel lineup in your community.

Despite earnest negotiations, the parties were not able to come to an agreement on carriage. Suddenlink continues to evaluate programming carriage arrangements in order to make available channels that best meet the interests of customers in light of the costs of carrying such channels.

Customers are receiving 30-days' notice through on-screen messaging and bill messages.

If you have any questions please feel free to call me at 304-760-2071.

Sincerely,

A handwritten signature in black ink that reads "Michael Kelemen".

Michael Kelemen  
Director of Government Relations  
Suddenlink

- **Suddenlink Communications – Changes to Package Pricing, Programming & Equipment fees, as of December 1, 2016. No change to standard rates for limited basic TV service and incremental digital tiers of TV service. Changes include increases for DVR equipment, decrease in broadcast surcharge, and package adjustments for some customers who subscribe to certain packages.**



November 1, 2016

Rick Edwards, Mayor  
City of Buckhannon  
70 E. Main St  
Buckhannon WV, 26201

Dear Mayor Edwards:

This is to inform you that as of December 1 2016 (except as otherwise noted below), there will be changes to certain equipment fees, programming surcharges and package pricing for residential and commercial customers, detailed below. There will be *no change* to the standard rates for limited basic TV service and incremental digital tiers of TV service.

These changes reflect the rising cost of programming and the investments Suddenlink is making in launching additional all-digital video service and otherwise enhancing the customer experience. Suddenlink offers an array of competitively priced products to meet consumer needs and budgets.

The changes are as follows:

- **DVR Equipment:** There will be a \$1.00 per month increase to the standard rate for digital video recorder (DVR) video equipment.
- **Broadcast Surcharge:** There will be a .56 per month decrease to the broadcast station surcharge, which covers the fees charged by broadcast TV station owners.
- **Package Adjustments:** Some customers who subscribe to packages including expanded or full basic TV service will see a \$4.00 per month increase in the December 2016 billing cycle, while others will see this increase in 2017, depending on when they ordered the noted TV service. This change applies to customers whose first year promotional discount has ended; rather than an immediate move to the non-promotional rate, pricing adjustments are gradual. A similar modest increase of \$3.50 to the fee for Internet service will occur, also starting in December 2016, depending on when the customer ordered the noted service.

Customers are being notified 30 days in advance of these changes through bill messages or inserts.

As always, if you have any questions please feel free to call me at 304-760-2071.

Sincerely,

A handwritten signature in black ink that reads "Michael Kelemen".

Michael Kelemen  
Director of Government Relations

McCauley reminded that, due to deregulation in the 1980s, the City has no control over these services; the provider has the legal right to make changes.

▪ **Letter to DOH Permit – Veterans Parade**

October 31, 2016

Mr. Gary Weaver, Permit Supervisor  
WV Department of Transportation  
Division of Highways, District  
255 Depot Street  
Weston, WV 26452-1228  
Fax # 304-269-0422

RE: City of Buckhannon upcoming parades

Dear Mr. Weaver:

As I know the DOT will appreciate, our City government is attempting to minimize closures of Main Street to enhance residents and visitors' ability to navigate our downtown while being sensitive to businesses situated along Main Street. Additionally, our municipal police and fire departments support our keeping Main Street open as much as possible for ultimate emergency response.

Clearly, there are times when the interest of safety will require consideration of Main Street closure. The West Virginia Strawberry Festival brings more than 100,000 people to our town. Buckhannon also loves its parades, and the routes that don't include Main Street are not ideal. The difference between most of these parades from some of the weekend events is the quantity of time for the event. Several of the parades will require perhaps an hour of closure versus a full day or days of closure.

There is an upcoming parade scheduled involving use of Main Street. The American Legion requests the closure of Main Street from Florida to Kanawha Streets for the annual Veteran's Day Parade for about an hour on November 11, 2016 @ 10:00 am

Our City officials look forward to working with your office as we try to make events here as successful as possible while balancing the other needs of our community. If I or any other of our City officials may provide any further information about these matters, please contact me at City Hall at 472-1651.

Very truly yours,

David W. McCauley, Mayor

cc: Members of City Council  
Members of the City's Consolidated Public Works Board  
Amby Jenkins, Director of Finance & Administration  
Jerry Arnold, Director of Public Works  
Laura Meadows, Upshur County CVB  
Matt Gregory, Police Chief  
Jim Townshend, Fire Chief

▪ **Letter from Scott Preston – Upshur OEM Director Suggestions**

October 31, 2016

Dear Mayor and Council Members,

I attended the last council meeting where Jim Farrell, (Upshur County Office of Emergency Management, OEM) presented a brief history of the City /County emergency management planning efforts over the last several years. While attempts were made to develop a collaborative emergency response plan, the outcome as we learned was ineffective and disjointed.

Mr. Farrell also indicated that his position as County OEM director is part time and limited to approximately 27 hours per week. Would council entertain the idea that Mr. Farrell's job description be expanded to Buckhannon-Upshur OEM Director, with the City contributing sufficient hours to make this a full-time position? Mr. Farrell could remain in his current office yet service the needs of both the City and County. The City and County would indeed have to demonstrate collaboration to have a shared employee and determine benefits if appropriate.

I see this as a partial response to the Mayor's July request for a part time director of public safety. Mr. Farrell, in his capacity as the Buckhannon-Upshur Director of OEM would fulfill the most needed role requested by the Mayor and that is for public safety. I am not suggesting that Mr. Farrell have any additional responsibilities as outlined in the job description proposed in July council meeting. Mr. Farrell's focus should be on emergency management, planning, funding and grant applications, etc. Further, the daily operations of both the Fire and Police departments, in my opinion, should and must remain under the authority of their respective chiefs.

I hope this gives you food for thought.

Sincerely,

  
Scott Preston

*Dave - let both Chief Gregory  
& Chief Townsend sit on board -  
Both are on board -  
Scott*

**Consent Agenda - Motion to Approve Skinner/Albaugh; passed unanimously.**

- Approval of Minutes –Regular Meeting 10-20-16
- Approval of Building and Wiring Permits
- Approval of Payment of the Bills

Permit Number	Submitted By and Location	Contractor	Description of Work to be Performed	Building Value	Electrical Code	Total Electrical Fees Paid	Total Building Fees Paid	Zoning	Asbestos	Flood Zone	Elev. Certificate
73536	St Joseph's Hospital 1 Amalia Drive	OTB Associates Masonry Preservation	Masonry Façade Repairs Phase I	\$340,000.00			\$1,870.00				
73537	Breckenridge Corp 1 Brickyard Rd	Self	Electrical New Service	\$1,000.00	A	\$100.00					
73538	United Holdings 23 E Main St	Self	Roof Repairs Patching Rubber	\$500.00			\$15.00				
73539	VOID										
73540	Community Care WV 33 W Main St	John Bennett	Electrical New Service	\$1,000.00	A	\$100.00					
73541	Peggy Hall 36 1/2 Arnold Ave	Crites Electric Inc	Generator Installation on Concrete Pad 54"x30"	\$7,882.00	B2	\$100.00	\$86.70	X			
73542	Mike Cowger 17 Lincoln Way	First Class Construction	Re-Roof Shingles	\$6,000.00			\$66.00		X		
73543	Jeromy Evans 432 Liggett Addn Rd	Twisted Wire Ed Ware	Replacing Electric Meter	\$1,200.00	A		\$100.00				
73544	Faye Skidmore 151 Randolph St	Cut Right Home Builders	Re-Roof Metal over Shingle	\$6,000.00			\$66.00				
73545	Bkn Medical Care 11 N Locust St	Bob's Reliable Contracting	Re-Roof	\$27,300.00			\$204.75		X		
73546	Citizens Bank WV 10 E Main St	R&R Remodeling	Signage 30"x42"	\$3,215.00			\$30.54	X			
73547	Jennifer Rexroad 48 W Lincoln St	A Construction Co	Window Replacement Inside Remodel Replacement Deck on existing concrete	\$20,000.00			\$220.00				
73548	Doug Stewart 17 Myrna St	Self	Carport 16'x24'	\$6,500.00			\$71.50	X			
73549	Scott Lipscomb 4 Kepner St	Self	Windows & Door Replacement	\$1,000.00			\$11.00				
73550	Stephen Posey 31 Marion St	Self	Re-Roof Rolled to Shingle	\$500.00			\$10.00				
73551	Kelley Tierney 7 Latham St	Self	Pvt Sidewalk Brick Pavers	\$750.00			\$10.00				
73552	Brad Liggett 120 Camden Ave	Self	Install Shower Unit	\$700.00			\$10.00				
73553	Thomas Peck 31 Shawnee Dr	Window World	Windows & Door Replacement	\$8,521.00			\$93.73				
73554	Tonya Kennedy 39 N Florida St	Leigh Enterprises	Tear off & Replace Porch Roof	\$4,000.00			\$44.00		X		
73555	David Shannon 197 Camden Ave	Self	Re-Roof Metal over Shingle	\$3,500.00			\$38.50				
73556	Wayne Auskings 165 Fayette St	Crites Electric Inc	Generator Installation on Concrete Pad 54"x30"	\$5,913.00	B2	\$100.00	\$65.04	X			
<b>TOTAL</b>				<b>\$445,481.00</b>		<b>\$400.00</b>	<b>\$3,012.76</b>				

11-03-2016 09:50 AM

DISBURSEMENTS 10-21-16 TO 11-02-16

PAGE: 1

FUND: GENERAL FUND

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
MAYOR'S OFFICE	RALSTON PRESS INC	409-341-00	MAYOR'S SUPPLIES & M	MAYOR'S BUSINESS CARDS	63.75
	DIGITALCOURTHOUSE.COM	409-341-00	MAYOR'S SUPPLIES & M	PCRD-SUBSCRIPTION	37.88
	PITNEY BOWES INC	409-218-00	MAYOR'S POSTAGE	PITNEY BOWES	674.60
	WV PUBLIC EMPLOYEES RETIREME	409-106-00	MAYOR'S RETIREMENT	WV RETIREMENT CONTRIBUTION	51.73
		409-106-00	MAYOR'S RETIREMENT	WV RETIREMENT CONTRIBUTION	43.39
	TERESA SUMMERS	409-341-00	MAYOR'S SUPPLIES & M	REIMB FOR CERTIFICATE HOLD	35.28
	INTERNAL REVENUE SERVICE	409-104-00	MAYOR'S F.I.C.A.	FICA WITHHELD AND MATCHED	42.13
		409-104-00	MAYOR'S F.I.C.A.	MEDICARE WITHHELD & MATCHE	9.86
	AMAZON.COM	409-341-00	MAYOR'S SUPPLIES & M	PCRD-CARTRIDGES	92.59
		409-341-00	MAYOR'S SUPPLIES & M	PCRD-RBRBANDS&LEGPADS&PEN	6.93
		409-341-00	MAYOR'S SUPPLIES & M	PCRD-CARTDGS&STAPLES	43.60
	LEXIS NEXIS - MATTHEW BENDER	409-341-00	MAYOR'S SUPPLIES & M	WV CODE 2016 RVOLS 5A & 7	278.31
		409-341-00	MAYOR'S SUPPLIES & M	WV CODE 16 RV7A	137.43
	AT&T MOBILITY	409-211-00	MAYOR'S TELEPHONE	MAYOR'S CELL PHONE 642-165	33.88
	ROSSMAN & CO/PCB	409-341-00	MAYOR'S SUPPLIES & M	DEBT COLLECTION	0.00
	FRONTIER	409-211-00	MAYOR'S TELEPHONE	304-472-1651-101515-4	60.30
		409-211-00	MAYOR'S TELEPHONE	304-003-2273-060600-4	21.02
	**PAYROLL EXPENSES			10/21/2016 - 11/02/2016	250.00
				TOTAL:	1,882.68
	COUNCIL	WALTER H DRANE COMPANY	410-459-00	COUNCIL CAPITAL OUTL	FINAL 30% PYMT CODIFICATIO
WV PUBLIC EMPLOYEES RETIREME		410-106-00	COUNCIL'S RETIREMENT	WV RETIREMENT CONTRIBUTION	24.00
O'NEILL, THOMAS J		410-223-00	PROFESSIONAL (LEGAL)	OCTOBER 2016 ATTORNEY	1,041.67
UPSHUR COUNTY COMMISSION		410-460-00	CAT CONTROL EXPENSE	SEPT 2016 CATS	10.00
INTERNAL REVENUE SERVICE		410-104-00	COUNCIL'S F.I.C.A.	FICA WITHHELD AND MATCHED	62.00
		410-104-00	COUNCIL'S F.I.C.A.	MEDICARE WITHHELD & MATCHE	14.50
**PAYROLL EXPENSES				10/21/2016 - 11/02/2016	400.00
				TOTAL:	4,636.17
RECORDER	INTERNAL REVENUE SERVICE	411-104-00	RECORDER'S F.I.C.A.	FICA WITHHELD AND MATCHED	9.30
		411-104-00	RECORDER'S F.I.C.A.	MEDICARE WITHHELD & MATCHE	2.18

FUND: GENERAL FUND

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
	**PAYROLL EXPENSES			10/21/2016 - 11/02/2016	150.00
				TOTAL:	161.48
TREASURER	WV PUBLIC EMPLOYEES RETIREME	413-106-00	TREASURER'S RETIREME	WV RETIREMENT CONTRIBUTION	26.25
		413-106-00	TREASURER'S RETIREME	WV RETIREMENT CONTRIBUTION	26.25
	INTERNAL REVENUE SERVICE	413-104-00	TREASURER'S F.I.C.A.	FICA WITHHELD AND MATCHED	13.56
		413-104-00	TREASURER'S F.I.C.A.	MEDICARE WITHHELD & MATCHE	3.17
				TOTAL:	69.23
COURT	INTERNAL REVENUE SERVICE	416-104-00	POLICE JUDGE FICA	FICA WITHHELD AND MATCHED	38.75
		416-104-00	POLICE JUDGE FICA	MEDICARE WITHHELD & MATCHE	9.06
	**PAYROLL EXPENSES			10/21/2016 - 11/02/2016	625.00
				TOTAL:	672.81
CITY ATTORNEY	INTERNAL REVENUE SERVICE	417-104-00	CITY ATTORNEY FICA	FICA WITHHELD AND MATCHED	7.75
		417-104-00	CITY ATTORNEY FICA	MEDICARE WITHHELD & MATCHE	1.81
	**PAYROLL EXPENSES			10/21/2016 - 11/02/2016	125.00
				TOTAL:	134.56
ZONING	INTERNAL REVENUE SERVICE	437-104-00	ZONING F.I.C.A.	FICA WITHHELD AND MATCHED	62.00
		437-104-00	ZONING F.I.C.A.	MEDICARE WITHHELD & MATCHE	14.50
				TOTAL:	76.50
CITY HALL	MON POWER	440-213-00	CITY HALL UTILITIES	110088782062 70 E MAIN ST	1,082.39
	MOUNTAINEER GAS COMPANY	440-213-00	CITY HALL UTILITIES	269245-314199 1 S-FLORIDA	28.88
		440-213-00	CITY HALL UTILITIES	383925-483167 70 E MAIN ST	56.24
	WV PUBLIC EMPLOYEES RETIREME	440-106-00	GROUP RETIREMENT	WV RETIREMENT CONTRIBUTION	124.61
		440-106-00	GROUP RETIREMENT	WV RETIREMENT CONTRIBUTION	119.81
	INTERNAL REVENUE SERVICE	440-104-00	CITY HALL FICA	FICA WITHHELD AND MATCHED	63.47
		440-104-00	CITY HALL FICA	MEDICARE WITHHELD & MATCHE	14.84
				TOTAL:	1,490.24
ELECTRICIAN - CONTRACT A-1	ELECTRICAL INSPECTIONS	565-230-00	ELECTRICIAN - CONTRA	PERMIT #'S 73507 & 73502	200.00
		565-230-00	ELECTRICIAN - CONTRA	RILEY PERMIT #73515	100.00
				TOTAL:	300.00
POLICE	MON POWER	700-213-00	POLICE DEPT UTILITIE	110088783078 22 S FLORIDA	798.57
	RALSTON PRESS INC	700-341-00	POLICE DEPT. MAT & S	ARREST CARD	94.11
	BISER'S RADIO SERVICE	700-341-00	POLICE DEPT. MAT & S	KENWOOD HIGHBAND ANTENNA	56.00
	LYKINS OIL COMPANY	700-343-00	POLICE DEPT. AUTO SU	POLICE FUEL AUG BILL	683.97
	WARE'S GLASS AND AWNING, LLC	700-343-00	POLICE DEPT. AUTO SU	WINDSHIELD REPLACEMENT	260.14
	COMDOC LEASING	700-341-00	POLICE DEPT. MAT & S	COPIER USAGE	207.11
	MOUNTAINEER GAS COMPANY	700-213-00	POLICE DEPT UTILITIE	383931-483167 20 S FLORIDA	28.12
	POSITIVE PROMOTIONS	700-341-00	POLICE DEPT. MAT & S	PCRD-HALLOWEEN SUPPLIES	789.79
	WATCH GUARD VIDEO	700-459-00	POLICE DEPT. NEW EGU	VISTA NO-FAULT WARRANTY	3,420.00
	O'NEAL COMMUNICATIONS AND EL	700-345-00	POLICE DEPT. UNIFORM	COMMENDATION PIN/SHIPPING	25.75
	SUPER SPLASH LLC	700-343-00	POLICE DEPT. AUTO SU	CAR WASHES	108.25
	JENKINS FORD INC	700-343-00	POLICE DEPT. AUTO SU	INSPECTION CAR 2	14.00
	WV PUBLIC EMPLOYEES RETIREME	700-106-00	POLICE DEPT. RETIREM	WV RETIREMENT CONTRIBUTION	2,250.99
		700-106-25	POLICE RET PRO	WV RETIREMENT CONTRIBUTION	250.13
		700-106-00	POLICE DEPT. RETIREM	WV RETIREMENT CONTRIBUTION	2,208.09
		700-106-25	POLICE RET PRO	WV RETIREMENT CONTRIBUTION	205.63
	BUCKHANNON POSTMASTER	700-341-00	POLICE DEPT. MAT & S	PCRD-POSTAGE CRIME LAB	49.72
		700-341-00	POLICE DEPT. MAT & S	PCRD-EVIDENCE MAIL	12.85

FUND: GENERAL FUND

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
	TOSHIBA FINANCIAL SERVICES	700-341-00	POLICE DEPT. MAT & S	LEXMARK COPIER	98.70
	INTERNAL REVENUE SERVICE	700-104-00	POLICE DEPT. FICA TA	FICA WITHHELD AND MATCHED	1,262.76
		700-104-00	POLICE DEPT. FICA TA	MEDICARE WITHHELD & MATCHE	295.32
	AT&T MOBILITY	700-211-00	POLICE DEPT. TELEPHO	642-5723, 940-1797	104.12
	STAPLES BUSINESS ADVANTAGE	700-341-00	POLICE DEPT. MAT & S	HAND WASH	51.92
		700-341-00	POLICE DEPT. MAT & S	HAND WASH	24.76
	FRONTIER	700-211-00	POLICE DEPT. TELEPHO	304-001-6194-111398-4	76.30
	**PAYROLL EXPENSES			10/21/2016 - 11/02/2016	1,826.88
				TOTAL:	15,194.98
FIRE	MON POWER	706-213-00	FIRE DEPT. UTILITIES	110088783078 22 S FLORIDA	798.57
	J.P. MORGAN EQUIPMENT FINAN	706-459-00	FIRE DEPT. CAPITAL O	FFIRE TRK PMNT NOV 2016	3,678.20
	MOUNTAINEER GAS COMPANY	706-213-00	FIRE DEPT. UTILITIES	383931-483167 20 S FLORIDA	28.12
	CHASE	706-461-00	NEW FIRE STATION PAY	PUBLIC SAFETY COMPLEX PAYM	13,208.08
	WV PUBLIC EMPLOYEES RETIREME	706-106-00	FIRE DEPT. GROUP RET	WV RETIREMENT CONTRIBUTION	808.37
		706-106-00	FIRE DEPT. GROUP RET	WV RETIREMENT CONTRIBUTION	731.34
		706-106-00	FIRE DEPT. GROUP RET	WV RETIRE TIER2 CONTRIBUTI	251.27
		706-106-00	FIRE DEPT. GROUP RET	WV RETIRE TIER2 CONTRIBUTI	830.39
	INTERNAL REVENUE SERVICE	706-104-00	FIRE DEPT. FICA TAX	FICA WITHHELD AND MATCHED	906.34
		706-104-00	FIRE DEPT. FICA TAX	MEDICARE WITHHELD & MATCHE	211.97
	FRONTIER	706-211-00	FIRE DEPT. TELEPHONE	304-472-2868-101915-4	75.83
	**PAYROLL EXPENSES			10/21/2016 - 11/02/2016	2,155.44
				TOTAL:	24,383.72
FLOOD CONTROL	CIVIL & ENVIROMENTAL CONSULT	714-230-00	FLOOD CONTROL-RIVER	PROFESSIONAL SERV	3,333.79
				TOTAL:	3,333.79
STREET	BUCKHANNON UTIL BOARDS	750-341-00	STREET DEPT. MAT & S	MISC WASTE	12.00
	MON POWER	750-213-00	STREET DEPT. UTILITI	110084762464 20 FACTORY ST	129.39
		750-213-00	STREET DEPT. UTILITI	110084762126 GARAGE	54.72
		750-213-00	STREET DEPT. UTILITI	110084761755 17 1/2 FACTOR	20.49
	FISHER AUTO PARTS INC	750-343-00	STREET DEPT. AUTO SU	Battery for Roller	107.89
	MAINLINE LLC	750-341-00	STREET DEPT. MAT & S	Pipe College Handrail	120.00
	RITE-WAY HEATING & PLUMBING	750-341-00	STREET DEPT. MAT & S	1 1/2 pipe and collar	6.05
	MOUNTAINEER GAS COMPANY	750-213-00	STREET DEPT. UTILITI	341416-404855 17 1/2 FACTO	41.04
		750-213-00	STREET DEPT. UTILITI	269254-314209 4 FACTORY ST	48.63
		750-213-00	STREET DEPT. UTILITI	269255-492564 6 FACTORY ST	48.63
	J F ALLEN CO	750-341-00	STREET DEPT. MAT & S	39.82 tons # 57 limestone	627.16
		750-458-02	STORM SEWER PROJECTS	Black top	194.35
	SANITARY BOARD-CITY OF BUCKN	750-458-02	STORM SEWER PROJECTS	RANDOLPH/REGESTER STORMWAT	30,939.00
	LOWES BUSINESS ACCOUNTS	750-341-00	STREET DEPT. MAT & S	Lurch Bench supplies	140.57
		750-341-00	STREET DEPT. MAT & S	Lurch Bench supplies	165.82
		750-341-00	STREET DEPT. MAT & S	Office Maintance Supplies	44.79
		750-341-00	STREET DEPT. MAT & S	PCRD-TAPCONS TRADALLYPROJ	72.82
		750-341-00	STREET DEPT. MAT & S	Office Maintance Supplies	246.38
	CENTRAL SUPPLY CO	750-341-00	STREET DEPT. MAT & S	18 yds Concrete	188.19
		750-341-00	STREET DEPT. MAT & S	18 yds Concrete	1,518.43
		750-341-00	STREET DEPT. MAT & S	18 yds Concrete	970.43
		750-341-00	STREET DEPT. MAT & S	11 yds concrete	1,518.43
	STATE EQUIPMENT INC.	750-343-00	STREET DEPT. AUTO SU	Hydrolic Tubes For S-1	172.50
	WV PUBLIC EMPLOYEES RETIREME	750-106-00	STREET DEPT. GROUP R	WV RETIREMENT CONTRIBUTION	1,381.83
		750-106-00	STREET DEPT. GROUP R	WV RETIREMENT CONTRIBUTION	1,457.63
	JOHN BOGGESS dba VJG ASSOCIA	750-341-00	STREET DEPT. MAT & S	54 pairs Gloves	420.30
	TRACTOR SUPPLY CO	750-341-00	STREET DEPT. MAT & S	PCRD-BOOTS MMLER	106.24

FUND: GENERAL FUND

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
	SIGN GUY LLC	750-341-00	STREET DEPT. MAT & S	Lurch Bench	110.00
		750-341-00	STREET DEPT. MAT & S	Lurch Bench	80.00
	PROGRESSIVE BANK	750-459-00	STREET DEPT. CAPITAL	STREET SWEEPER PAYMENT	1,854.06
		750-459-00	STREET DEPT. CAPITAL	SKID STEER PAYMENT	664.11
	WALMART STORES INC -BUCKHANN	750-341-00	STREET DEPT. MAT & S	PCRD-OFFICE SUPPLIES	96.88
	MOUNTAIN STATE PEST GUARD	750-341-00	STREET DEPT. MAT & S	Insect Control	30.00
	INTERNAL REVENUE SERVICE	750-104-00	STREET DEPT. FICA TA	FICA WITHHELD AND MATCHED	749.52
		750-104-00	STREET DEPT. FICA TA	MEDICARE WITHHELD & MATCHE	175.31
	AMAZON.COM	750-341-00	STREET DEPT. MAT & S	PCRD-COFFEEPOT	112.05
	FASTENAL INDUSTRIAL	750-341-00	STREET DEPT. MAT & S	PCRD-DRILL BIT	55.85
	AT&T MOBILITY	750-211-00	STREET DEPT. TELEPHO	642-1601-940-2024	91.75
	FRONTIER	750-211-00	STREET DEPT. TELEPHO	304-472-5755-101615-4	76.09
	**PAYROLL EXPENSES			10/21/2016 - 11/02/2016	4,425.93
				TOTAL:	49,275.26
STREET LIGHTS	MON POWER	751-213-00	STREET LIGHTS	110088782484 E. MAIN ST	76.06
				TOTAL:	76.06
TRAFFIC SIGNALS & SIGN	MON POWER	752-213-00	TRAFFIC SIGNALS POWE	110087174485 S. KANAWHA ST	19.77
		752-213-00	TRAFFIC SIGNALS POWE	110088235830 REGER ST RT 2	25.61
				TOTAL:	45.38
STOCKERT YOUTH CENTER	MON POWER	907-213-00	UTILITIES	110084592119 SYC	646.08
		907-213-00	UTILITIES	110084757208 79 E MAIN ST	6.85
	A F WENDLING INC	907-458-01	SYC CHILDRENS FESTIV	PCRD-CUPS POPCORN CHLDFES	97.85
	LEAF	907-341-01	OPERATING EXPENSES	COPIER LEASE	82.15
	BANDLAND, LLC	907-354-00	DRILL TEAM	PCRD-BATONS SYC	134.90
		907-354-00	DRILL TEAM	PCRD-BATONS SYC	80.94
		907-354-00	DRILL TEAM	PCRD-BATONS SYC	26.95
	A C MOORE STORE #56	907-458-01	SYC CHILDRENS FESTIV	PCRD-PAINT CHLDFEST	58.35
	WV PUBLIC EMPLOYEES RETIREME	907-106-00	GROUP RETIREMENT	WV RETIREMENT CONTRIBUTION	295.91
		907-106-00	GROUP RETIREMENT	WV RETIREMENT CONTRIBUTION	286.31
	ENTERPRISE RENTAL CAR	907-343-00	SYC AUTO SUPPLIES	PCRD-VANRNT SYC	111.99
	DHHR	907-361-00	AFTER SCHOOL SUPPLIE	WHITE & CABIC BACKGRN CK	74.50
	LOWTHER HOSE AND SUPPLY	907-343-00	SYC AUTO SUPPLIES	SYC BUS REPAIR PARTS	13.11
	CRITES ELECTRICAL SUPPLY INC	907-341-00	MATERIALS & SUPPLIES	EXIT LIGHT	2.72
	WALMART STORES INC -BUCKHANN	907-361-00	AFTER SCHOOL SUPPLIE	AFTER SCHOOL SUPPLIES	21.73
		907-341-00	MATERIALS & SUPPLIES	OFFICE SUPPLIES	22.31
		907-361-00	AFTER SCHOOL SUPPLIE	AFTER SCHOOL SUPPLIES	116.51
		907-341-00	MATERIALS & SUPPLIES	PCRD-CAMERA	167.88
		907-459-00	CAPITAL OUTLAY	PCRD-COMPUTER ASMALL	618.00
	INTERNAL REVENUE SERVICE	907-104-00	FICA TAX	FICA WITHHELD AND MATCHED	314.87
		907-104-00	FICA TAX	MEDICARE WITHHELD & MATCHE	73.63
	FRONTIER	907-211-00	TELEPHONES	304-473-0145-042701-4	170.40
	**PAYROLL EXPENSES			10/21/2016 - 11/02/2016	1,659.21
				TOTAL:	5,083.15

**Strategic Issues for Discussion and / or Vote**

- **Appointment of CJ Rylands to the Buckhannon Airport Authority**

**Motion – Skinner/Thomas – Appointment of CJ Rylands to Buckhannon Airport Authority; passed w/abstention by CJ Rylands**

- **Appointment of Jessica Fabbriatore as WVWC Rep to Stockert Youth Center Board of Directors**

SYC BOD REPLACEMENT WVWC REP

On Oct 27, 2016, at 4:39 PM, Brown, LeeAnn <[brown\\_l@wvwc.edu](mailto:brown_l@wvwc.edu)> wrote:

Hello all,

I believe I have found a suitable and capable replacement for the SYC board. I recommend Jessica Fabbriatore - instructor in the Comm. dept. - as a SYC board member. She is a past Bonner, is familiar with Stockert through her service while a Bonner and being a Buckhannon native, and is familiar with the role and contribution of WVWC students to Stockert's programs.

There were others that I thought of but each of them have small children therefore less time.

LeeAnn Brown

+++++

on Thu, Oct 27, 2016 at 6:08 PM, Pamela Balch <[balch@wvwc.edu](mailto:balch@wvwc.edu)> wrote:  
Sounds good to me.

+++++

On Fri, Oct 14, 2016 at 1:54 PM, Brown, LeeAnn <[brown\\_l@wvwc.edu](mailto:brown_l@wvwc.edu)> wrote:

David,

I am writing to let you know about a change in my ability to be on the Stockert board. Before I made my decision to step down, I discussed the situation with John Waltz and presented a solution that I hope is pro-active.

I know it is important to keep a Wesleyan representative on the board. Jessica and Katie each serve on community boards so I am reluctant to ask them realizing they also have limited time. Therefore as an alternative to my presence, I suggest that a WVWC student, one who is highly involved at Stockert through a service placement or work study position, be given the opportunity to be a board member. In that way, the student could contribute to the discussions while bringing fresh ideas to the attention of the decision makers and maintain a link to the CCE and Wesleyan. The student would have to commit to a minimum of one year.

I look forward to hearing your thoughts and how we can proceed.

+++++

On Fri, Oct 14, 2016 at 3:36 PM, John Waltz <[waltz\\_j@wvwc.edu](mailto:waltz_j@wvwc.edu)> wrote:

Thanks Dave. We want to remain completely supportive of these efforts and I'm sure LeeAnn can help us advance candidates for consideration.

Thanks for being such a wonderful bridge between the City and College.

John

## **Motion to Support College Appointment of Jessica Fabbricatore to Stockert Youth Center Board of Directors - Albaugh/Rylands; passed.**

### **▪ To Join National Complete Streets Coalition (Smart Growth America)**

CITY OF BUCKHANNON – MAYOR'S STATEMENT ON COMPLETE STREETS –

October 20, 2016

Two months ago, I purchased a fitbit watch, and as a highly self-competitive guy, I've about worn out my sneakers with my walks. In fact, I've logged 500 miles in just more than 60 days, nearly all of that on our City streets. I don't know that there's a street in our corporate limits that I haven't hit at least once in that time, and some of them I've probably walked a hundred times. Sometimes I walk in the very early morning, sometimes it's late at night. I've been known to walk after midnight ... cue Patsy Cline for you older folks, there's a song there.

The point of all this is not to explain to you all about how great of shape I'm in, but rather to share with you my observations about the condition of our streets, sidewalks, and public spaces. We enjoy some excellent areas to walk, jog, bike, push a baby stroller, or get out and about in a wheelchair, and then we have some areas that are not very conducive to doing those things. We have areas that are really well illuminated, and then we have some places that are very dark. We have areas where our Americans with Disabilities' compliance is A+, and we have areas where we fail. We have streets that drain exceptionally well, and we have streets that puddle and create hazards especially in the winter when water collects and freezes. We have streets where the signage is perfect replete with the new fangled historical design for street ID, and we have streets that leave a lot to be desired insofar as signage is concerned.

I would like to advance our community's discussion about realizing "complete streets." You have in your packet this evening, information from the National Complete Streets Coalition (NCSC). It would cost us \$250 a year to be a "partner" in the Coalition. I'd like to recommend that we take that up at our November 3 meeting. Here's some information from the NCSC.

**"Complete Streets are streets for everyone.** They are designed and operated to enable safe access for all users, including pedestrians, bicyclists, motorists and transit riders of all ages and abilities. Complete Streets make it easy to cross the street, walk to shops, and bicycle to work. They allow buses to run on time and make it safe for people to walk to and from train stations.

"Creating Complete Streets means transportation agencies must change their approach to community roads. By adopting a Complete Streets policy, communities direct their transportation planners and engineers to **routinely design and operate the entire right of way to enable safe access for all users**, regardless of age, ability, or mode of transportation. This means that every transportation project will make the street network better and safer for drivers, transit users, pedestrians, and bicyclists—making your town a better place to live.

"What does a Complete Street look like? There is no singular design prescription for Complete Streets; each one is unique and responds to its community context. A complete street may include: sidewalks, bike lanes (or wide paved shoulders), special bus lanes, comfortable and accessible public transportation stops, frequent and safe crossing opportunities, median islands, accessible pedestrian signals, curb extensions, narrower travel lanes, roundabouts, and more.

A Complete Street in a rural area will look quite different from a Complete Street in a highly urban area, but both are designed to balance safety and convenience for everyone using the road.

What are the benefits of Complete Streets? Complete Streets help create livable communities for various types of users, including children, people with disabilities, and older adults. Complete Streets improve equity, safety, and public health, while reducing transportation costs and traffic woes. The National Complete Streets Coalition developed a series of fact sheets exploring the many benefits of Complete Streets.” I encourage all of us to become well acquainted with those benefits.

Several years ago, our City committed as part of its 2015 plan to move toward implementation of “complete streets.” We have made some improvements, but we need to realize many more improvements, and I would like to make complete streets a major initiative during the next four years. We need to better accommodate our citizens and visitors who are wheelchair bound. We need to encourage people to be healthier, to get out and walk and move around more. We need as a certified retirement community, to be prepared to accommodate our new residents. Simply stated, if we’re going to “talk the talk,” we need to ... and no pun intended... “walk the walk.”

Jerry Arnold and our excellent streets and parks’ crew are prepared to meet this challenge, and nobody builds better sidewalks than our streets’ crew. With our new director of public works, we are better positioned than ever before to assure collaboration among and between our various utilities as we move forward with complete street adoption. We can plan together for water and sewer line upgrades as we also realize the other improvements within and along our streets. Let’s make our streets all over our town better for everyone. As you so often hear me say- it’s our greatest truth- we are all in this together-

**Motion to Support Formal Subscription to Complete Streets and Approve \$250 fee to join National Complete Streets Coalition. Motion Skinner/Thomas. Passed.**

- **Recommendation from Planning Commission to Allow Digital Signage by Allowing Off Premises Advertising only Within the C-4 Corridor District**

Council Member Albaugh – This was discussed at the most recent quarterly meeting of the Planning Commission; a quorum was present. Compliance with legal notices were adhered to. No member of the public attended. Commission members discussed this request thoroughly and, as a result, unanimously voted to recommend this to Council. Because of State highway restrictions, this will be the only digital sign in the area. Plans are to use the digital sign to promote City events and make emergency announcements. Other organizations can purchase advertising.

Council Member Rylands-Asked why billboards were previously eliminated...Mayor McCauley explained that he and Rich Clemens had noticed that, in the late 1980s, progressively-minded communities were reviewing their signage ordinances to require that they be more attractive and professional. CJ explained that digital billboards enable multiple ads per minute and wondered how much coverage the City would get on the new digital billboard. Mary clarified that the City would be one of several clients advertising and we would have eight seconds of exposure per minute. CJ expressed concern over lack of consistent look with other signage downtown.

Ron Pugh (citizen) – How big will the sign be? Planning Commission was told it would be either 10’ X 20’ or 12’ X 24’, depending upon visibility. Will the City earn any money from this? No, but the City will be provided ad space for free.

Mayor McCauley explained that this will necessitate a change in City ordinance, which requires two readings. Mr. O’Neill will prepare.

**Motion to Accept the recommendation from Planning Commission to permit digital signage by allowing off-premises advertising only within the C-4 Corridor District. Motion - Albaugh/Skinner. Passed**

- **City Appointment to UCCVB as Tourism Representative in addition to the City appointment.** Laura Meadows explained that this rep. should be connected to the tourism industry, but doesn’t necessarily have to live within City limits. McCauley suggested that Dan Hale might make a good representative; Laura agreed.

**Motion to Appoint Dan Hale as UCCVB Tourism Representative. Albaugh/Rylands. Motion passed.**



City of Buckhannon  
70 E. Main Street  
Buckhannon, WV 26201

RE: City's Representation & Appointment to the Upshur County CVB Board of Directors

Buckhannon City Council,

The City of Buckhannon has a representative that serves as a CVB Board Member, as well as the appointment of 2 tourism representatives.

- Former Council Member Ron Pugh served as the City's Representative. As his City Council term recently expired, the City's Representative Seat is vacant.
- Thomas Andrews is one of two tourism representatives for the City; Mr. Andrews no longer has the time to commit to the CVB.
- The City's other tourism representative is Craig Presar, and he continues to serve until 2017.

We ask the City of Buckhannon to appoint a one new representative for 3 years, as well as appoint a new Tourism Representative for 3 years.

Appoint Mary Albaugh as the City Representative.

Appoint \_\_\_\_\_ as a Tourism Representative.

Should you have any questions, please contact our office at any time.

Sincerely,

Laura B. Meadows  
Executive Director  
PO Box 817 / 14 E. Main Street  
Buckhannon, WV 26201  
304.473.1400  
[lmeadows@VisitBuckhannon.org](mailto:lmeadows@VisitBuckhannon.org)

## Comments and Announcements

- **Council Member Albaugh** – Very pleased with the folks she works with on the Planning Commission, however several Commission members were missing from the quarterly meeting last week. She announced the meeting dates for 2017 and monthly meetings to work on the Comprehensive Plan and urged Planning Commission members to attend. **Planning Commission has come to consensus on the appropriate methodology for review and update of the Comprehensive Plan as charged by City Council and required by State code.**

- **Council Member Cuppari** – Absent.

- **Council Member Rylands** - Comments regarding Scott Preston's letter. Asked about how Council has input into the guidance of Police and Fire Departments; under the current model it seems that Council only hears from the Chiefs once a month. McCauley explained that he suggested the three director model, July 1 – Director of Public Safety would include administrative oversight of the first-responder agencies and oversight of the emergency management plan. McCauley suggests including this topic on the December 1<sup>st</sup> City Council meeting agenda. Jim Farrell had informed McCauley that there is federal funding available to cover part of the salary of a Director of Public Safety.

Regarding departmental reports listing grant-proposal writing tasks – Do we want our Dept. Heads writing grant proposals or managing their departments? One of the goals of the Comprehensive Plan was the hiring of a grant-proposal writer to free up Dept. Heads and also increase number of grants.

- **Council Member Skinner** – Thanks to Mary for the opening ceremony beginning tonight's meeting. Congrats to Chris McKisic. Tomorrow night's football game could very well decide the play-off fight for BUHS or Elkins HS.

- **Council Member Thomas** – Agrees with CJ that we need to take a serious look at challenging issues of the future – a plan for the community – we need Town Hall meetings for dialogue. For the next couple of months a lot of different organizations will be asking for contributions for those who have challenges with the holidays; please consider these gifts, but be careful to review the solicitations, particularly those made by phone. On a personal note, he is sick and tired of his beard, though he started it as part of the City contest. Thanked folks for coming out tonight.

- **Recorder Susan Aloï** - Nothing.

- **Mayor David McCauley**

Ted Cassidy-Lurchville

## **THEODORE CRAWFORD "TED" CASSIDY FACTOIDS**

\*Born July 31, 1932 in Pittsburgh, PA, moved to Philippi as a child, attended Barbour County schools, graduated Philippi High at 16

\*Family moved to Buckhannon, & Ted Cassidy attended West Virginia Wesleyan College for two years, member of Alpha Sigma Phi fraternity, honor student

\*Graduated from Stetson University, in Deland, Florida, star center on the Hatters' basketball team averaging 17 points & 10 rebounds per game

\*Moved to Dallas, Texas & worked in news radio, covering the JFK assassination for WFAA

\*1<sup>st</sup> movie role was voice of the Martian in Angry, Red Planet 1960

\*Cast as "Lurch" in the Addams Family in 1964-66 (64 episodes)

\*Appeared in numerous TV shows including Star Trek, Man from U.N.C.L.E., Bonanza, I Dream of Jeannie, Lost in Space, Daniel Boone, The Bionic Woman, Six Million Dollar Man, The Beverly Hillbillies, Tarzan, Lost in Space, The Incredible Hulk, & "Goliath" in Greatest Heroes of the Bible

\*Appeared in many movies including MacKenna's Gold, The Last Remake of Beau Geste, The Harrad Experiment, & his famous role as "Harvey Logan" in Butch Cassidy & The Sundance Kid

\*Voice of dozens of cartoon characters including as Metallus in Space Ghost & The Thing on The Fantastic Four

\*Released album in 1965 featuring "The Lurch" & "Wesley"; & performed The Monster Mash with Boris Karloff

\*Died on January 16, 1979 in Los Angeles

**THANK YOU ALL FOR ATTENDING TODAY'S DEDICATION  
& CEREMONY HERE DURING HALLOWEEN WEEKEND!**

### **TED CASSIDY APPRECIATION DAY**



**OUR B-U COMMUNITY CELEBRATES  
THE LEGENDARY TED CASSIDY  
HALLOWEEN WEEKEND  
6:00 P.M. FRIDAY, OCTOBER 28, 2016**



WELCOME – MAYOR DAVID McCAULEY

GREETINGS FROM WVWC – (1) JOHN WALTZ, VP OF ENROLLMENT MANAGEMENT; & (2) BOB SKINNER, VP OF ADVANCEMENT

GREETINGS FROM PHILIPPI MAYOR PHIL BOWERS

READING OF TED CASSIDY SIGN

DEDICATION & UNVEILING OF “LURCH” BENCH & STATUE

CLOSING REMARKS & INVITATION TO JOIN US AT OUR PUBLIC SAFETY COMPLEX FOR TRUNK OR TREAT AS WE KICK OFF HALLOWEEN WEEKEND!

\*SPECIAL THANKS TO (1) CITY STREETS’ EMPLOYEES BRAD CUTRIGHT & BRIAN WILLIAMS; (2) THE SIGN GUY IN THE DESIGN & CREATION OF OUR VINYL OVERLAY SIGNS; (3) JERRY ARNOLD & CITY STREETS’ CREW FOR INSTALLATION OF SIGN, BENCH, & STATUE; (4) BRYSON VANNOSTRAND & CJ RYLANDS (ART26201)

**\*\*THEODORE CRAWFORD “TED” CASSIDY AKA “LURCH”\*\***

DID YOU KNOW THAT TED CASSIDY WHO PLAYED THE BELOVED ROLE OF “LURCH” THE BUTLER ON THE CLASSIC, CULT COMEDY TELEVISION SHOW “THE ADDAMS FAMILY” THAT AIRED FROM 1964-66, USED TO WALK THE STREETS OF OUR BUCKHANNON AS A WEST VIRGINIA WESLEYAN COLLEGE STUDENT?

BORN ON JULY 31, 1932 IN PITTSBURGH, TED GREW UP IN NEIGHBORING PHILIPPI EXCELLING ACADEMICALLY, ARTISTICALLY, & ATHLETICALLY. HE FINISHED HIGH SCHOOL AT AGE 16, & MOVED TO BUCKHANNON WHERE HE ATTENDED WVWC & WAS A MEMBER OF THE ALPHA SIGMA PHI FRATERNITY. THE CASSIDY FAMILY LATER RELOCATED TO FLORIDA, & CASSIDY TRANSFERRED TO STETSON WHERE HE WAS THE STAR CENTER ON THE STETSON UNIVERSITY BASKETBALL TEAM FROM 1952-55. HIS SIX FEET NINE INCH FRAME AIDED HIS 17 POINT & 10 REBOUND PER GAME AVERAGE.

TED CASSIDY WAS A TRUE RENAISSANCE GENTLEMAN WHO WAS VERY GIFTED MUSICALLY PLAYING THE ORGAN WHILE BEING DRAWN TO THEATRE. WHILE TED BECAME MOST FAMOUS FOR HIS LOVABLE ROLE AS LURCH, HE PLAYED MANY ROLES DURING HIS THREE DECADES AS AN ACTOR INCLUDING AS “THING” ALSO IN THE ADDAMS FAMILY; “CREECH,” AN OUTER SPACE CREATURE; “INJUN JOE” ON THE NEW ADVENTURES OF HUCKLEBERRY FINN; THE VOICE OF “BALOK” IN GENE RODDENBERRY’S STAR TREK EPISODE “THE CORBOMITE MANEUVER”; THE ANDROID “RUK” IN STAR TREK’S “WHAT ARE LITTLE GIRLS MADE OF?” EPISODE; & THE VOICE OF “GORN” IN STAR TREK’S “ARENA” EPISODE. CASSIDY ALSO PLAYED “ISIAH” IN RODDENBERRY’S POST-APOCALYPTIC DRAMAS “GENESIS II” & “PLANET EARTH.” HE APPEARED IN DOZENS OF TV SHOWS & MOVIES INCLUDING ROLES IN THE MAN FROM U.N.C.L.E., LOST IN SPACE, DANIEL BOONE, I DREAM OF JEANNIE, BONANZA, THE BEVERLY HILLBILLIES, TARZAN, THE BIONIC WOMAN, FLASH GORDON, “BIGFOOT” IN THE SIX MILLION DOLLAR MAN, & WAS NARRATOR OF THE OPENING FOR “THE INCREDIBLE HULK.” HE APPEARED AS “GOLIATH” IN THE 1978 MINI-SERIES, “GREATEST HEROES OF THE BIBLE.”

CASSIDY’S MANY CINEMATIC CONTRIBUTIONS FURTHER INCLUDED ROLES AS THE MARTIAN IN 1960’S THE ANGRY RED PLANET, MACKENNA’S GOLD, THE LAST REMAKE OF BEAU GESTE, & THE ROLE OF “HARVEY LOGAN” IN BUTCH CASSIDY & THE SUNDANCE KID IN WHICH TED UTTERED HIS FAMOUS LINE- “RULES?... IN A KNIFE FIGHT?...” HE CO-WROTE THE SCREENPLAY FOR & APPEARED IN THE HARRAD EXPERIMENT.

IN 1965, TED CASSIDY RELEASED AN ALBUM FEATURING THE SONGS “THE LURCH” & “WESLEY.” ALSO IN ‘65 HE INTRODUCED THE DANCE & PERFORMED THE SONG & DANCE “THE LURCH” ON SHIVAREE, THE LOS ANGELES BASED ROCK & ROLL TV SHOW. ON HALLOWEEN OF 1965, TED APPEARED ON SHINDIG, ANOTHER MUSICAL, VARIETY SHOW WITH BORIS KARLOFF PERFORMING “THE MONSTER MASH.”

HIS DEEP “BASSO PROFUNDO” RESULTED IN HIS BEING FEATURED IN DOZENS OF CARTOONS PARTICULARLY WITH HANNA-BARBERA STUDIOS, INCLUDING AS “METALLUS” ON “SPACE GHOST” & “THE THING” ON “THE FANTASTIC FOUR,” & “BRAINAC”

& "THE BLACK MANTA" ON "CHALLENGE OF THE SUPERFRIENDS." TED CASSIDY'S DISTINCTIVE, ICONIC TONE MADE HIM ONE OF THE MOST FAMOUS & RECOGNIZABLE VOICES IN AMERICAN HISTORY. IN A 1978 INTERVIEW GIVEN SHORTLY BEFORE HIS DEATH, TED CASSIDY STATED:

"If I'm up for a part if, I'm asked to play something, I really worry what I'm going to be because they always make fellows like me the big dumb galoot, the oaf who doesn't know anything, who trips over himself. We are apparently idiots, all big men. You end up never leading anybody to anything. You end up holding people, while the boss hits them in the face -- scratching your head a lot wondering where all your marbles went. Well, that kind of thing doesn't appeal to me at all. I used to think that's how it was and I would do it, but I won't do it anymore. I turn down everything that comes along like that. So, the only thing you can rely on are those who have worked with you and know that you are consistent, talented and reliable, and maybe they're friends of yours and are willing to put you to work so you don't end up in the welfare line."

IN JUNE OF 1966, MR. CASSIDY RETURNED TO BUCKHANNON SERVING AS THE GRAND MARSHAL OF THE SILVER ANNIVERSARY OF OUR WV STRAWBERRY FESTIVAL. HE LEFT US WAY TOO EARLY DYING IN LOS ANGELES ON JANUARY 16, 1979, SURVIVED BY HIS SON SEAN, & DAUGHTER CAMERON.

WE NOW HONOR & WILL FOREVER REMEMBER THE BELOVED, GENTLE GIANT OF A MAN WHO PREACHED AGAINST BULLYING BEFORE IT WAS FASHIONABLE, & WHO ONCE WALKED AMONG US HERE ON OUR STREETS OF BUCKHANNON. DEDICATED BY THE CITY OF BUCKHANNON & WEST VIRGINIA WESLEYAN COLLEGE

OCTOBER 28, 2016

### **MAYOR'S PROCLAMATION**

**Whereas**, October 28 marks **TED CASSIDY** Appreciation Day throughout our Buckhannon-Upshur community in tribute to former Buckhannon resident & West Virginia Wesleyan College student, Theodore Crawford "**TED**" **CASSIDY**, who went on to star as "**LURCH**" in the classic, cult television comedy show "The Addams Family; and,

**Whereas**, as part of our community's tribute to **TED CASSIDY** & his role as "**LURCH**," the City of Buckhannon has dedicated a statue, bench, & sign in **MR. CASSIDY'S** & hence **LURCH'S** honor, all installed on East Main Street in downtown Buckhannon; and,

**Whereas**, this tribute & honor aptly is being bestowed upon **TED CASSIDY** to kick off the Halloween weekend in Buckhannon; and,

**Whereas**, **TED CASSIDY** has brought much positive acclaim & notoriety to our community since first moving to Buckhannon in 1948; and,

**Whereas**, our City now desires to appropriately recognize & honor **TED CASSIDY** & his famous character of **LURCH** in perpetuity for his lifetime of television, cinematic, cartoon, musical, & athletic achievements.

**NOW, THEREFORE, I, DAVID W. McCAULEY, MAYOR OF THE CITY OF BUCKHANNON**, pursuant to the power & authority duly vested in me, do hereby proclaim Halloween Monday, October 31, 2016 to be "**LURCHVILLE**" throughout our City with Buckhannon now hereby being renamed during all future Halloweens as **LURCHVILLE!**

I further urge all of our residents to honor our City's most honored former citizen, being the late **TED CASSIDY**, along with his many fans & all members of our City government family during his most special day on October 28, 2016 & henceforth on every Halloween in our City of **LURCHVILLE**.

Given under my hand & the official seal of  
The City of Buckhannon, this 28th day of October, 2016

David W. McCauley, Mayor

### **Mayor's Statement on Recent & Upcoming Community Events:**

CITY OF BUCKHANNON – MAYOR'S STATEMENT ON RECENT & UPCOMING COMMUNITY EVENTS –  
November 3, 2016

My closing comments this evening are more about observations than anything particularly profound. This is a vibrant, happening community. Just in the past month, I was privileged to attend St. Joseph's Hospital's presentation on end of life decisions, a compassionate training exercise about those who are dealing with terminal illness. Last week, UCARE sponsored the documentary "Chasing the Dragon" highlighting the many facets of substance abuse and recovery. It was a all too realistic review of the many aspects of those either in addiction or their loved ones trying to help those afflicted out of addiction.

Last Friday evening, about 50 of us gathered on East Main Street to celebrate Ted Cassidy while dedicating the Lurch statue, bench, and sign. It was an opportunity for many of us who are older to feel like kids again. Immediately after Lurch, I accompanied my five grandchildren to Trunk or Treat in our Public Safety Complex parking lot where about 1,000 kids and their families gathered for fun while trick or treating courtesy of our many city departments. That last event was put together about two or three weeks before it was sponsored, and my hat's off to our city employees yet again for coming up with something so very neat in a very short period of time. Everyone had fun.

I think "having fun" has to be one of our community's highest priorities. It's really why we live life, it's why so many of us work so hard- to manage to find the time and resources to enjoy things, to be happy. Our City staff is committed to create venues and events for us all to have fun. For the past several months, I have offered up a community calendar at council meetings, sort of mimicking Maria Bray's Out & About concept. I think we steal things from each other here and there, which is good. Looking ahead to the last two months of 2016, and then to 2017, there are many fun things coming up in the months ahead that will be entertaining and enlightening dare I say downright "fun" for many of us.

I'd like to quickly review 20 fun and engaging things for us all to do that are coming up in the next several months.  
[review calendar of events]

I think there is something for everyone in that list. We invite you all to become involved, to be a participant in our fun, and to join us as a community to plan events for us all to look forward to. As you so often hear me say- it's constantly our greatest truth- we are all in this together- thanks for attending our meeting, and see you next time.

## **Community Calendar of Events:**

### COMMUNITY CALENDAR OF EVENTS FOR NOV. 3 –DEC. 31 2016 + 2017 AKA 20 THINGS TO LOOK FORWARD TO IN OUR B-U COMMUNITY!

- 1) VETERANS' DAY PARADE – FRIDAY, NOVEMBER 11 AT 10:00 A.M.
- 2) CITY SEAL MURAL REDEDICATION – FRI., DECEMBER 2 AT 5:00 P.M.
- 3) BUCKHANNON CHRISTMAS PARADE – FRIDAY, DECEMBER 2 AT 6:00
- 4) BUCKHANNON-UPSHUR CAMERA CLUB – THURSDAY, DECEMBER 1 THROUGH SATURDAY, DECEMBER 3 – BUCKHANNON BICENTENNIAL PHOTO CONTEST AT COMMUNITY & TRAINING ROOM/PSC
- 5) PARE LORENTZ DAY – MARKING 25 YEARS SINCE 1992 DEATH OF FDR'S AWARD WINNING DOCUMENTARIAN – SAT., MARCH 4, 2017
- 6) HILLBILLY FEST – FRIDAY & SATURDAY, APRIL 7/8 OR 14/15 + REDEDICATION OF JAWBONE PARK + TRADER'S ALLEY
- 7) JEAN LEE LATHAM'S 115th DAY + DEDICATION OF SIGN MARKING BIRTHPLACE ON NORTH SOUTH KANAWHA STREET – APRIL 19, 2017
- 8) ACE MUMFORD WAY DEDICATION – FRIDAY, APRIL 28 ON 55<sup>th</sup> ANNIVERSARY OF PASSING – OFF OF LATHAM STREET
- 9) GRAY BARKER DAY – CELEBRATED UFO AUTHOR WHO USED TO OPERATE THE CINEMA THEATRE – TUESDAY, MAY 2 = 92<sup>nd</sup> BIRTHDAY- SIGN DEDICATION +
- 10) 76<sup>th</sup> WEST VIRGINIA STRAWBERRY FESTIVAL – MAY 2017
- 11) FESTIVAL FRIDAYS – MAY – SEPTEMBER 2017
- 12) STEVE COONTS & JAYNE ANNE PHILLIPS DAY – WEDS., JULY 19, 2016 – BIRTHDAY CELEBRATIONS & DEDICATION OF SIGNS MARKING BIRTHPLACE/FAMILY HOMES FOR EACH OF OUR ACCLAIMED AUTHORS WHO SHARE A BIRTHDAY!
- 13) CHARLEY HARPER – CELEBRATED ARTIST/NATURIST – 95<sup>th</sup> BIRTHDAY CELEBRATION AUG. 4, 2017
- 14) JIMMY PANKOW'S 70<sup>TH</sup> BIRTHDAY CELEBRATION – STATUE & BENCH DEDICATION IN JAWBONE PARK! FRIDAY/SUNDAY, AUG. 18-20
- 15) MUSIC ON THE RIVER CONCERT SERIES – SUMMER 2017
- 16) FOURTH OF JULY CELEBRATION – JAWBONE + FIREWORKS
- 17) CHILDREN'S FESTIVAL + TRUCKFEST - SEPTEMBER 2017
- 18) FALL FEST – FRIDAY, SEPT. 29 CELEBRATION OF BUCKHANNON'S 201<sup>ST</sup> BIRTHDAY WITH HOMETOWN MUSIC PLUS

19) DIVERSITY DAY 3 – CENTRAL SCHOOL, OCT. SUNDAY OF WVWC HOMECOMING WEEKEND

20) HALLOWEEN 2017 – TRUNK OR TREAT #2 + “THING” (FROM THE ADDAMS FAMILY) STATUE DEDICATION DOWNTOWN

**Albaugh/Skinner - Motion to adjourn into Executive Session per WV Code §6-9A-4 at 8:30pm to discuss property matters; no decisions will be made. Executive Session adjourned at 9:09pm.**

Mayor David McCauley \_\_\_\_\_

City Recorder Susan Aloï \_\_\_\_\_