

City Council of Buckhannon – 7:00 pm in Council Chambers Meeting Agenda for Thursday, February 15, 2018

- A. Call to Order
 - A.1 Moment of Silence
 - A.2 Pledge to the Flag of the United States of America
 - A.3 Mayor's Greetings
- B. Recognized Guests
- C. Department & Board Reports
 - C.1 Public Works Director- Jerry Arnold
 - C.2 Finance Director- Amberle Jenkins
 - C.3 City Attorney- Tom O'Neill
 - C.4 Police Chief- Matthew Gregory
 - C.5 Information Coordinator/Grant Researcher- Callie Cronin Sams
- D. Correspondence & Information
 - D.1 Letter to UCDA re: UC Innovation & Knowledge Business Center-Design Review
 - D.2 Letter of Intent to WV Division of Culture re: Colonial Theatre Project Grant Application fy 2018
 - D.3 Notice Special City Council Working Session-Budget FY 2018-19 on 02/19/18 at 6pm
 - D.4 Notice Special City Council Working Session-Budget FY 2018-19 & Review of Fire Chief Applications on 02/27/18 at 6pm
 - D.5 Certification of Candidacies
- E. Consent Agenda
 - E.1 Approval of Minutes-Regular meeting 02/01/18 & Special meeting 02/06/18
 - E.2 Approval of Building and Wiring Permits
 - E.3 Approval of Payment of the Bills
- F. Strategic Issues for Discussion and/or Vote
 - F.1 Appointment of Susan McKisic, RN, BSN- Housing Enforcement Board Health Officer
 - F.2 Discussion/Possible Vote NEEF BioBlitz Grant
 - F.3 Discussion/Possible Vote NEEF Pollinator Community Gardens Grant
 - F.4 Discussion/Possible Vote WV Conservation District Conservation Education Grant
 - F.5 OneBeacon Insurance Renewal
- G. Comments and Announcements
 - G.1 Mary Albaugh
 - G.2 Pamela Cuppari
 - G.3 C J Rylands
 - G.4 Robbie Skinner
 - G.5 David Thomas
 - G.6 Susan Aloï
- H. Mayor's Comments and Announcements
 - H.1 Statement on Stockert Youth Center 02-05-18
 - H.2 Mayor's Fitness Challenge
- I. Executive Session Per WV Code § 6-9A-4 (Property)
- J. Adjournment

Posted 02/12/18