

***Special City Council of Buckhannon – 6:30 pm in Council Chambers
Meeting Agenda for Thursday, April 5, 2018***

The purpose of the meeting is to continue discussion of possible probationary fire fighter hire.

The meeting will be called to order and Council will motion to adjourn into executive session per WV Code 6-9a-4 before the open session.

***City Council of Buckhannon – 7:00 pm in Council Chambers
Meeting Agenda for Thursday, April 5, 2018***

- A. Call to Order
 - A.1 Moment of Silence
 - A.2 Pledge to the Flag of the United States of America
 - A.3 Mayor's Greetings
- B. Recognized Guests
 - B.1 Gary Connell-WV Hillbilly Celebration
- C. Department & Board Reports
 - C.1 Information Coordinator/Grant Researcher- Callie Cronin Sams
 - C.2 Stockert Youth Center Director-Debra Brockleman
 - C.3 Public Works Director- Jerry Arnold
 - C.4 Finance Director- Amberle Jenkins
 - C.5 Fire Chief- J.B. Kimble
 - C.6 City Attorney- Tom O'Neill
 - .Update St. Joseph's Hospital Property/Alley Exchange
- D. Correspondence & Information
 - D.1 Press Release, Proclamation & Activities -Make It Shine Month
 - D.2 Press Release-"Compost your Grass Clippings, Don't Clog the Drain"
 - D.3 Press Release- BU Chamber of Commerce honors SYCC & City Director of Public Works
 - D.4 Local Government Lecture -Municipal Gov't Lecturer David McCauley
 - D.5 2020 US Census Bureau-Response Outreach
 - D.6 Set Time: 9:00a.m. to Lay the Levy on April 17, 2018
 - D.7 WVML Re: List of Candidates for May 8 Primary Election
<https://sos.wv.gov/elections/Documents/2018%20Primary%20Certified%20List%20of%20Candidates.pdf>
- E. Consent Agenda
 - E.1 Approval of Minutes-Regular meeting 03/15/18 & Special meeting 03/29/18
 - E.2 Approval of Building and Wiring Permits
 - E.3 Approval of Payment of the Bills
 - E.4 UCCVB-Event Center-Temporary Extension of the ABCA Licensed Floor Plan May 1, 2018
- F. Strategic Issues for Discussion and/or Vote
 - F.1 Possible Approval to hire Probationary Fire Fighter
 - F.2 Discussion to join Statewide Lawsuit against Pharmaceutical Industry re: Distribution of Prescribed Opioid Drugs
 - F.3 Approval Public Safety Complex Training Room Policy & Request Form
 - F.4 Discussion/Possible Vote-Staffing for Fire & Emergency Response Grant (SAFER)
 - F.5 Approval Right of Entry & License Agreement Arch Coal Expansion of Non-Motorized Public Recreation Trails
- G. Comments and Announcements
 - G.1 Mary Albaugh
 - G.2 Pamela Cuppari
 - G.3 C J Rylands
 - G.4 Robbie Skinner
 - G.5 David Thomas
 - G.6 Susan Alois
- H. Mayor's Comments and Announcements
 - H.1 SYCC Narrative
 - H.2 Information on Buckhannon Dog Park-CPWB 03/22/18
 - H.3 Mayor's remarks at Sledgehammer Day-Colonial Theatre 03/20/18
 - H.4 Spring & Community Unity-World Storytelling Day at Jawbone Park 3/20/18
- I. Adjournment