

City Council of Buckhannon – 7:00 pm in Council Chambers Meeting Agenda for Thursday, March 1, 2018

- A. Call to Order
 - A.1 Moment of Silence
 - A.2 Pledge to the Flag of the United States of America
 - A.3 Mayor's Greetings
- B. Recognized Guests
 - B.1 Jason Keeling- Proclamation-American Red Cross Month
- C. Department & Board Reports
 - C.1 Public Works Director- Jerry Arnold
.Stormwater Report-Erasmo Rizo
 - C.2 Finance Director- Amberle Jenkins
 - C.3 City Attorney- Tom O'Neill
 - C.4 Interim Fire Chief- J.B. Kimble
 - C.5 Information Coordinator/Grant Researcher- Callie Cronin Sams
 - C.6 Stockert Youth Center Director-Debora Brockleman
- D. Correspondence & Information
 - D.1 Response Letter from Thrasher re: UC Innovation & Knowledge Business Center-Design Review
 - D.2 Ballot Position Drawing
 - D.3 Public Employees Retirement System (PERS) Contribution Rate Change
 - D.4 Suddenlink/Altice USA-Restoration of Starz/Encore Programming
 - D.5 Press Release-French Creek Freddie & Friends at Jawbone Park
 - D.6 Job Posting Water Plant Operator
- E. Consent Agenda
 - E.1 Approval of Minutes-Regular meeting 02/15/18 & Special meetings 02/19/18 & 02/27/18
 - E.2 Approval of Building and Wiring Permits
 - E.3 Approval of Payment of the Bills
- F. Strategic Issues for Discussion and/or Vote
 - F.1 Approval Sponsorship Table at the 2018 Chamber of Commerce Annual Dinner
 - F.2 Approval Resolution 2018-04 Budget Revision –Fire Department Turnout Gear-
City Contingency Fund Allocate \$15,000
 - F.3 Discussion/Possible Vote- Becoming a HEARTSafe Community
 - F.4 Discussion/Possible Vote-Fire Prevention & Safety Grant Program-Risk Assessment
 - F.5 Discussion Bicycle Lane-Brushy Fork Road
 - F.6 Discussion Draft Public Safety Training Room Policy
- G. Comments and Announcements
 - G.1 Mary Albaugh
 - G.2 Pamela Cuppari
 - G.3 C J Rylands
 - G.4 Robbie Skinner
 - G.5 David Thomas
 - G.6 Susan Aloï
- H. Mayor's Comments and Announcements
 - H.1 Pare Lorentz Day March 4th
- I. Executive Session Per WV Code § 6-9A-4 (Personnel-Identify List of Applicants for Fire Chief Interviews)
- J. Adjournment

Posted 02/26/18