

City Council of Buckhannon – 7:00 pm in Council Chambers Meeting Agenda for Thursday, March 15, 2018

- A. Call to Order
 - A.1 Moment of Silence
 - A.2 Pledge to the Flag of the United States of America
 - A.3 Mayor's Greetings

- B. Recognized Guests
 - B.1 Mike Ross-Recognition of Ambassador Award-Proclamation
 - B.2 Tim Critchfield-Recognition of Ambassador Award-Proclamation
 - B.3 Stone Tower Brews –Grand Opening Update
 - B.4 Mandi Neely & FLAG (Foreign Links Around the Glode) Students
 - B.5 Katharine Gregg-History of the Nature Park/Learning Trail & Noel Tenney-UC Historical Society
 - B.6 Lewis & Braxton Sheriffs' Department Reps (to be introduced by Chief Gregory)
 - B.7 UCDA Executive Director Robert Hinton

- C. Department & Board Reports
 - C.1 Information Coordinator/Grant Researcher- Callie Cronin Sams
 - C.2 Stockert Youth Center Director-Debora Brockleman
 - C.3 Public Works Director- Jerry Arnold
 - C.4 Finance Director- Amberle Jenkins
 - C.5 Police Chief-Matthew Gregory
 - C.6 City Attorney- Tom O'Neill

- D. Correspondence & Information
 - D.1 American Red Cross-Email-Follow Up
 - D.2 Letter of Support to UCDA/WV Dpt of Commerce RE; Census Tracts as Opportunity Zones
 - D.3 Letter of Support to Governor Justice RE; HB 2843-Tax Increment Finance Act
 - D.4 WV Division of Culture & History-Waiver Request has been approved
 - D.5 Letter from BrickStreet Insurance RE; Safety Committee Presentation conducted on 02/12/18
 - D.6 WVBCA Zoning Form-Stone Tower Brews Buckhannon
 - D.7 Press Release- Buckhannon Celebrates New Water Tank at Victoria Hill-Ribbon Cutting Ceremony

- E. Consent Agenda
 - E.1 Approval of Minutes-Regular meeting 03/01/08
 - E.2 Approval of Building and Wiring Permits
 - E.3 Approval of Payment of the Bills

- F. Strategic Issues for Discussion and/or Vote
 - F.1 Fire Civil Service Commission Recommendation Top 3 to Council for Consideration & Interviews
 - F.2 Approval to Authorize Memorandum of Understanding for BPD to Join Task Force w/ State Police, Lewis County & Braxton County
 - F.3 Approval to Commit \$4,000 Start up/Agency Contribution for the Task Force
 - F.4 Approval of Budget FY 2018-2019
 - F.5 Set Time: 9:00a.m. to Lay the Levy on April 17, 2018
 - F.6 Arts Resolution 2018-05
 - F.7 Accept Resignation Ian Crozier-Planning Commission
 - F.8 Letter of Request West Virginia Strawberry Festival Association
 - F.9 SYC BOD Recommendation to Rename the complex to Stockert Youth and Community Center

- G. Comments and Announcements
 - G.1 Mary Albaugh
 - G.2 Pamela Cuppari
 - G.3 C J Rylands
 - G.4 Robbie Skinner
 - G.5 David Thomas
 - G.6 Susan Aloï

- H. Mayor's Comments and Announcements
 - H.1 Celebrate Spring & Community Unity on World Storytelling Day at Jawbone Park 4:30pm 3/20/18
 - H.2 Public Arts Articles: www.pps.org/article/how-art-economically-benefits-citieswww.nextavenue.org/arts-based-communities/ www.associationforpublicart.org/what-is-public-art/ www.associationforpublicart.org/apa-now/news/why-public-art-is-important-2/ www.publichealthpost.org/research/public-art-as-public-health/
 - H.3 Mayor's remarks at Black Balloon Day 03/06/18
 - H.4 Mayor's remarks at Pare Lorentz Day-Colonial Theatre 03/05/18
 - H.5 Mayor's Downtown Development Talking Points 03/09/18

- I. Adjournment

Posted 03/12/18