

**STATE OF WEST VIRGINIA, COUNTY OF UPSHUR, CITY OF BUCKHANNON, TO WIT:**

A regular meeting of the City of Buckhannon Waste Collection Board was held at the Waste Collection Facility located at 444 Mud Lick Road on August 2, 2018.

A tour of the Waste Collection Facility started at 3:30 p.m. Regular session began at 4:30 p.m.

The following were in attendance:

Mayor	David McCauley	Present
City Recorder	Colin Reger	Present
Administration & Finance Director	Amberle Jenkins	Present
Board Member	Nathan Fetty	Present
Board Member	Mary Albaugh	Present
Public Works Director	Jerry Arnold	Present
Waste Superintendent	Jeff Wamsley	Present
City Engineer	Jay Hollen	Absent

Also in attendance-Nate Kennedy with Forest Management Services.

**Meeting Agenda Posted 07/30/18**

***City of Buckhannon Waste Collection Board – 3:30 pm at Waste Garage 444 Mud Lick Road for Tour & 4:15 pm Waste Board Meeting Agenda for Thursday, August 2, 2018***

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- A. Call to Order
  - A.1 Moment of Silence
  - A.2 Pledge to the Flag of the United States of America
- B. Recognized Guests
  - B.1
- C. Financial Report-Amby Jenkins
  - C.1 July 2018
- D. Department Report-Jeff Wamsley
- E. Correspondence and Information
  - E.1 2nd Quarter 2018 DMR
  - E.2 Ron Kidd Proclamation
- F. Consent Agenda
  - F.1 Approval of Minutes 07/05/18
- G. Strategic Issues for discussion and/or vote
  - G.1 Bid Opening Results Road Tractor Truck
  - G.2 Request Waiver of Fees-Upshur Cooperative Parish-Re: WV Largest Yard Sale
  - G.3 Approval to Attend 2018 WV Educational Conference on Litter Control & Solid Waste Management
  - G.4 Approval to Submit Application RE: WV Clean Community Award Competition
  - G.5 Approval to Hire for Vacancy at the Waste Garage
- H. Board Members Comments and Announcements
- I. Mayor's Comments and Announcements
- J. Adjournment

**\*\*\*Next Meeting September 6, 2018 at City Hall Council Chambers\*\*\***

Posted: 07/30/18

The meeting was called to order by Mayor McCauley followed by a moment of silence and pledge to the US flag.

**Recognized Guests**

- Nate Kennedy – Timber Sale-Upper Pecks Run Property-Administration Notes:

TIMBER SALE CONTRACT ADMINISTRATION NOTES  
CITY OF BUCKHANNON – WASTE BOARD  
UPPER PECKS RUN

June 2018 Jerry Arnold stated that the access road has been heavily rocked to the landing to accommodate the weight of garbage trucks.

6/15/18 Contract has been signed and copies distributed as well as payment made. NWIID has provided the required proof of insurance.

7/09/18 Jeff Whitlock (NWIID) called. He is planning on putting Scott Cook LLC on Upper Pecks Run TS. I will meet with Scott Cook & Jeff Whitlock on Tuesday @ 8:00 on site.

7/10/18 Met with NWIID & logger. We walked the timber sale, showed Scott the roads, and discussed expectations. Main access road has been "plowed" to the landing, uncovering stone under the grass. Also, cleared area adjacent to pond. I requested that hay bales be placed there to prevent sediment from getting into pond.

7/11/18 Inspected the timber sale. They are working on the west side. Everything is proceeding smoothly. Using directional falling. At the pond, autumn olive is in the pond, but no sediment yet. NWIID has truck spread a load of stone to beef up the base for the haulroad.

7/18/18 Inspected the timber sale. Great progress. They have finished the west side, lower road in the south end, and are working on the middle road through the beech patch. Old road through the bottom of the hollow at the upper end has been finished, smoothed, and covered up with tops. Requested that the logger bring in hay bales for the pond area.

7/23/18 Inspected timber sale with Jerry Arnold and Jeff Wamsley. Making good progress. Middle road through the beech patch is finished and they are working on the upper road. Dry spell has ended and layer of powder on road surface has turned very slick. Loggers are cleaning that off so road can be used.

7/30/18 Very wet day. Loggers are not there. Roads are still solid, but they are getting wet on the surface.

7/31/18 Inspected the timber sale including walking completed roads for reclamation. They are on the last road through the northeast corner of the timber sale. Requested that the logger pull autumn olive out of the pond then seed and mulch that area. Also requested that all portions of skid roads which are steeper than 15% grade be seeded. Of special concern are road junctions where the road climbs steeply to maintain a good curve radius. Loggers are also

reclaiming roads as they finish them. All roads or portions of roads which they are not using have been reclaimed satisfactorily. The only road left is what they are skidding on. Wednesday, they will have 10-12 trees around the landing to cut plus reclaim the landing and pond area (level, drain, seed, and mulch).

Jeff Whitlock called at 4:00. Logger is finished and needs for someone to look at the timber sale. He also wants WVDF to come out and inspect before they move equipment.

8/2/18 Inspected the timber sale. All logging activities have been completed. Logger is working on final reclamation needs. They used the loader attached to the skidder to clean autumn olive out of the pond. There is more autumn olive in the pond, but they never touched it. At 10:00, the skidder and loader moved out. Dozer was left to finish reclamation. Landing and all skid roads are now complete and dozer work accepted for skid roads. Logger graded the haul road with the dozer and cleaned out a culvert catch basin which he had partially covered up. Road maintenance with the dozer has been accepted. The only items left to do is seed and fertilize skid roads and seed and mulch landing plus ~100' of a skid road south of and above the landing. Skid roads to seed and fertilize are: 1) main skid road from landing to a level spot just past the first road junction; 2) skid road into the northeast corner from road junction to a point where it levels off; & 3) skid road at the end of upper east road from road junction to a point where the road levels off.

NWIID is also waiting for WVDF inspection before they move dozer out.

Will discuss future of Pecks Run Property on the September agenda.

### Financial Report-Amberle Jenkins

- July 2018 – Amby presented financial information included in agenda. Some notable expenditures were incurred this month, increasing revenues above expenses.

Waste report 8-2-18 amby

Revenues July \$246,198

Expenses July \$306,305

Expenses worth noting \$2860-garage door; \$4799 AC recharge machine; \$1815 Turbo; \$3287 Cell phones and routers –we are going to get a \$3000 credit for routers; \$2350 air dryer; \$11,000 oil burner; \$1776 toward computers City Hall.

We also paid out leave to retired employee \$7900. Policy permits payout of up to 480 hrs of vacation that the employee has accumulated.

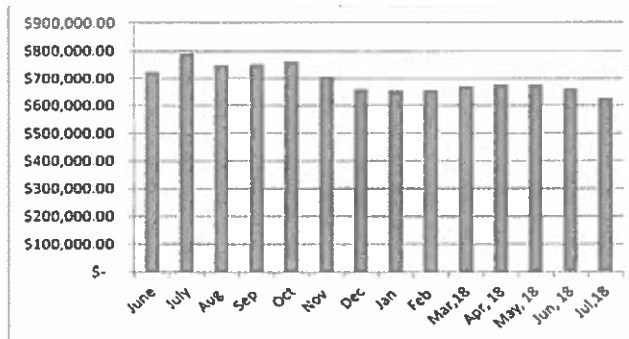
I again want to note that we need to be cautious if we continue to spend more than we received.

**WASTE BOARD  
CITY OF BUCKHANNON  
BALANCE SHEET**

Balance July 31, 2018

Money Market & Checking \$ 627,049.76  
CDAR (CD Balances) \$ 57,056.35

Landfill Bond \$64,000.00 (not included in above CD total) expires 12/11/2020



Money Market & Checking Trend

**Motion Albaugh/Fetty to accept the Financial Report as submitted. Motion carried.**

**Department Report – Jeff Wamsley**

- Have seen very minimal decrease in recycling, but curbside has increased.
- **Recycling Center Report**

**City of Buckhannon  
Recycling Center  
July-18**

**Inventory & Balance Sheet**

	Uproc.	Proc.	Total
ONP	0.9	10.66	11.56
OCC	2.25	30.06	32.31
MGOP	0.05	6.35	6.4
STEEL	0.15	3.47	3.62
ALUM.	0.23	0.31	0.54
E-WASTE	0	1.22	1.22
No 1 PETE	0.01	0.75	0.76
No. 2 CLEAR	0.25	5.64	5.89
Total	3.84	58.46	62.3

Inventory 8/1/17	62.3	
Inventory 7/1/17	75.35	
Diff.	-11.05	
Loads Shipped	53.47	
Total Diff. Inventory & Loads Shipped	42.42	
Total Received	42.42	Total received July,18
Less Garbage	0	48.15
Total	42.42	

**Crossroads Totals**  
33680

**Residential Curbside**  
4125

Appliances Iron Total Total \$  
10760 \$ 1,005.60

Yard Debris  
10000



## E.2 Ron Kidd Proclamation

### MAYOR'S PROCLAMATION

**Whereas, RON KIDD** has faithfully, honorably, & excellently served The City of Buckhannon for more than 21 years having commenced his long tenure with our City in 1997, & has served for many years as one of our City's most excellent, waste collection employees, all with great distinction while constantly demonstrating a work ethic beyond reproach; and,

**Whereas, MR. KIDD** has served our Waste Collection operations during many important initiatives playing a very important role in establishing Buckhannon's Waste Collection Department as one of the finest utility operations in the entire State of West Virginia; and,

**Whereas, RON KIDD** recently announced his well-earned retirement from his long tenure with our City of Buckhannon effective at the end of June 2018; and,

**Whereas, our City government & particularly our City Council & Waste Collection Board** now desires to formally recognize **RON KIDD'S** long commitment to the advancement of our City's Waste Collection Department during his many years of service, & further to express our City's most heartfelt appreciation for his leadership & many substantial contributions that have helped establish Buckhannon as one of the very finest & most outstanding communities in West Virginia, while wishing him, his wife Marci, & their daughter Amanda- the very best during **RON's** much deserved retirement.

**NOW, THEREFORE, I, DAVID W. McCAULEY, MAYOR OF THE CITY OF BUCKHANNON & CHAIR OF OUR WASTE COLLECTION BOARD,** pursuant to the power & authority duly vested in me, do hereby proclaim Thursday, July 12, 2018 to be "**RON KIDD DAY**" throughout our City of Buckhannon.

I further urge all of our community's residents to join me, **RON KIDD'S** family, our City Council, the members of our Waste Collection Department, & all of our City's employees in expressing their most heartfelt thanks & appreciation for **RON KIDD'S** most excellent service to our community & in wishing him the very best in his retirement.

Given under my hand & the official seal of  
The City of Buckhannon, this 12th day of July, 2018

**David W. McCauley, Mayor**

### Consent Agenda:

**Motion Albaugh/Fetty to approve the minutes of the meeting held July 5, 2018. Motion carried.**

### Strategic Issues for discussion and or vote:

#### G.1 Bid Opening for Road Tractor Truck

#### City of Buckhannon Bid Opening

A bid opening of the Buckhannon Waste Department was held August 2, 2018 at 4:00 pm at City Hall 70 E Main Street with the following persons present:

Public Works Director	Jerry Arnold	Present
Office Clerk	Teresa Summers	Present
Newlon International	Chris Newlon	Present

- **The following notice was published in the local newspaper:**

July 12, 2018

Record Delta Newspaper  
P.O. Box 550  
Buckhannon, WV 26201

Dear Sirs:

Please publish the following notice; accepting sealed bids, as a Class II legal advertisements on the following dates:

**Monday, July 16, 2018**  
**Monday, July 23, 2018**

Following the publication of the attached legal advertisement, please forward your Publisher's Certificate and Affidavit along with your Publisher's statement to my office at City Hall.

Should you have any questions regarding this notice, please immediately contact my office at City Hall: (304-472-1651). Thank you for your assistance in this matter. This letter and attached legal advertisements have been faxed to your office and sent by US Postal Service.

Thank you,  
Amberle Jenkins  
Director of Finance & Administration

Enclosure:

**Notice of Bid**

The City of Buckhannon will be accepting sealed bids for One (1) New 2019 (Class 8) Road Tractor Truck. Bids will be received until Thursday, August 02, 2018 at 4:00 pm at which time the bids will be opened and read aloud.

A complete bid packet may be obtained at Buckhannon City Hall, 70 East Main St., Buckhannon, WV 26201, from 8:30 am to 4:30 pm Monday – Friday.

Please direct all questions to Jeff Wamsley at 304-472-4443 ext.1.

The City of Buckhannon reserves the right to reject any and all bids.

- **Invitation to Bid Letter:**

July 17, 2018

Re: City of Buckhannon  
Waste Collection Board  
2017 or Current Year Model Class 8 Road Tractor  
Invitation to Bid Letter

To all Bidders,

The City of Buckhannon (City) would like to invite your company to submit a bid for supplying (1) new Conventional Day Cab Road Tractor. The City is requesting that your company prepare sealed bid(s) to provide the above referenced equipment in accordance with the attached specifications.

Bidders must adhere to the following requirements:

1. Follow all listed specifications and provide detailed description of any and all exceptions.
2. Bids must contain the attached Bid Checklist, and be in a price per unit format.
3. Payment will be on a net 30 days unless other arrangements have been made.
4. Insure that all equipment is delivered to the City of Buckhannon within 60 days of notice of award unless otherwise noted.
5. All questions or comments will be addressed to Jeff Wamsley, Assistant Waste Collection Supervisor for the City of Buckhannon. Questions or comments may be email to: [wamsleyjeff60@gmail.com](mailto:wamsleyjeff60@gmail.com) or by calling 304-472-4443 ext 100.

6.

All bids for the above referenced equipment must be clearly marked on the outside of a sealed envelope as "Sealed Bid for Road Tractor".

Bids may be hand delivered to: Buckhannon City Hall at 70 East Main St. Buckhannon, WV or mailed to:

Attention: Jeff Wamsley  
City of Buckhannon  
70 E. Main St.  
Buckhannon, WV 26201

All sealed bids must be received by 4:00 PM EST on August 2, 2018. The bids will be opened and publicly read aloud at the Waste Collection Board Meeting on August 2, 2018 @ 4:00 pm in the City of Buckhannon City Hall Council Chambers at 70 East main St., Buckhannon, WV 26201. The City of Buckhannon reserves the right to reject any and all bids.

Sincerely,  
Jeff Wamsley

Assistant Waste Supervisor

Attachments:  
Ad for Bid  
Bid Specifications

**2019 Model Class 8 Road Tractor Truck Specifications:**

**City of Buckhannon  
Waste Collection Board  
2019 Model Class 8 Road Tractor Truck Specifications**

MINIMUM SPECIFICATIONS FOR One (1) NEW 2019 (CLASS 8) ROAD TRACTOR TRUCK. ALL BIDS MUST BE EQUAL TO OR EXCEED THE FOLLOWING CONDITIONS:

PRICE QUOTED SHALL INCLUDE TRANSPORTATION CHARGES FULLY PAID TO THE LOCATION DESIGNATED AS THE DELIVERY ADDRESS.

THESE SPECIFICATIONS ARE DESCRIBING & STATING THE MINIMUM CAPACITIES, MATERIAL THICKNESS AND QUALITIES NEEDED AND REQUIRED TO PERFORM A CERTAIN JOB. ANY BIDS SUBMITTED NOT MEETING ALL OF THESE MINIMUM SPECIFICATIONS WILL BE REJECTED.

ALL BIDS MUST BE SIGNED AND DATED. ALL BIDS MUST INCLUDE DELIVERY DATE AND PUTTING THE EQUIPMENT INTO SERVICE.

**Truck Chassis Specifications:**

**YES   NO**

Conventional Day Cab

Set Forward Front Axle

Engine min 500 HP, 1650 torque, diesel,

Engine Brake

Air Compressor 15 CFM

PTO Provision

18 Speed Transmission

Rear Axle Ratio Equal to 75 MPH

Full locking differential w/ axle interlock

16,000 lb. Front Axle with power steering

16,000 lb. Front Suspension with shock absorbers

46,000 lb. Rear Axle

Rear Suspension 46,000 lbs. Hendrickson HMX

122" Cab to Axle Measured to center of rear axle bogey

3/8" Straight Steel Frame with 1/4" Liner

Aluminum cat walk behind cab

Aluminum Rear Cab Protector

Fixed position fifth wheel 52" height

Aluminum Wheels - front & rear

**Yes   No**

12R24.5 16 ply Tires Front steer and 11R24.5 14 ply Tires Rear traction

Cab Color White, Frame Black

RH side of cab vertical exhaust

Engine block heater, 1000 watt 120 volt

Chrome front bumper with tow hooks

Minimum 150 gallon total aluminum fuel tanks

Minimum 15 gallon DEF tank

**Body Specifications, minimum**

Interior color gray

Air suspension Cab

Electric Door locks LH/RH

Power windows

Tilt & telescoping steering wheel

Air suspension driver seat (vinyl)

Single Passenger seat (vinyl w/storage)

AM/FM/CD/Bluetooth

CB prep kit

Factory Air Conditioning

1- 12V outlet

Dual roof mounted air horn

Heated west coast mirrors with heated 8 1/2" convex spot mirrors

Single RH 8 1/2" convex spot mirror mounted over passenger door

Headlamps Halogen Projector beam

Air Dryer Bendix heated

Inside Cab Mounted Fire Extinguisher

Two spare dash switches wired to power

Switch and wiring for PTO

Wet line kit per customer's requirements

Wet line kit shall include a transmission mounted PTO, with hydraulic pump rated at 37 GPM at

1500 RPM, Lines shall be 1"x108" pressure and 1 1/4" x108" Return with screw type quick connects.

Delivery to: City of Buckhannon, 444 Mudlick Rd. Buckhannon, WV 26201

**CHASSIS WARRANTY:**

BASIC WARRANTY SHALL BE A MINIMUM OF 1 YEAR.

\*PLEASE PROVIDE A COMPLETE LIST OF EXTENDED WARRANTIES, COVERAGES, AND PRICING THAT ARE AVAILABLE INCLUDING AFTER TREATMENT SYSTEMS AND TOWING.

**STATE DELIVERY TIME, NOTE DELIVERY TIME WILL BE A FACTOR IN DETERMINING BID AWARD.**

**ANY EXCEPTIONS TO THESE DETAILED SPECIFICATIONS SHOULD BE NOTED ON A SEPARATE LISTING WITH SUBSTITUTE COMPONENT SPECIFICATIONS.**

**THE CITY OF BUCKHANNON WASTE COLLECTION BOARD RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS.**

**BID AMOUNT:**

**TOTAL PRICE PER UNIT**  
\$ \_\_\_\_\_

**DELIVERY TIME OR DATE:** \_\_\_\_\_





**G.2 Request Waiver of Fees-Upshur Cooperative Parish-Re: WV Largest Yard Sale**

**Motion Albaugh/Fetty to waive the dumpster and pull fees for Upshur Parish House after the annual yard sale in August. Tonnage fees cannot be waived. Motion carried Unanimously.**



Upshur Cooperative Parish House/Crosslines, Inc.  
68 College Ave., Buckhannon, WV 26201  
304-472-0743

July 23, 2018

ATTN: Waste Board  
Buckhannon City Hall  
70 East Main St. Buckhannon, WV 26201

Dear City of Buckhannon Waste Board;

We are once again requesting your help in dealing with the onslaught of donations we receive after the Largest Yard Sale. While we are very appreciative of all donations, many of the donations we receive during this time are not usable. We need an extra dumpster to take care of the unusable donations. It is usually emptied three to five times before all the donations are sorted through.

In the past, the City Waste Board has helped with the expenses we incur due to the yard sale by waiving fees. We would like to request that the Waste Board waive the fee for the setting and transporting of the dumpster as well as the large fees incurred for the poundage dumped.

We appreciate the support you have given us in the past.

Sincerely,

Alicia Randolph Rapping,  
Director Upshur Cooperative Parish, Inc.

**G.3 Approval to attend 2018 WV Ed Conference on Litter Control/Solid Waste Mgmt**



Association of West Virginia Solid Waste Authorities  
PO Box 46, Winfield WV 25213

FY 2018  
Board of Directors

Jeff Palmer,  
Chair

Sherrie Hunter,  
Vice-Chair

Charity Fellure,  
Treasurer

Terrl Tyler,  
Secretary

Roger Frame,  
Board of Director

Laura Stiller,  
Board of Director

Mike Grunau  
Board of Director

Joyce Harris-Thacker,  
Chair Emeritus

Dear Community Leader:

With an increasing awareness on global environmental issues, it is more important than ever to attend the 2018 WV Educational Conference on Litter Control and Solid Waste Management taking place October 28-30, 2018, at Stonewall Jackson Resort State Park.

This conference is the one time of the year that solid waste authorities, state officials, private haulers and municipal government leaders gather to discuss environmental issues, share ideas and successful strategies and develop a stronger network for more effective solid waste management, recycling, and litter control across the entire state.

We've continued our tradition of excellence with comprehensive educational sessions covering a wide variety of topics including Mandatory Disposal Enforcement, Community Salvage Programs, and much more.

I have enclosed a tentative conference agenda and a conference Attendee Registration form for your use. Please consider joining us for this year's conference.

If you have any questions about registering for the conference, please contact Annette Hoskins, 304-926-0499, extension 1659 or by email to [annette.l.hoskins@wv.gov](mailto:annette.l.hoskins@wv.gov)

I hope to see you in October!

Sincerely,

Jeff Palmer, Chair  
Association of West Virginia Solid Waste Authorities

**Motion Albaugh/Fetty for approval of Callie Cronin Sams to attend the 2018 WV Educational Conference on Litter Control & Solid Waste Management on October 28-30 at Stonewall Jackson Resort State Park – Carried Unanimously.**

## G.4 Approval to Submit Application RE: WV Clean Community Award Competition

west virginia department of environmental protection

Office of Environmental Advocate  
Rehabilitation Environmental Action Plan (REAP)  
601 57<sup>th</sup> Street, SE  
Charleston, WV 25304  
Phone: 1 800 322.5530 / Fax: 304.926 0458

Austin Cuperton, Cabinet Secretary  
dep.wv.gov

July 9, 2018

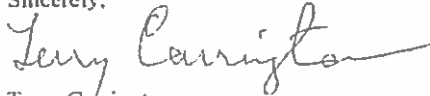
Dear Municipal Representative,

Each year, the WVDEP-REAP program sponsors the annual West Virginia Clean Community Award Competition. The top entry will be recognized at the annual Association of West Virginia Solid Waste Authorities (AWVSWA/REAP) Award Banquet and will receive a cash prize. This year, the AWVSWA/REAP Award Banquet will be held at Stonewall Jackson Resort, on October 29<sup>th</sup>, 2018. Other new applicants that meet the award criteria will receive two signs designating their community as a MIS Clean Community

Please find enclosed an application for the 2018 Clean Community Award. Kindly note that the application deadline is end of business, September 24<sup>th</sup>, 2018. Any questions or concerns can be directed to Terry Carrington, WVDEP-REAP Make It Shine Program Coordinator.

We hope every one of our state's municipalities will submit an application highlighting all of their efforts towards helping Make West Virginia Shine!

Sincerely,



Terry Carrington  
Make it Shine Coordinator  
WVDEP-REAP  
[terry.r.carrington@wv.gov](mailto:terry.r.carrington@wv.gov)  
304-926-0499 ext. 1359 (office)  
304-932-8511 (cell)  
304-926-0458 (fax)

### **Motion Albaugh/Fetty to approve to submit WV Clean Community Award Competition application -Carried Unanimously.**

#### **G.5 Approval to Hire for Vacancy for the Waste Garage**

Jeff Wamsley – Have identified a previous employee from the Street Department and believe he would be an asset.

### **Motion Albaugh/Fetty to post job notice – Carried Unanimously.**

*The City of Buckhannon Waste Collection Department will be accepting applications until Friday, August 17, 2018 for the following position:*

- *One, full time laborer position*
- *Must be in good physical condition*
- *Age 18 years or older*
- *Possess a valid WV driver's license*
- *Possess at least a High School diploma or a GED*
- *Eligible candidate will be subject to a background check and drug test*

*Applications may be obtained at Buckhannon City Hall Mon. - Fri. 8:30 am. to 4:30 pm.*

*The City of Buckhannon is an EEOC employer committed to the principle of equal opportunity for all qualified persons, and employs without regard to any individual's creed, race, color, ethnicity, national origin, religion, gender, age, handicap, familial status, or sexual orientation.*

#### **Board Members Comments and Announcements**

- **Wamsley** – Included email from Judy Knorr concerning City Employees. The Board appreciates the exemplary work of Steve Michael, and Zack Hull on behalf of the City and the Waste Department.

From: Judy Knorr <judyknorr@msn.com>  
Date: July 30, 2018 at 10:06:12 AM EDT  
To: Jerry Arnold <jarnold.buckhannon@gmail.com>  
Cc: Nancy Shobe home <ncshobe@cebridge.net>  
Subject: Praise for your trash workers

Jerry,

I'm so sorry I didn't get this sent on Wednesday, but....

Just wanted you to know that the two gentlemen who worked in-town trash pickup on Wednesday really went above and beyond to make sure my trash was taken care of!

Those new containers hold way more than I accumulate in a week (normally) so I wasn't too concerned when I heard the truck coming down my street. Well, I finally decided I *would* try to get the trash to the curb. I know the route - from City Park down Gum, left on Kepner, then cross over to Myrna, and come back to Gum. Stop and back up to get two houses on Gum, and then continue toward Boggess.... So, I wheeled my carton down to Williams' that they would pick up. (Williams' didn't appear to be home, so my bin would be there instead of theirs!!!)

In the meantime, I just decided to weed my flower garden until they emptied my container, and then I would walk down and retrieve it. WELL, here comes their truck, backing **all the way to my driveway!!!** They had noticed that I didn't have trash out to start with, and wanted to be sure they got mine! I told them I had already taken my bin on down the road, waiting for them to empty it.

Long story short, these guys are priceless! In talking, the new driver told me that the original man had suffered a stroke, had recovered somewhat, and was now working at the Recycling Center on a 5 day week, closer to what he could manage strength-wise. They said he only had two more years before retirement, and that you were trying to be sure he could work until then.

Other conversation followed, that led me to confirm Jim's affirmations about the quality of City employees... They also had nothing but good things to say about YOU!

Just wanted to tell you how proud you should be of your guys...but then, I'm sure you are already!

Blessings on you,  
Judy

- **Albaugh** – No Comments.
- **Fetty** – Appreciated the tour of the facility.

#### **Mayor's Comments and Announcements**

- The City will soon receive recommendations from the revenue review committee to begin providing additional funding to the City Departments for various projects and pay increases.
- Would like to have flag poles at all City Department facilities.
- Would like to continue conversation concerning downtown garbage collection issues. Mr. Arnold is working on solutions and will present to the board soon.
- Combination Waste/Streets Garage discussion to continue in the future.

**There being no further business to be transacted, Motion Albaugh/Fetty to adjourn; Carried Unanimously; the meeting adjourned at 5:32 pm.**

**Mayor David McCauley**

\_\_\_\_\_

**Recorder Colin Reger**

\_\_\_\_\_