

***City Council of Buckhannon – 7:00 pm in Council Chambers
Meeting Agenda for Thursday, October 4, 2018***

A. Call to Order

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America
- A.3 Mayor's Greetings

B. Recognized Guests

- B.1 Recognition-Volunteer Fire Department 15+Years Service-Jamie Greene & Dion Wamsley
- B.2 Craig Presar-WVU Extension Office-National 4H Week & Breast Cancer Awareness Month

C. Department & Board Reports

- C.1 Information Coordinator/Grant Researcher- Callie Cronin Sams
- C.2 Public Works Director- Jerry Arnold
- C.3 Finance Director- Amberle Jenkins
- C.4 Fire Chief-JB Kimble
- C.5 City Attorney- Tom O'Neill

D. Correspondence & Information

- D.1 Notice of Public Hearing of Proposed Adoption of an Amendment to the City's Home Rule Plan-1% Sales & Use Tax
- D.2 CityPR Community & Kindness Day Oct. 13th
- D.3 SYCC's Elimination Dinner October 12th at the Brushy Fork Event Center
- D.4 Halloween Events-SYCC's Haunting Oct. 26th; BPD's Trunk or Treat Oct. 30th; Trick or Treat Oct. 31st 6pm-7:30pm
- D.5 COB Notice of Building/Zoning Code Tutorial Session Nov. 7th at 6pm at City Hall
- D.6 WVDHS-FEMA- Project Approval Application 1 & 2 -HMGP-Generator
- D.7 COB Hosting WV Municipal League Oct 25th & 26th
- D.8 Mayor's Statement on Second HOPE AND HELP ASSEMBLY 09-23-18
- D.9 Mayor's Greetings at Battle of Bands, Theatre Activities, Fall Fest & Dedication of Two Wheel Parking Spaces

E. Consent Agenda

- E.1 Approval of Minutes-Regular meeting 09/20/18
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills
- E.4 Appointment of Jerry Wilfong to Buckhannon Housing Authority due to Allen Cook resignation

F. Strategic Issues for Discussion and/or Vote

- F.1 Approval GF Budget Revision FY 18/19
- F.2 Resolution 2018-19 Acceptance Deed of Dedication John & Debra Moss Trader's Alley Property
- F.3 Resolution 2018-20 Acceptance Deed of Dedication Health Facilities Main Street Mural Property
- F.4 Resolution 2018-21 Acceptance Deed of Dedication Health Facilities Trader's Alley Property
- F.5 Request Upshur County Senior Center-Annual Contribution for Yearly Renewal of Meal Truck Registration
- F.6 Discussion Fire Department Accreditation-Services Provided to the Community
- F.7 Ordinance 428 Drug House Ordinance 1st Reading
- F.8 Discussion Residential Parking around WVWC
- F.9 Grant Application/Attendance RE: Families Leading Change Summit

G. Comments and Announcements

- G.1 Mary Albaugh
- G.2 Pamela Cuppari
- G.3 C J Rylands
- G.4 Robbie Skinner
- G.5 David Thomas
- G.6 Colin Reger

H. Mayor's Comments and Announcements

I. Adjournment

Next City Council Meeting Date Thursday, October 18, 2018 POSTED 10/01/18