

**City Council of Buckhannon – 7:00 pm in Council Chambers**  
**Meeting Agenda for Thursday, November 1, 2018**

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- A. PUBLIC HEARING OF THE COUNCIL OF THE CITY OF BUCKAHNNON AND OF PROPOSED ADOPTION OF AN AMENDMENT TO THE CITY'S HOME RULE PLAN TO PERMIT THE CITY'S ADOPTION OF A ONE-PERCENT MUNICIPAL SALES AND USE TAX**
- B. Call to Order**
- B.1 Moment of Silence
  - B.2 Pledge to the Flag of the United States of America
  - B.3 Mayor's Greetings
- C. Recognized Guests**
- C.1 Al Tucker-Band of Brothers
- D. Department & Board Reports**
- D.1 Information Coordinator/Grant Researcher- Callie Cronin Sams
  - D.2 Public Works Director- Jerry Arnold
  - D.3 Finance Director- Amberle Jenkins
  - D.4 Fire Chief-JB Kimble
  - D.5 City Attorney- Tom O'Neill
- E. Correspondence & Information**
- E.1 Notice of Public Hearing of Proposed Adoption of an Amendment to the City's Home Rule Plan-1% Sales & Use Tax
  - E.2 Municipal Home Rule Pilot Program Amendment Application
  - E.3 Report of Cats Lewis-Upshur Animal Control Facility-September 2018
  - E.4 Mayoral Proclamation Christian Heritage Week proclaimed by Governor Justice
  - E.5 COB Notice of Building/Zoning Code Tutorial Session Nov. 19<sup>th</sup> at 6pm at City Hall
  - E.6 Proclamation Alpha Delta Kappa Day
  - E.7 Article Treating the Opioid Crisis as a Natural Disaster <https://www.npr.org/sections/health-shots/2018/10/28/658476111/a->
  - E.8 Article Pittsburgh Synagogue Shooting <https://6abc.com/names-released-of-all-11-victims-of-synagogue-shooting/4565341/>
  - E.9 Article Morgantown City Council consider Ordinance- Properties declared Public Nuisance
- F. Consent Agenda**
- F.1 Approval of Minutes-Regular meeting 10/18/18
  - F.2 Approval of Building and Wiring Permits
  - F.3 Approval of Payment of the Bills
- G. Strategic Issues for Discussion and/or Vote**
- G.1 Approval Fire Department Accreditation-Services Provided to the Community
  - G.2 Discussion Fire Department Rank Structure
  - G.3 UCDA Request Closure of S Spring Street from Nov 18<sup>th</sup> through Dec 31<sup>st</sup> RE: Innovation Center Construction
  - G.4 Discussion /Possible Vote to Expand SYCC Board of Directors Board Membership from 10 to 11
  - G.5 Request Charles Ackerman-Waste Department to absorb dumping fees associates with 15 & 15½ Island Ave
  - G.6 Ordinance 428 Properties Declared a Public Nuisance 2<sup>nd</sup> & Final Reading
  - G.7 Ordinance 430 Residential Parking around WVWC 2<sup>nd</sup> & Final Reading
  - G.8 Ordinance 431 Authorization to Submit Proposed Amendment to Home Rule Board 2<sup>nd</sup> & Final Reading
  - G.9 Resolution 2018-19 Acceptance Deed of Dedication John & Debra Moss Trader's Alley Property
  - G.10 Resolution 2018-20 Acceptance Deed of Dedication Health Facilities Main Street Mural Property
  - G.11 Resolution 2018-21 Acceptance Deed of Dedication Health Facilities Trader's Alley Property
  - G.12 Approval Civility Resolution 2018-24
  - G.13 Discussion/Possible Vote Establishment of Municipal Minimum Wage Full Time Employees
  - G.14 Establishment of Diversity Appreciation Coalition
  - G.15 Approval to submit Families Leading Change Mini Grant Application
  - G.16 Referral to Police Civil Service Commission for testing to replenish the Eligibility List
- H. Comments and Announcements**
- H.1 Mary Albaugh
  - H.2 Pamela Cuppari
  - H.3 C J Rylands
  - H.4 Robbie Skinner
  - H.5 David Thomas
  - H.6 Colin Reger
- I. Mayor's Comments and Announcements**
- I.1 Mayor Greetings-WV Municipal League Board Meeting Reception 10/25/18
- J. Adjournment**