

***City of Buckhannon Waste Board – 4:00 pm at City Hall in Council Chambers
Meeting Agenda for Thursday, March 7, 2019***

- A. Call to Order**
 - A.1 Moment of Silence**
 - A.2 Pledge to the Flag of the United States of America**

- B. Recognized Guests**
 - B.1**

- C. Financial Report-Amby Jenkins**
 - C.1 February 2019**

- D. Department Report-Jeff Wamsley**
 - D.1 Recycling Center Report**
 - D.2 Transfer Station Report**

- E. Correspondence and Information**
 - E.1 Mayor's Letter to Delegate Robbie Martin & Delegate Patrick Martin RE: Upcoming Senate Bills**

- F. Consent Agenda**
 - F.1 Approval of Minutes 02/07/19**

- G. Strategic Issues for discussion and/or vote**
 - G.1 Continued Discussion Combination Waste/Street Departments Garage**
 - G.2 Update Toter/Polycarts**
 - G.3 To Set Date-Rescheduled Meeting Date of July 4, 2019 due to Holiday**

- H. Board Members Comments and Announcements**

- I. Adjournment**

*****Next Meeting April 4, 2019 at the City Hall Council Chambers*****

Posted: 03/04/19