

City Council of Buckhannon – 7:00 pm in Council Chambers
Meeting Agenda for Thursday, April 4, 2019

A. Call to Order

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America
- A.3 Mayor's Greetings

B. Recognized Guests

- B.1 Pita My Heart- Eric Roark & Katie O'Connor
- B.2 Chief of Police Matthew Gregory- Official Oath Probationary Police Officer
- B.3 SYCC Recognition of Staff & Volunteers
- B.4 Proclamation- Dave Roby-Retirement
- B.5 Aaron Harris-Brushy Fork Sewer Line Extension Project

C. Department & Board Reports

- C.1 Information Coordinator/Grant Researcher- Callie Cronin Sams
- C.2 SYCC Director-Debora Brockleman
- C.3 Public Works Director- Jerry Arnold
- C.4 Finance Director- Amberle Jenkins
- C.5 Fire Chief-JB Kimble
- C.6 City Attorney- Tom O'Neill

D. Correspondence & Information

- D.1 Notice Lay the Levy on Tuesday, April 16, 2019 at 9:00am
- D.2 Notice Rescheduled Meeting Notice for City Council & Sanitary Board May 14, 2019 due to WVSF
- D.3 Notice Rescheduled Meeting Notice for City Council & Sanitary Board June 18, 2019 due to Holiday
- D.4 Notice Rescheduled Meeting Notice for City Council & Waste Board July 2, 2019 due to Holiday
- D.5 Brochure PALS Patient Airlift Services
- D.6 Mayor's Thank you Letters to Rotary Club, Suddenlink-Altice USA, WV Municipal League & Jim Marsh
- D.7 Phase III Grant Application FY2020- Colonial Theatre Rehabilitation Project

E. Consent Agenda

- E.1 Approval of Minutes-Regular meeting 03/21/19
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills

F. Strategic Issues for Discussion and/or Vote

- F.1 Approval Ordinance No. 435 Downtown Parking Amendment -2nd & Final Reading
- F.2 Approval Ordinance No. 436 State Building Code Adoption 1st Reading
- F.3 Request from City of Elkins Fire Department to Borrow BFD's Reserve E11 Engine for 30 days
- F.4 Request from Clarksburg Kennel Club to use Buckhannon Dog Park for Dog Training Classes
- F.5 Discussion/Possible Action General Fund Contribution to Sanitary Board -Brushy Fork Sewer Line Extension
- F.6 Approval Resolution No. 2019-02 Acceptance Deed of Dedication-Tammy Hatfield Island Avenue Property
- F.7 Approval Address/Mapping Renumbering of Chancery Street
- F.8 CPWB Recommendation to Name City Hall after JD Hinkle Jr. & Display Wall of Fame at City Hall
- F.9 Discussion SB147- COB Landfill Closure Funding
- F.10 Approval BU Chamber of Commerce Annual Dinner –Silver Sponsorship Table for 8
- F.11 WVSF Request of Event- Beer Garden-Letter to submit with application to WV Alcohol & Beverage Comm
- F.12 Approval to Submit Notice of Letter of Intent- SYCC-21st Century Community Learning Center Grant Funding

G. Comments and Announcements

- G.1 Mary Albaugh
- G.2 Pamela Bucklew
- G.3 C J Rylands
- G.4 Robbie Skinner
- G.5 David Thomas
- G.6 Colin Reger

H. Mayor's Comments and Announcements

I. Adjournment

REMINDER: Special City Council Meeting Tuesday, April 16, 2019 at 9:00AM-Lay the Levy
Next Regular Scheduled City Council Meeting Thursday, April 18, 2019

Posted 04/01/19