

**City Council of Buckhannon – 7:00 pm in Council Chambers**  
**Meeting Agenda for Tuesday, June 18, 2019**

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**A. Call to Order**

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America
- A.3 Mayor's Greetings

**B. Recognized Guests**

- B.1 Recognition of June BEST Award Winner
- B.2 Recognition of Ambassador Award-Caressa Chapman
- B.3 Retirement of Street Department Employees- Charlie Riffle & Melvin Smith
- B.4 Diversity Appreciation Coalition-Upcoming Events

**C. Department & Board Reports**

- C.1 Information Coordinator/Grant Researcher- Callie Cronin Sams
- C.2 Public Works Director- Jerry Arnold
- C.3 Finance Director- Amberle Jenkins
- C.4 Police Chief-Matthew Gregory
- C.5 City Attorney- Tom O'Neill

**D. Correspondence & Information**

- D.1 Notice Rescheduled Meeting Notice for City Council & Waste Board July 2, 2019 due to Holiday
- D.2 Report of Cat & Dog Activity –Upshur County Commission-April 2019
- D.3 CityPR & Mayor's Remarks- ADA Awareness Exercise
- D.4 Letter of Understanding between WVWC & COB- To Utilize Camden Ave Apts' Complex for Training Exercises
- D.5 Letter from WVML RE: Appointment of Mayor McCauley to serve on the Policy Committee
- D.6 Retirement of Executive Director Lisa Dooley
- D.7 Schedule of UCARE Summer Pool Parties
- D.8 Chris Sauerwein 54 S. Kanawha St. Zoning Reinstatement Change & Withdrawal Request
- D.9 Letter to Chris Garrett Registered Sanitarian
- D.10 Letter of Agreement COB & BOE RE: Structure Razing at 102 Smithfield St

**E. Consent Agenda**

- E.1 Approval of Minutes-Regular meeting 06/06/19
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills

**F. Strategic Issues for Discussion and/or Vote**

- F.1 Approval to Submit Walmart Foundation Grant Application For National Night Out Program-BPD/BFD
- F.2 Approval to Resubmit AML Pilot Grant Application
- F.3 Discussion Draft Ordinance No. 437 Employee Health Insurance
- F.4 Discussion Part Time Firefighter/Home Rule

**G. Comments and Announcements**

- G.1 Mary Albaugh
- G.2 Pamela Bucklew
- G.3 C J Rylands
- G.4 Robbie Skinner
- G.5 David Thomas

**H. Mayor's Comments and Announcements**

**I. Executive Session –Property Matters Per WV Code § 6-9A-4**

**J. Adjournment**

**Next Regular Scheduled City Council Meeting Tuesday, July 2, 2019**

**Posted 06/13/19**