

# **City of Buckhannon**

## **Water Department**

### **Source Water Protection Team Meeting**

**Council Chambers**

**Buckhannon City Hall**

**Monday, June 17, 2019**

**10:00 AM**

#### **Agenda**

- 1.) Introductions
- 2.) Source Water Protection Team members
- 3.) Confidentiality
- 4.) Identify Local Potential Sources of Significant Concerns (PSSCs)
- 5.) Rate PSSCs.
- 6.) Adjourn