

A. Call to Order

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America
- A.3 Mayor's Greetings

B. Recognized Guests

- B.1 Recognition of June BEST Award Winner Brad & Kim Lincicome
- B.2 Recognition of July BEST Award Winner Dr. Kathy Gregg
- B.3 David Howell-CPA Exit Audit Report
- B.4 Dr. Joseph Reed-Green Bean Proclamation & Tobacco Coalition
- B.5 Ben Davis-Water Department Videography

C. Department & Board Reports

- C.1 Information Coordinator/Grant Researcher- Callie Cronin Sams
- C.2 Public Works Director- Jerry Arnold
- C.3 Finance Director- Amberle Jenkins
- C.4 Police Chief-Matthew Gregory
- C.5 City Attorney- Tom O'Neill

D. Correspondence & Information

- D.1 Proclamation-Camp Lejeune Base Motor Transport Third Platoon Day
- D.2 Thank You Letter to Ben Davis RE: Videography of City Water Department Operations
- D.3 Thank You Letter to John Jenkins RE: Gift Supporting SYCC Capital Campaign
- D.4 Letter of Agreement-COB & Danhill Construction Company RE: S. Spring St. Grading & Resurfacing
- D.5 CityPR: City/ART26201 Collaboration Pays Dividends with Another \$67,000 toward Colonial Theatre
- D.6 Letter to J.F. Allen Company & Tim Shaw RE: Prospects of Development on U.S. Route 33
- D.7 Letter from Micrologic RE: Proposal to Provide Service to the City of Buckhannon
- D.8 Project Approval FEMA Hazard Mitigation Grant Program Application 1 & 2
- D.9 Report of Cat & Dog Activity –Upshur County Commission-May & June 2019
- D.10 Bid Opening Results –Purchase of GPS Equipment & Software
- D.11 CityPR: World UFO Day, Gray Barker Remembered at the Colonial Theatre
- D.12 Proclamation-American Cancer Society Relay for Life
- D.13 City Employee & Family Picnic at Jawbone Park on August 29, 2019 5-7:30pm
- D.14 City to Participate at the WVWC Bobcat Fair on August 24, 2019

E. Consent Agenda

- E.1 Approval of Minutes-Regular meeting 07/02/19
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills
- E.4 Accept Resignation Robert Barbor City Horticulturist
- E.5 Approval Copier Lease for City Hall

F. Strategic Issues for Discussion and/or Vote

- F.1 Horticulturist Position-Advertisement- Job Description
- F.2 Acceptance & Authority to Execute Agreement RE: Colonial Theatre Phase III Grant Award- WV Culture & History
- F.3 Recommended Revisions to Animal Care & Control Ordinance-Commission Membership & Prizing of Animals Prohibited at Any Event in the City Limits
- F.4 Appointment of Technology Committee
- F.5 Continued Discussion Draft Ordinance No. 437 Employee Health Insurance
- F.6 Continued Discussion Part Time Firefighter/Home Rule
- F.7 Generator Grant No. 2 Project Approval
- F.8 Approval GPS Equipment & Software Bid Opening Results
- F.9 Approval Revised Gateway West Phase II Construction Agreement
- F.10 Review Draft City of Buckhannon 2025 Comprehensive Plan

G. Comments and Announcements

- G.1 Mary Albaugh
- G.2 Pamela Bucklew
- G.3 C J Rylands
- G.4 Robbie Skinner
- G.5 David Thomas
- G.6 Randy Sanders

H. Mayor's Comments and Announcements

I. Adjournment

Next Regular Scheduled City Council Meeting Thursday, August 1, 2019

Posted 07/15/19