

**City Council of Buckhannon – 7:00 pm in Council Chambers**  
**Meeting Agenda for Thursday, February 20, 2020**

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**A. Call to Order**

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America
- A.3 Mayor's Greetings

**B. Recognized Guests**

- B.1 Recognition of February BEST Award Winner-Band of Brothers
- B.2 Executive Director Robert Hinton-Upshur County Development Authority
- B.3 Loren Jordan-Heads Up Community-Presentation on Municipal Messaging App
- B.4 County Roads Transit-Executive Director Laura Ward- Annual Report & Request Continued Funding

**C. Department & Board Reports**

- C.1 Information Coordinator/Grant Researcher- Callie Cronin Sams
- C.2 Public Works Director- Jerry Arnold
  - 2020 Employee Engagement Survey Results
- C.3 Finance Director- Amberle Jenkins
- C.4 Police Chief-Matthew Gregory
- C.5 City Attorney- Tom O'Neill

**D. Correspondence & Information**

- D.1 Report of Cat & Dog Activity –Upshur County Commission-January 2020
- D.2 Notice Special City Council Working Session-Budget FY 2020-2021 on 02/25/2020 at 9am
- D.3 Notice Special Planning Commission-Zoning Change Request Properties on Brushy Fork Rd on 03/04/20 at 6pm
- D.4 FOIA Request-Joshua Hinchman-Building Permits for Accessory Buildings
- D.5 Proclamation-Nina Roomsburg Mauk-90<sup>th</sup> Birthday
- D.6 Thank You Letters to Band of Brothers & Mr. & Mrs. Steve Collett RE: Gift Supporting SYCC Capital Campaign
- D.7 Community Celebrates Black History Month -Buckhannon's Second Annual Reading of "82 Sentences"

**E. Consent Agenda**

- E.1 Approval of Minutes-Regular meeting 02/06/2020
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills
- E.4 Approval Appointment of Lisa Critchfield to the Animal Care & Control Commission

**F. Strategic Issues for Discussion and/or Vote**

- F.1 Approval to Submit BFD FEMA SAFER Application- Staffing for Fire & Emergency Response Grant
- F.2 Request Letter of Support for Medical Cannabis Companies
- F.3 Approval Resolution 2020-01 FEMA Generator Grant Budget Revision & Account Setup

**G. Comments and Announcements**

- G.1 Mary Albaugh
- G.2 Pamela Bucklew
- G.3 C J Rylands
- G.4 Robbie Skinner
- G.5 David Thomas
- G.6 Randall Sanders

**H. Mayor's Comments and Announcements**

**I. Executive Session –Property Matters Per WV Code § 6-9A-4**

**J. Adjournment**

Posted 02/14/2020

Next Regular Scheduled City Council Meeting Thursday, March 5, 2020