

City Council of Buckhannon – 7:00 pm in Council Chambers
Meeting Agenda for Thursday, March 19, 2020

A. Call to Order

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America
- A.3 Mayor's Greetings

B. Recognized Guests

- B.1 Recognition of February BEST Award Winner-Bob Post
- B.2 Catherine Norko-Charles W. Gibson Library
- B.3 Women's History Month Celebration-Honoring Mary Augusta Gibson
- B.4 Sarah Campbell-Upshur County Senior Center- March for Meals Campaign

C. Department & Board Reports

- C.1 Information Coordinator/Grant Researcher- Callie Cronin Sams
- C.2 Public Works Director- Jerry Arnold
- C.3 Finance Director- Amberle Jenkins
- C.4 Police Chief- Matthew Gregory
- C.5 City Attorney- Tom O'Neill

D. Correspondence & Information

- D.1 Mayor's Statement-Corona COVID-19 Virus-March 13, 2020
- D.2 CityPR: COVID-19 Preparedness Action-Encourages Social Distancing
- D.3 Notice PSC WV-All Utilities to Suspend Utility Service Terminations
- D.4 Executed Property Purchase Agreement-15 Madison Street
- D.5 Notice Lay the Levy on Tuesday, April 21, 2020 at 9:00am
- D.6 Notice of Proposed Adoption of Amendment to Municipal Zoning Ordinance
- D.7 Report of Cat & Dog Activity –Upshur County Commission-February 2020
- D.8 David L Howell-Certified Public Accountant- Engagement Letter-Audit Year Ending June 30, 2019
- D.9 Mayor's Proclamation-Youth Art Month-UC Schools Art Exhibition at Colonial Theatre's Gallery
- D.10 Mayor's Talking Points Citizens' Bank Property on Madison Street-March 16, 2020
- D.11 Mayor's Remarks at Black Balloon Day-March 6, 2020
- D.12 Mayor's Statement RE: Purchase of Citizens' Bank Property on Madison Street & Gift Acceptance for SYCC
- D.13 Fish Hawk Acres, LLC Zoning Form to ABCA

E. Consent Agenda

- E.1 Approval of Minutes-Regular meeting 03/05/2020; Special meetings 02/25/2020 & 03/13/2020
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills

F. Strategic Issues for Discussion and/or Vote

- F.1 Mountaineer Trail Network Application Regional Commission (ARC) POWER Implementation Grant Letter of Support
- F.2 Approval Budget FY 2020-2021
- F.3 Approval Ordinance No. 443 Authorizing Purchase of Property 15 Madison Street-2nd/Final Reading
- F.4 Approval Ordinance No. 444 Zoning Change of Property Owner A&T Enterprises LLC-Property on Brushy Fork Road from Military District to C2 Highway Commercial District 1st Reading
- F.5 Approval Ordinance No. 445 Zoning Change of Property Owner UCDA-Property on Brushy Fork Road from Military District to Industrial District-1st Reading
- F.6 Discussion/Possible Action Employee Health Insurance
- F.7 Discussion/Possible Action Colonial Theatre Oversight-ART26201 Proposal

G. Comments and Announcements

- G.1 Mary Albaugh
- G.2 Pamela Bucklew
- G.3 C J Rylands
- G.4 Robbie Skinner
- G.5 David Thomas
- G.6 Randall Sanders

H. Mayor's Comments and Announcements

I. Adjournment

Posted 03/16/2020

Next Regular Scheduled City Council Meeting Thursday, April 2, 2020