

**City Council of Buckhannon – 7:00 pm in Council Chambers  
Meeting Agenda for Thursday, April 16, 2020**

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**Channel 3 is Live Streaming our City Council Meetings here:**

**<https://www.facebook.com/ch3buckhannon/>**

**Please send public comments to [buckhannon@buckhannonwv.org](mailto:buckhannon@buckhannonwv.org) via email or drop them in the mail, or dropbox behind City Hall.**

**A. Public Hearing**

- **PUBLIC HEARING OF THE COUNCIL OF THE CITY OF BUCKHANNON REGARDING PROPOSED ENACTMENT OF ORDINANCE NO. 444 OF THE CITY OF BUCKHANNON, AN ORDINANCE AMENDING ZONING ORDINANCE NO. 244 AND ORDINANCE NO. 384 OF THE CITY OF BUCKHANNON, BY REZONING THAT PROPERTY WITH A COMMONLY KNOWN ADDRESS OF 937 BRUSHY FORK ROAD, IDENTIFIED AS CORPORATION DISTRICT, MAP 33, PARCEL 1.1, AND CURRENTLY TITLED IN THE NAME OF A&T ENTERPRISES, LLC, FROM “MIL - MILITARY DISTRICT” to “C-2 - HIGHWAY COMMERCIAL DISTRICT**
- **PUBLIC HEARING OF THE COUNCIL OF THE CITY OF BUCKHANNON REGARDING PROPOSED ENACTMENT OF ORDINANCE NO. 445 OF THE CITY OF BUCKHANNON, AN ORDINANCE AMENDING ZONING ORDINANCE NO. 244 AND ORDINANCE NO. 384 OF THE CITY OF BUCKHANNON, BY REZONING THAT PROPERTY IDENTIFIED AS CORPORATION DISTRICT, MAP 33, PARCEL 1 AND TITLED IN THE NAME OF UPSHUR COUNTY DEVELOPMENT AUTHORITY, FROM “M - MILITARY DISTRICT” to “I - INDUSTRIAL DISTRICT**

**B. Call to Order**

- B.1 Moment of Silence
- B.2 Pledge to the Flag of the United States of America
- B.3 Mayor’s Greetings

**C. Recognized Guests**

**D. Department & Board Reports**

- D.1 Information Coordinator/Grant Researcher- Callie Cronin Sams
- D.2 Public Works Director- Jerry Arnold
- D.3 Finance Director- Amberle Jenkins
- D.4 Police Chief-Matthew Gregory
- D.5 City Attorney- Tom O’Neill

**E. Correspondence & Information**

- E.1 Notice of Proposed Adoption of Amendment to Municipal Zoning Ordinance
- E.2 Notice Lay the Levy on Tuesday, April 21, 2020 at 9:00am
- E.3 Proclamation-World Healthcare Worker Week
- E.4 Phase IV Grant Application FY2021 WV Commission of the Arts- Colonial Theatre Rehabilitation Project
- E.5 Letter to Walmart RE: Curbside Grocery Pickup Inquiry –COVID-19 Virus
- E.6 Notice to Store Customers-COVIS-19 Virus RE: Resolution 2020-03 State of Emergency

**F. Consent Agenda**

- F.1 Approval of Minutes-Regular meeting 04/02/2020 & Emergency meeting 04/02/2020
- F.2 Approval of Building and Wiring Permits
- F.3 Approval of Payment of the Bills
- F.4 Approval Appointment to the Municipal Building Commission

**G. Strategic Issues for Discussion and/or Vote**

- G.1 Approval Ordinance No. 444 Zoning Change of Property Owner A&T Enterprises LLC- Property on Brushy Fork Road from Military District to C2 Highway Commercial District -3<sup>rd</sup> Reading /Final
- G.2 Approval Ordinance No. 445 Zoning Change of Property Owner UCDA-Property on Brushy Fork Road from Military District to Industrial District-3<sup>rd</sup> Reading/Final
- G.3 Approval Request From Rotary Club of Buckhannon-Upshur Placement of Signage at City Hall
- G.4 Due to Date Change of the 2020 Primary Election- City of Buckhannon Holiday Schedule Change May 12<sup>th</sup> Cancelled to Observe June 9, 2020 as Primary Election
- G.5 Discussion/Update Municipal Utilities Extensions Corridor H US Route 33 South Service Area
- G.6 Financing Madison Street Property

**H. Comments and Announcements**

- H.1 Mary Albaugh
- H.2 Pamela Bucklew
- H.3 C J Rylands
- H.4 Robbie Skinner
- H.5 David Thomas
- H.6 Randall Sanders

**I. Mayor’s Comments and Announcements**

**J. Adjournment**