

**City Council of Buckhannon – 7:00 pm in Council Chambers  
Meeting Agenda for Thursday, May 21, 2020**

**Channel 3 is Live Streaming our City Council Meetings here:  
<https://www.facebook.com/ch3buckhannon/>**

**Please send public comments to [buckhannon@buckhannonwv.org](mailto:buckhannon@buckhannonwv.org) via email or drop them in the mail, or dropbox behind City Hall.**

**A. Call to Order**

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America
- A.3 Mayor's Greetings
- A.4 COVID-19

**B. Recognized Guests**

- B.1

**C. Department & Board Reports**

- C.1 Information Coordinator/Grant Researcher- Callie Cronin Sams
- C.2 Public Works Director- Jerry Arnold
- C.3 Finance Director- Amberle Jenkins
- C.4 Police Chief- Matthew Gregory
- C.5 City Attorney- Tom O'Neill

**D. Correspondence & Information**

- D.1 Change Date of the 2020 Primary Election- June 9, 2020
- D.2 FOIA Request-Tawney Insurance for USI Consulting Agreement
- D.3 Mayor's Proclamation-National Nurses' and Hospital Week
- D.4 Mayor's Proclamation & Opening Remarks -National Police Officer Week
- D.5 Mayor's Proclamation & Opening Remarks- BUMS Golden Horseshoe Award Winners
- D.6 Letter from Office of State Auditor Re: Reminder of deadline for submitting budget revisions
- D.7 Mayor's Thank You Letter to Wilmagene McCauley-Sewing of Masks for Community
- D.8 Mayor's Thank You Letter to Upshur Co Commission-Contribution of COVID-19 Funds
- D.9 Deed 15 Madison Street Property Purchase Book 567 Page 454
- D.10 Letter of Request to Walmart & Others RE: Drive-in & Park July 5<sup>th</sup> Independence Day Fireworks Display Celebration

**E. Consent Agenda**

- E.1 Approval of Minutes-Regular meeting 05/07/2020
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills
- E.4 Accept Resignation BPD Corporal Joshua Wilson

**F. Strategic Issues for Discussion and/or Vote**

- F.1 To Instruct Police Civil Service Commission to Certify List of Eligibles & Possibly Test for Probationary Police Officer
- F.2 Mayor's Authority to Execute USI WV Public Employees Insurance Agency Consulting Agreement
- F.3 Discussion Revised City of Buckhannon Employee Handbook
- F.4 Approval Allocation of Funds Stockert Youth & Community Center Fire Alarm System Replacement
- F.5 Approval Resolution 2020-05 Budget Revision
- F.6 West Virginia Strawberry Festival Association, Inc Request Funding of \$5,000.00
- F.7 Event Request July 5<sup>th</sup> Independence Day Fireworks Display Celebration
- F.8 Adoption of Relaxed Measures- COVID-19 Pandemic
- F.9 Discussion/Possible Action on Host City Bid for World Association of Marching Show Bands World Championships 2023
- F.10 To Appoint Committee Naming of New Street beside CVS

**G. Comments and Announcements**

- G.1 Mary Albaugh
- G.2 Pamela Bucklew
- G.3 C J Rylands
- G.4 Robbie Skinner
- G.5 David Thomas
- G.6 Randall Sanders

**H. Mayor's Comments and Announcements**

**I. Adjournment**

Posted 05/18/2020  
Revised 05/19/2020

Next Regular Scheduled City Council Meeting Thursday, June 4, 2020