

***City of Buckhannon Waste Board – 4:00 pm at City Hall in Council Chambers  
Meeting Agenda for Thursday, December 6, 2018***

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- A. Call to Order**
  - A.1 Moment of Silence**
  - A.2 Pledge to the Flag of the United States of America**
- B. Recognized Guests**
- C. Financial Report-Amby Jenkins**
  - C.1 November 2018**
- D. Department Report-Jeff Wamsley**
  - D.1 Recycling Center Report**
  - D.2 Transfer Station Report**
- E. Correspondence and Information**
  - E.1 WVDEP Make It Shine Clean Community Award**
  - E.2 Flyer-Why Recycling Matters Fast Facts**
- F. Consent Agenda**
  - F.1 Approval of Minutes 11/01/18**
- G. Strategic Issues for discussion and/or vote**
  - G.1 Financial Statement 06/30/18**
  - G.2 Request for Bill Adjustment Rick Carrier**
  - G.3 Approval to Hire-Vacancy-Laborer Position**
  - G.4 Update Toter/Polycarts**
  - G.5 Request UCC-Waiving Fees -Dumpster Service at the UC Wellness Complex**
  - G.6 Discussion Combination Waste/Street Departments Garage**
- H. Board Members Comments and Announcements**
- I. Mayor's Comments and Announcements**
- J. Adjournment**

**\*\*\*Next Meeting January 3, 2019 at the City Hall Council Chambers\*\*\***

**Posted: 12/03/18**