STATE OF WEST VIRGINIA, COUNTY OF UPSHUR, CITY OF BUCKHANNON, TO WIT:

A regular meeting of the Buckhannon City Council was held on Thursday, September 17, 2020 at 7:00pm in City Hall. The following were in attendance:

| Mayor | Robbie Skinner | Present |
|--|--------------------|--------------------|
| City Recorder | Randy Sanders | Present |
| Council Member | Mary Albaugh | Absent |
| Council Member | Pam Bucklew | Present - by phone |
| Council Member | Jack Reger | Present - by phone |
| Council Member | CJ Rylands | Present |
| Council Member | David Thomas | Present – by phone |
| Assistant Recorder & Director of Finance | Amberle Jenkins | Present |
| City Attorney | Tom O'Neill | Present |
| BPD | LT. Doug Loudin | Present |
| Director of Public Works | Jerry Arnold | Present |
| Grants & Information Coordinator | Callie Cronin Sams | Present - by phone |
| The Record Delta Newspaper | Kari Conaway | Present |
| Channel 3 | Dustin Haney | Present |
| Channel 3 | Rodney Irvin | Present |
| Channel 3 | Dennis Cortes | Present |
| The Intermountain Newspaper | Amanda Hayes | Present |
| MyBuckhannon.com | Katie Kuba | Present |

Guests: None

City Council of Buckhannon - 7:00 pm in Council Chambers Meeting Agenda for Thursday, September 17, 2020

Channel 3 is Live Streaming our City Council Meetings here: https://www.facebook.com/ch3buckhannon/

Please send public comments to <u>buckhannon@buckhannonwv.org</u> via email or drop them in the mail, or dropbox behind City Hall.

A. Call to Order

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America
- A.3 Mayor's Greetings

B. Recognized Guests

B.1

C. Department & Board Reports

- C.1 Information Coordinator/Grant Researcher- Callie Cronin Sams
- C.2 Public Works Director- Jerry Arnold
- C.3 Finance Director-Amberle Jenkins
- C.4 Police Chief- Matthew Gregory
- C.5 City Attorney- Tom O'Neill

D. Correspondence & Information

- D.1 Special City Council Meeting Agenda 09/24/2020 RE: Financial Stmt 2019/20 & Probationary Police Officer Interviews
- D.2 WV Municipal League Annual Conference September 22-24, 2020-Virtual Platform
- D.3 K&M Properties LLC DBA Bicentennial Inn- Zoning Form to ABCA
- D.4 Altice USA-Franchise Renewal Notification
- D.5 Buckhannon Television Cable Board Meeting Agenda 09/30/2020 at 6:30pm
- D.6 Report of Cat & Dog Activity-Upshur County Commission-August 2020

E. Consent Agenda

- E.1 Approval of Minutes-Regular Meeting 08/20/2020
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills

F. Strategic Issues for Discussion and/or Vote

F.1 Approval COB Board Appointments FY 2020/2021-Planning Commission, Building Commission & UC Board of Health

- G. Comments and Announcements
 - G.1 Mary Albaugh
 - G.2 Pamela Bucklew
 - G.3 C J Rylands
 - G.4 David Thomas
 - G.5 Jack Reger
 - G.6 Randall Sanders
- H. Mayor's Comments and Announcements
- I. Executive Session -Property Matters Per WV Code § 6-9A-4
- J. Adjournment

Posted 09/14/2020

Next Regular Scheduled City Council Meeting Thursday, October 1, 2020

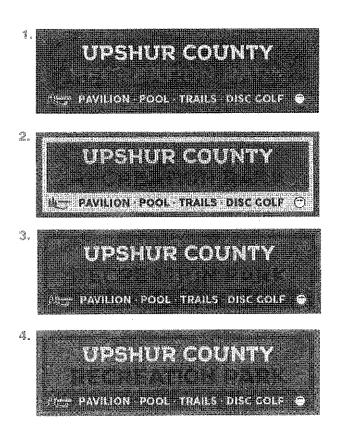
- A. Call to Order
 - A.1 Moment of Silence
 - A.2 Pledge to the Flag of the United States of America
 - A.3 Mayor's Greetings

The Mayor called the meeting to order.

- A.1 Moment of Silence Mayor Skinner asked us to join him in a Moment of Silence.
- **A.2 Pledge to the Flag of the United States of America** The Pledge to the Flag of the United States of America was led by Katie Kuba.
- **A.3** Mayor's Greetings The Mayor welcomed all who were attending in person and by phone and thanked Channel 3 for again providing a live television broadcast of the meeting.

B. Recognized Guests -

Dennis Cortes, City representative for the Upshur County Parks & Recreations Board, provided a report on new signage that will be placed at the entrance of the BU High School and the Upshur County Parks and Recreation area. Once a design is approved, they will go to the Upshur County Commission and WV Department of Highways for permission of installation. Mr. Cortes will be attending each 2nd Council meeting of the month with any necessary reports from the Upshur County Parks & Recreations Board.



C. Department & Board Reports

C. 1 Information Coordinator/Grant Researcher- Callie Cronin-Sams – September 17, 2020 – City Council - I continue to operate GoToMeetings, update the website & COVID page, attend COVID-19 taskforce and recovery meetings. I am working on the final draft of recycling informational materials.

PR, Website, & Social Media:

| Published | Post |
|----------------------------------|---|
| 09/17/2020 8:00 AM | We are celebrating Constitution Week, which begins today! |
| . 09/16/2020 . 8:37 AM | The latest COVID-19 update from the Upshur-Buckhannon Health |
| 09/15/2020 1:24 PM | The Buckhannon Sewer Department will be temporarily closing one block |
| 09/15/2020 10:+2.4% | UPDATE: The phone system at St. Joseph's Hospital of Buckhannon is |
| 09/14/2020 4:29 PM | The latest update from the Upshur- Buckhannon Health Department: |
| 09/14/2020 9:50 AM | Reminder: A segment of Madison Street is closed today: |
| 09/11/2020 9:17.4M | Today, we remember the sacrifices of first responders during the |
| 09/10/2020 1:44 PM | The most recent COVID-19 update from the Upshur-Buckhannon Health |
| 09/08/2020 10:38 AM | The latest COVID-19 update from the Upshur-Buckhannon Health |
| 09/04/2020 10:42 AM | Reminder: Buckhannon City Hall will be closed on Monday, September 7, |
| 09/03/2020 3:27 PM | UPDATE, 3:50 p.m.: The Buckhannon Water Department crew |
| 09/03/2020 2:40 PM | Do you have information about the whereabouts of these guitars? |

Grants:

Researching funding opportunities with Jay on roof for City Hall.

Will be working on CARES Act for August

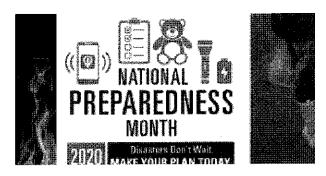
PATH (5K Routes) with Jerry/Brad/theSignGuy

Buckhannon Volunteer Center (grant-funded):

Spending time on Buckhannon Volunteer
Center, promoting September as National
Preparedness Month. Visit our
buckhannonwv.org/volunteer web page to get
involved with local preparedness and
emergency response agencies, such as the
Buckhannon Volunteers in Police Service (VIPS),
Upshur County Community Emergency
Response Team (CERT), American Red Cross,
Parish House, and more.

Partnering with SYCC and Gibson Library to promote Buckhannon Volunteer Center.

LED:



The Mayor ask Callie if we have heard anything regarding the Safer Grant for the Buckhannon Fire Department. She will check in to it.

C.2 Public Works Director- Jerry Arnold – Mr. Arnold provided Council with the following report:

Buckhannon City Council Public Works Director Report September 17, 2020

Director:

We are expecting delivery of the concrete mixer within the next week.

• The Street Department will be making ADA sidewalk ramp repairs on Smithfield Street in preparation of street paving. I am optimistic that the paving can be completed this fall

Street:

- Crew continue working on the Gateway West Project. The crew has completed about 1600' of sidewalk.
- The crew will be pulling off GWW for a couple weeks to complete some maintenance work.

Sewer:

- Line Crew 1- 33- West Extension Northside- The crew have laid pipe from the Redrock Road to Smitty's Suzuki and have made 5-taps on the new line.
- · Plant Operations- All tests are within limits.
- Maintenance Crew- Crew repaired a leak at the Vicksburg pump station and are working on replacing the control panel at the East Main Street pump station.
- Line Crew 2-The crew have been working on a storm line on Florida Street. The crew laid 160 feet of 6" SDR 35 pipe, 2 laterals and a drop inlet in street.

<u>Water:</u>

- Kelly and Jerry Myers have been interviewing candidates for the vacated plant operator positions.
- The crew finished painting the exterior High School Tank.

Waste:

Nothing new to report.

Engineering:

- Tennerton Booster Station Working on proposed Tennerton Booster Station building layout and the amount of additional acreage that would be required for the construction & upgrades of the new booster station, including the incorporation of the ACP booster station pumps into the design.
- Water Department Early Warning Monitoring System Phase 1 & 2 Hardware issues have been resolved and EWMS is up-and-running.

Council Member Rylands ask how many ADA improvements shave been made on Smithfield Street. Jerry reported that when completed it will be between 15 –20. City Recorder Sanders complimented Jerry for being proactive with the crews in getting the needed projects completed before the weather becomes an issue. Sanders also ask for an update on the Spring Street project. Jerry reported that this is still in the planning stages and that he is meeting with all department heads concerning this and he hopes to have a draft of the project ready by December.

C.3 Finance Director- Amberle Jenkins – Amby reported that we do have a quorum tonight with Council Members Dave Thomas, Pam Bucklew and Jack Reger on the phone and Council Member CJ Rylnads, City Recorder Randy Sanders, and Mayor Robbie Skinner in Chambers. She then provided the following report:

Balances August 31, 2020 in the enterprise accounts

| Water Board | mm/chking | \$192,906 | CD's | \$965,476 |
|---------------------|-------------|-----------|------|-----------|
| Waste Collection BD | mm/chking | \$662,665 | CD's | \$58,033 |
| Sanitary Bd | mm/chking\$ | 536,855 | CD's | \$253,190 |

City Hall roof repairs to begin next week.

Fire Civil Service testing will begin next week with written test on Oct 10^{th} . This testing is to replenish the eligibility list.

Police officer interviews will be Sept 24th. One position needs to be filled at this time in that department. If Council selects one of the candidates next week, the candidate then must undergo a physical and psychological evaluations and once cleared there will work with a certified office until they are accepted at the police academy.

The financing of the concrete truck closed last week. The vendor is waiting on the truck portion to be delivered and will notify us once it is ready for delivery.

Upshur County BOE asked for our assistance to cover security at the football game last week due to the shortage of county staff because of quarantines. Council members were contacted since this was an emergency request. Council agreed to assistance. BOE offered to reimburse for the costs of wages, however, upon discussing this with the Chief and then the Mayor. I informed them that we will be reimbursed by CARES funds for the cost of this as it was COVID related.

City Recorder Sanders did quite a bit of research for us and we are going to upgrade the conference phone in Council Chambers and add a couple of microphones. During these social distance and virtual meetings, people have indicated they cannot hear discussions during the meetings. We can do this small improvement, keeping it affordable at about \$900.

- **C.4 Buckhannon Police Lieutenant Doug Loudin** Buckhannon Police Lieutenant Doug Loudin, provided the following report to Council:
- 1. Sgt. Courtney will begin K-9 training on Sept. 28. This training will last six weeks.
- 2. Interviews for the vacant patrol officer position are scheduled to be held on Sept. 24. The next phase after this will include the psychological evaluation and the medical evaluation of the prospective candidate.
- 3. The police department and VIPS continues to coordinate with the Mountaineer Food Bank providing assistance for this event. The next scheduled event is Friday, Sept. 25.
- 4. The police department will host a Street Crimes class next Monday -Wednesday, focusing on drug crimes and various related criminal activity.

PÓLICE ACTIVITIES

MONTH: August

YEAR: 2020

ACTIVITIES:

| Parking Tickets Issued: | |
|---------------------------------|-------|
| By Parking Enforcement Officer: | 3 |
| By Officers: | 0 |
| TOTAL ISSUED: | 3 |
| Citations Issued: | 67 |
| Misdemeanor Arrests: | 28 |
| Felony Arrests: | 8 |
| Calls Answered: | 450 |
| Complaint Reports: | 60 |
| Accidents Investigated: | 16 |
| Community Policing Hours: | 18 |
| Patrol Mileage: | 7,616 |

August 2020 Accidents

| n Officer Name a) Same ETHOMAS POSEY CPL. O'CONNOR |
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| JUPL O COMINOR |
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| e) Dppos MCCAULEY |
| THOMAS POSEY |
| M. GREGORY |
| LT. DOUGLAS N. LOUDIN |
| Same (THOMAS POSEY |
| MCCAULEY |
| SGT. W.J. COURTNEY |
| D.S. KRAEMER |
| MCCAULEY |
| D.S KRAEMER |
| THOMAS POSEY |
| C COPE |
| MCCAULEY |
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MONTHLY ACTIVITY REPORT August 2020

| | ******* | | | | Augi | IST ZU | 20 | | | | | | |
|--------------------|-----------------|------|-----|------|------|--------|-----|----------|---|-----|-----|-----|-------|
| W. A. MANAGAN BOOK | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | TOTAL |
| Calls Answered | 17 | 58 | 72 | 108 | 62 | 38 | | | 47 | 29 | 19 | | 450 |
| Community Palicing | | 5 | | | | 2 | | | 3 | 2 | 6 | | 18 |
| Road Patro | 5 | 57 | 79 | 87 | 86 | 120 | | | 82 | 58 | 87 | | 661 |
| Traffic Hours | 2 | . 2 | 52 | | 4 | 16 | | | | 1 | | ļ | 77 |
| Criminal inv. | 12 | 43 | 16 | 39 | 59 | 51 | 168 | | 33 | 33 | 19 | ļ | 473 |
| Court Hours | | | | | 2 | 4 | | | a war ang ang ta ang ang ang ang ang ang ang ang ang an | | | | 6 |
| Report Writing | 19 | 73 | 12 | 18 | 24 | 5 | | | 33 | 36 | 28 | | 249 |
| Other Hours | 120 | 2 | 1 | 24 | 15 | 2 | | | 25 | - 8 | 2 | 1 | 199 |
| Miles | | | | | | | | | | | | • | 7,616 |
| Accidents - Prop. | | | 1 | - | | | | | 4 | | | ļ | 5 |
| lajury | 1 | 1 | 3 | | 1 | ļ | 1 | | 1 | 2 | 1 | | 71 |
| Falality | | | | | | | | | | | | - | |
| Parking Tickets | - | | | | - | ļ | | | | | | - | |
| Criminal Reports | 1 |] 11 | 8 | 3 | 5 | 6 | | <u> </u> | 9 | 12 | 4 | | 60 |
| Reports Cleared | 1_1_ | 1 | 7 | 3 | 1 | 4 | | - | 6 | 9 | 3 | | 35 |
| Clearance Rate | 100% | 9% | 77% | 160% | 20% | 66% | | | 66% | 76% | 75% | | 58% |

2020 WARNINGS

| WARNINGS ISSUED 2020 | JAN | FE8 | MAR | APR | MAY | NUL | JUL | AUG | SEPT | oct | NOV | DEC | TOTAL |
|--|--------|-------------|-----------|--|---------------------------------------|--------------|--------------|----------|--------------|-----------------|-------------|----------------|----------|
| ATV ON CITY STREET | | | | T | | | 1 | | | | <u> </u> | | <u> </u> |
| CELL PHONE | 2 | 4 | | 1 | <u> </u> | | | | | <u> </u> | <u> </u> | | - |
| CHILD SAFETY | | <u> </u> | L | | <u> </u> | <u> </u> | | | | <u> </u> | | | |
| EQUIPMENT, DEFECTIVE | 20 | | 7 | <u>' </u> | | . ! | 9 8 | 15 | | - | ļ | | 11 |
| EQUIPMENT, W/O REQUIRED | 1 | | <u></u> . | | | ļ | | 1 | | | ļ | <u> </u> | |
| EXHAUST, NO | | | <u> </u> | <u> </u> | | <u> </u> | | <u> </u> | | | <u> </u> | | |
| FAILURE TO DIM HIGHBEAMS | | <u> </u> | | <u> </u> | | ļ | | J | - | | | ļ | ļ |
| FAILURE TO MAINTAIN CONTROL | | 2 | | | | | | ļ | | | ļ | — | |
| FAILURE TO OBEY TRAFFIC CONTROL DEVICE | 1 | | <u> </u> | L | | | | 1 1 | ļ | - | <u> </u> | | |
| FAILURE TO YIELD | 3 | | | <u> </u> | | <u> </u> | <u> </u> | 7 | <u>.</u> | ļ | Ļ | | 1 |
| FOLLOWING TO CLOSE | | | ļ | <u> </u> | _ | - | | | ļ | | <u> </u> | | 1 |
| HEADLIGHTS, VIOLATION | 4 | 6 | | <u> </u> | - | | 4 | ≥ 3 | | | | | |
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| IMPEDING TRAFFIC | 2 | | | L | | <u> </u> | | | ļ | | <u> </u> | | |
| IMPROPER BACKING | | | L | | | <u> </u> | | | ļ | | L | | |
| INSURANCE, NO PROOF | 2 | 尽 | Z | | | 1 | | 2 | | | ├ ── | | 2 |
| LANE VIOLATION | 1. | | | <u> </u> | | ļ | | <u> </u> | <u> </u> | | | | |
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| LICENSE PLATE, NO | | L | | L | | ļ | ļ | ļ | | | ļ | ļ | |
| LITTERING | | | | <u> </u> | | ļ | | <u> </u> | | J | | | |
| LOUD EXHAUST | | | | <u></u> | | | | - | | _ | <u> </u> | | 1 |
| MORE THAN 4 LAMPS ON FRONT | | | | | | <u> </u> | | ļ | ļ | <u> </u> | ļ | ļ | ļ |
| MVI, EXPIRED | 2 | 13 | 2 | | <u> </u> | ļ |] | 3 | | 4 | ļ | | 2. |
| MVI, FALSE | | L | | | | <u></u> | | | ļ | <u> </u> | ļ | - | |
| MVI. MODIFIED | | | | | | | | <u> </u> | <u> </u> | | <u> </u> | | 1 |
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| OPEN CONTAINER | | | | | | | | | | | | | (|
| OPERATORS WV. FAILURE TO OBTAIN | | | | <u> </u> | | Γ. | | | | | | | (|
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| | 1 | 1 | | | | | 1 | 1 | | | | <u> </u> | 3 |
| OPERATORS, EXPIRED OPERATORS, LEARNER PERMIT VIOLATION | 4 | ⊢ ⊸∸ | | | | | | 1 | | · · · · · · · · | | | |

2020 WARNINGS

| WARNINGS ISSUED 2020 | IAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEPT | ост | NOV | DEC | TOTAL |
|--------------------------------|-----|-----|----------|-----|----------|----------|-------------|----------|----------|----------|--------------|----------|-------|
| OPERATORS, NO | | 1 | | | | | | 1 | | ļ | ļ | | 3 |
| OPERATORS, NO PROOF | 1 | | I | | | <u> </u> | | | | ļ | | | 1 |
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| RECKLESS DRIVING | | | | | | | | 1 | | <u> </u> | | | 1 |
| RED LIGHT VIOLATION | 1 | 2 | | | | | 2 | 1 | | <u> </u> | | 1 | 5 |
| REGISTRATION, ADDRESS CHG | | | | | | | <u> </u> | <u> </u> | ļ | <u> </u> | <u> </u> | | 0 |
| REGISTRATION, EXPIRED | 17 | 7 | 2 | 1 | 1 | 10 | | 23 | | ļ | <u> </u> | | 69 |
| REGISTRATION, IMPROPER | | 1 | | | <u> </u> | | <u></u> | | | 1 | | ļ | 1 |
| REGISTRATION, IMPROPER DISPLAY | 1 | 3 | 1 | | | 4 | 1 1 | 1 | | | | <u> </u> | 13 |
| REGISTRATION, NO | | | | | L | | | 7 | | | ļ | ļ | 7 |
| REGISTRATION, NO PROOF | | | | | | | | <u> </u> | | ļ | <u> </u> | | 1 |
| REGISTRATION, UNSIGNED | | 1 | l | | | <u> </u> | | <u> </u> | | ļ | ļ | | 1 1 |
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| SPEED VIOLATION WARNING | 9 | 1.3 | 1 | 1 | | 3 | | <u> </u> | | <u> </u> | | | 38 |
| STOP SIGN | 4 | 14 | 4 | 1 | 10 | 4 | <u> </u> | ļ | ļ | | | | 52 |
| TURN LANE, IMPROPER USE | | 2 | <u> </u> | | | | 2 | 3 | | <u> </u> | ļ | ↓ | 8 |
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| FOTAL | 73 | 146 | 26 | 4 | 25 | 39 | 49 | 87 | 2 | | | 0 0 | 441 |

MISDEMEANOR ARRESTS - August 2020

| | TOTAL |
|----------------------------------|-------|
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| BATTERY | |
| B&E of AUTO | 3 |
| BRANCISPING | . 1 |
| FILING FALSE REPORT | 1 |
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| POSSESSION OF CONTROLL, SUB. | 1 |
| ROSSESSION OF MARIJUANA | .4 |
| POSSESSION TOBACCO - MINOR | 1 |
| REDISTING APPRENT | |
| SHOPLIFTING | 2 |
| CRESPASSING ST. 4 4 1 1 1 | |
| URINATING IN PUBLIC | 1 |
| WARRANT IROM ON LEGURDON FOR | 18. |
| TOTAL MISDEMEANORS | 28 |
| 1 | |

FELONY ARRESTS - August 2020

| | 10 INL |
|----------------------------------|--------|
| CONSPIRACY | 1 |
| DIMESOCIATION OF BRIDE | |
| FLEEING - RECKLESS INDIFFERENCE | 1 |
| PRAUDILIENTUSE OF A CREDIT CRED | |
| FRAUDULENT USE OF ACCESS DEVICE | 1 |
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| TOTAL FELONIES | 8 |

TRAFFIC CITATIONS - August 2020

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|--|--------|--------|-------|---------|----------|--------|----------|----------|----------|---------|------|---------|-------|
| APPROACHING EMER, VEHICLE | | | | | | l | | Į | | 1 | ĺ | | 1 |
| cernations of property of the second | | | 141 | 12.7 | | | | | | al Fr | | | 2 |
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| TOTAL TRAFFIC CITATIONS | 0 | 0 | 9 | 0 | 7 | 5 | 11 | | 9 | 17 | 6 | 0 | 67 |

- **C.5 City Attorney- Tom O'Neill** Mr. O'Neill had nothing to report at this time.
- **D. Correspondence & Information** The Mayor reviewed the following with Council:
 - D.1 Special City Council Meeting Agenda 09/24/2020 RE: Financial Stmt 2019/20 & Probationary Police Officer Interviews
 - D.2 WV Municipal League Annual Conference September 22-24, 2020-Virtual Platform
 - D.3 K&M Properties LLC DBA Bicentennial Inn-Zoning Form to ABCA

Auting Form
(Original copy until be submitted to the WYABCA Licensing Department)

Note: If an establishment's location is not situated within a unancipality, this office will need a letter from the County Commission stating that the establishment location is zoned properly. All applicants must enable the obserse (front) portion of the farm.

In: Municipal Cierk or Recorder

Finite: the imperements set first in 60-7-4a and/or 11-16-86/(5) of the W. Va. State Code, a person intending to apply for a locuse to operate on ABCA locused Private Class, Private Wine Resonarant or Tavern at any location within a materipality must file a militie of such intentian with the Clerk, or Recorder of such municipality all less test (100 days prior to filing an application for such ficeuse with the Alcohal Revenue Control Administration. Pursuant to this requirement, anotice is brein, given that the following intends to apply to the WVASCA for a license to operate a Private Clab, Private Wine Spa, or Tavern issued pursuant to the provinces of §§ Chapter 60, Article 7 and Article 8 and/or Chapter 11, Article 16 of the W.Va. State Code. Butily Name: K & M Properties LLC

| DBA (Deing Micross As): Bicenteni | nial Inn | | |
|---|---------------------------------|-------------|-------------|
| Address of 90 E Main St. | Buckhannon | WV | 26201 |
| Surel Report | (Cay) | (Susc) | (7.ip Code) |
| Applicana's Carl Name(s): | Martin | Robe | ert |
| (fast) | altine) | :Maxil | |
| (Last) | (f5-a) | (Maddie | |
| Fund Services to be Offered: Full Ser | vice Restaurant | 10.7.0 | |
| Pasces Capacity: 147 | | | |
| This Notice has been filed with the Clerk | or Recorder of the City/Town of | | |
| Buckhannon / ogslis | 9th day of Sc | ept. ja | 2020 |
| Applicant's Signature(a): | | Date: 09/09 | /2020 |

is the proposed location for the Private Club, Private Wine Restaurant, Private Wine Best and Breakfast, Private Wine Sps, or Tavere described consistent with the zoning ordinances or your hitmicipality as either a permitted use or a conditional use of such promises?

Yes

If the answer to the first question was "no," door your Municipality provide without its business zones authobe afternative locations for Private Club, Private Wine Restaurant, Private Wine Hed and Busikinst, Private Wine Spa. or Tavan?

Is the gamposed kerairon for the Private Club, Private Wine Restaurant, Private Wine Bed and Breakflot, Private Wine Spa, or Tavern herein described situated in an area designated for the une of community development block gram funds in the manicipality?

If yes, is the planned use of the premises at the location berein described operated with any plan adopted by the governing body of the municipality for revitalization of the mean wherein the premises are situated?

Does the autologolity have any restrictions or regulations prohibiting Limited Video Lettery?

Does the manucipality have any restrictions or regulations probabiling Exotic Dancing enablishments?

Yes 11 No

Additional continents to the Akedon Beverage Control Administration

| 72 | 100 | | | |
|----------|------------------------|---|-------|------|
| Like | kaile kaile | | | |
| | d By: Anthoricad Offic | | Title | |
| - 3 | ucklennen | | | |
| City/Tay | ŕR | | | |
| Date | 9-4-200 | 1 | | |

Reigen Original 10: WVABCA Licensing Division 900 Pennsylvania Avenue, 4th Floor Charleston, WV 25302

D.4 Altice USA-Franchise Renewal Notification



September 8, 2020

Via Federal Express Hon. Robbie Skinner III Mayor City of Buckharmon 70 East Main Street Buckhannon, WV 26201

Re: Franchise Renewal Notification

Dear Mayor Skinner:

Our records indicate that our cable television franchise with the City of Buckhannon is due to expire on June 30, 2023.

Federal law governs renewal procedures. The Cable Communications Policy Act of 1984 and the Cable Television Consumer Protection Act of 1992 requires that the Franchisee provide notification to the City of its intent to seek renewal 30-36 months prior to the expiration of the current franchise. Cequel III Communications II, LLC, of course, wishes to continue to provide service to the City of Buckhannon, and is by this letter and in accordance with federal regulations, informing you of its intention to seek renewal of the franchise.

The Cable Act also allows the parties to reach a mutually beneficial agreement for franchise renewal through formal or informal negotiations. Cequel III Communications II, LLC undertook the informal process with the City in our previous renewal. We seek to reach agreement using the informal process again for the upcoming renewal.

We are proud to be able to serve the residents of Buckhannon and look forward to serving you in the future. If you have any questions concerning this process, please call me at 681-209-6897

Sincerely,

Cin't Jones

Director, Government Affairs

Cc: Robert Hoch, Senior Counsel, Government Affairs

Affice USA 1 Cout Square West Long Island City, NY 11 IO1 AlticeUSA.com

D.5 Buckhannon Television Cable Board Meeting Agenda 09/30/2020 at 6:30pm

Discussion took place regarding D.5 Buckhannon Television Cable Board Meeting Agenda 09/30/2020 at 6:30pm and the poor service issues many customers of Altice USA (Suddenlink) have reported.

D.6 Report of Cat & Dog Activity-Upshur County Commission-August 2020

LEWIS-UPSHUR ANIMAL CONTROL FACILITY REPORT ACCOUNT OF CATS JAMELLA COCHRAN, SUPERVISOR OF ANIMAL SERVICES (August) 2020

| | | | ~~~~ |
|---|--------|-------|-------|
| THANSACTION | UPSKUR | LEWIS | TOTAL |
| Cats brought in by City Trapper | 4 | 0 | 4 |
| Cats brought in by Animal Control Officer | 0 | 2 | 2 |
| Cats brought in by County Residents | 17 | 16 | 93 |
| Cats brought in by Law Enforcement | a | 0 | 0 |
| Cats in Drop Box | 5 | 0 | 5 |
| Cats Quarantined | 0 | Đ | 0 |
| Cat returned to owner | 1 | o | 1 |
| Cats Escaped | 1 | 1 | 2 |
| Adoptions: | | | |
| With Charge | 9 | 5 | 14 |
| Without Charge | 0 | o | 0 |
| Rescues: | | | |
| With Charge | Ø | o | 0 |
| Without Charge | 6 | 4 | 10 |
| Euthanasia: | | | |
| Owner Request | 0 | p o | 8 |
| Other | 7 | 6 | 13 |
| | | | |

E. Consent Agenda

E.1 Approval of Minutes-Regular Meeting 09/03/2020
 E.2 Approval of Building and Wiring Permits

| E. | 2 Approval of Bu | unaing ana w | iring Permits | | | | | | | | |
|---------------|-------------------------------------|-------------------------------------|--|-------------------|-----------------|----------------------------|--------------------------|--------|-----------|------------|---|
| Permit Number | Submitted By and Location | | Description of Work to be Performed | Building Value | Electrical Code | Total Electrical Fees Paid | Total Building Fees Paid | Zoning | Asbestos | Flood Zone | Non Conversion Use Historic District |
| 74886 | Jason Queen 31 N Spring St | First Class Construction | Re-Roof Metal over Shingle on Garage | \$2,100.00 | | | \$19.95 | | | | x |
| 74887 | David Baxa 73 S Florida St | Self | 10'x12' Storage Building & Siding on house | \$999.00 | | | \$10.00 | x | | | _ ^ |
| 7.000 | Safwat Attia | Sunnyside | | | | | | Ļ | | | |
| 74888 | 17 Gate St John Boskovic | Construction | Front Porch w/ Roof Install Gate Existing | \$16,000.00 | | | \$176.00 | X | X | + | - : |
| 74889 | 20 W Lincoln St | Elkins Fence Co | Fence | \$700.00 | | | \$10.00 | | | | |
| 74000 | David Rogers | Likino i ondo co | 7 01100 | Ψ100.00 | | | \$10.00 | T | \exists | \top | 1 . : |
| 74890 | 25 Fato Lane | Taylor Enterprises | 10'x20' Storage Building | \$5,000.00 | | | \$55.00 | X | | | |
| 74891 | Russell Weaver 2 Marion St | Self | Bathroom Repairs | \$350.00 | | | \$10.00 | | | |] |
| 74892 | Rue Thompson 144 Wood St | Self | 12'x20' Carport | \$1,050.00 | | | \$11.55 | x | | | _ |
| 74893 | Diana Lattea 7 Tucker St | Self | 12'x24' Deck w/Roof Fence 6ft hgt Wood Decking Walkway | \$1,200.00 | | | \$13.20 | x | | | |
| | Christina Arbogast | | | | | | | | | | |
| 74894 | 29 Sedgwick St | Self | Fence 6ft hgt | \$1,700.00 | | | \$18.70 | X | 4 | 4 | X |
| 74895 | Ronald Ring 13 College Ave | Bath Fitters-Ohio Bath Solutions | Bathtub & Shower Conversion | \$8,117.00 | | | \$89.28 | | | | х |
| 74896 | Elgawly Attia 9 E Lincoln St | Self | Inside Remodel | \$1,000.00 | | | \$11.00 | | | | x |
| 74897 | Elliot Raffkind 81 Smithfield St | Ultimate Roofing WV | Re-Roof Shingles | \$16,547.00 | | | \$182.02 | | x | | x |
| 74898 | Lyndon Auvil 85 S Kanawha St | Ultimate Roofing WV | Re-Roof Shingles | \$11,160.00 | | | \$122.76 | | x | | x |
| 74899 | Sam Tenney 17 E Lincoln St | DT Solar LLC | Re-Roof Metal over Shingle | \$7,500.00 | | | \$82.50 | | | | x |
| 74900 | David Hulver 51 Boggess St | Self | 8'x18' Lean To Shed | \$500.00 | | | \$10.00 | x | | | |

| 74901 | Scott Lipscomb 4 Kepner St | Self | Kitchen Remodel | \$10,000.00 | | \$110.00 | | |
|-------|-------------------------------|------|-----------------|-------------|--------|----------|--|--|
| | | | | | | | | |
| TOTAL | | | | \$83,923.00 | \$0.00 | \$931.96 | | |

E.3 Approval of Payment of the Bills 99-17-2820 10:81 AM Disbussement

| romo: General P | | | | | |
|---------------------|--|--|--|--|--|
| GRPARTNERT | VENDOR DAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMORE |
| SAYOK'S OFFICE | RECORD-DELFA HEWSPAPER ENCOVA INDUBANCE WY PORICE REPLOYEES INSUR THOMAS J'D'NEILL COLLECTION ROCOMPE DET SOLUTIONS LEC | 409-220-00 409-220-00 800-409-105-60 409-341-00 409-341-60 | Mayor'd Insurance & Mayor's insurance Mayor'r Eupplies & : Mayor's Eupplies & : | C PLANNING CORMISSION MARTIN WCB1005974 8-3 TO 9-1-2020 GF SRPT 2020 BEALTH INS M REIGH ANN STRIFE BAP 110 RR M AUG 2020 CREDIT CANN SEEN M CIVEL 20 NAV26, CAD ARC | 18.20 1.40 1.160,05 63.50 935.31 |
| | INTERNAL PEVENDE SERVICES LE USS INSUPANCE SERVICES LE "PATROLL EXPENSES | 40910400 40910460 | MAYOR'S F.I.C.A. MAYOR'S F.I.C.A. MAYOR'S INSGRANCE | FICA WITHHELD AND MATCHEL MEDICARE WITHHELD & MATCHEL GROUP DENSTIT FEE 200 1961 9791/2020 9715/2020 TOTAL: | 47.05 11.02 130.96 765.28 |
| द्रतमहरू <u>।</u> | MON POWER ENCOYA LUBURANCE LOWES BUSINESS ACCOUNTS UPBHUR COUNTY COMMICSTON | 410-550-01 410-226-00 510-450-02 410-460-00 410-460-00 | THEATRE CAPITAL CAT CONTROL EXPENSE | 1101221505474 48 E. MAIN ST WOUNDESTRE BALK OKOR KEYS 4 CATS CAUGHT AUS 2020 4 CATS CAUGHT JULY 2020 5 CATS CAUGHT JULY 2020 | 114.5 6.2 15.7 40.0 40.0 217.9 |
| PECCEDER | ENCOVA INSORANCE | 411-226-00 | insurance/compensate | f webloos474 s-7 re 5-1 2026 Tetal: | 12.24 |
| TPEASURER | ERCOVA INSURANCE WV PUBLIC REPLOYEDS INSUR- INTERNAL REVENUE DERVICE ** PATROLL EXPENSES | 413 286-00 ANO 413-195-00 413-194-00 413-194-90 | TREASURER'S GROUP IN TREASURER'S F.F.C.A. | E WORIBODA74 8-3 TD 9-1-2020 GE SEPT ZOZO HEALTH INS FICA WITHRELD AND MOTIBES MEDICANS WITHRED & HATCHE \$/01/2000 - 9/15/2000 TOWAL: | 0.90 2,40 19.27 816,77 987,03 |
| COURT | ENCOVA INSURANCE | 414-226-60 | SOUTCE REPORTING BOX | WCB1666474 8-3 TO 9-1-2020 | 0.61 0.61 |
| CITY APPENEY | ENCOVA INSUPARCE WV PUBLIC EMPLOYER INKURA INTERNAL REVENUE SERVICE USI INNUNANCE SERVICES LIC *TPAYROLL SKRENSKU | 417-164-00 417-164-00 | OTTI ATTORNEY INSUAA CITY ATTORNEY PICA CITI ATTORNEY FICA | WITH 1805474 8-3 TO 9-1-2028 GE SEPT 7020 HEALTH ING FILE WITHERED AND MATCHES | 1.04 129.75 31.36 7.25 14.74 500.00 674.78 |
| CIPY ENGINEER | ENCOVA INSTRANCE | 420-026-00 | CITY PRGINEER INS 6 | WCB1005474 8 3 TO 3 (-2020 | 0.00 0.00 |
| SOUSING | BUTEHANNON UTTL BOARDS | 436-341-99 | CLEAR UP ACCIPTABLE | 6 Amender Clear up | 144.02 |
| 18 DR 573 80 | Motorola Solution | 15 - Creis | erd Body Camo | 124 BENWANT | 29500 |
| 1 Lan Ai | Whine - Locker | s for F | re Dept. | 1.5 | |
| 7,318,00 5,670 W | Motorola Solutier Whone - Locker Capital Electric - Central Supply- | Concre | be Easterway b | uest Project | |
| MA 10:01 0005-71- | | rawments 09-01- | | PAGE: | /a fee |
| en: General Pund | | | | | |
| ARTHEWT | VENDOR BAME | GL ACCOUNT | ACCOUNT DESCRIPTION | | ANOL |
| eng . | ERROVA INSHRANCE WV PUBLIC EMPLOYEES INSURANC INTERNAL REVENUE SERVICE USI INSURANCE SERVICES LLC "FAYPOLL EXPENSES | 437-226-00 437-105-00 437-104-00 437-104-00 437-105-00 | | MCB1005474 8-3 TO 9-1-2020 GF SEPT 2020 HEALTH INS FIGA WITHHELD AND MATCHED MEDICARE WITHHELD & MATCHE GROUP BENEFIT FEE 2ND INST 9/01/2020 - 9/15/2020 | 69. 151. 67. 20. 58. 1,406. |
| | to come contrate many many many | | | 70TAL: | 1,792. |
| w Processing | RAVEN ROCK NETWORKS INC COMMONITY SANK TYLER TECHNOLOGIES INC SUDDENLIBE | 439-230-00 439-459-00 439-230-00 439-230-00 439-230-00 | DATA PROCESSING CAPI DATA PROCESSING CAPI DATA PROCESSING DATA PROCESSING DATA PROCESSING | SEPT 2000 SERVICE CONTRACT ACCTET71901UT1 SEPT COMP EPSON RCT MAINT TYLEF U MA EPSON THERMAL RCT PRNT MAI CITY HALL INTERNET 92720 TOTAL: | 212. 305. 551. 81. 31. |
| Y RADI. | UNIFIERT COMP. ENCOVA INSURANCE WY SUBLIC EMPLOYEES INSURANC HOUSTAINEER GLE COMPANY WALMART STORES INC -BUCKHANN INTERNAL REVENUE SERVICE **PAYROLL EKPENSES | 440-210-00 440-220-00 440-105-00 440-210-00 440-341-00 440-104-00 440-104-00 | CITY HALL MAINTENANCE CITY HALL INSUPANCE CITY HALL JANITOR IN CITY HALL UPILITIES CITY HALL SOPPLIES CITY HALL FICA CITY HALL FICA | ALL DEPT AUG 2020 UNIFORMS WCB1005474 6-3 TO 9-1-2020 OF SEPT 2020 HEALTH INS 269245-314199 1 S-PLORIDA CITY BALL SUPPLIES FICA WITHHELD AND MATCHED MEDICARE WITHHELD & MATCHE 9701/2020 - 9745/2020 | 308. 65. 2. 41. 37. 73. 12. |
| ZKCPKS | RECORD-DELTA WEWSPAPER LYKINS OIL COMPANY ENCOYE INSURANCE MY PUBLIC EMPLOYEES INSURANC JENKINS FORD INC. TOSHIBA WIMANCIAL ERRYICES ENTERPHISE PM TRUST RAVEN ROCK RETWORES INC. BLUBSEO MEDIA LLC. DOUG LOUBIN | 700-341-00 700-341-00 700-341-00 700-341-00 700-341-00 700-341-00 700-341-00 700-341-00 700-343-00 700-343-00 700-343-00 700-459-00 700-459-00 700-459-00 700-459-00 700-459-00 700-459-00 700-459-00 700-459-00 700-459-00 700-459-00 700-459-00 700-459-00 700-459-00 700-459-00 700-459-00 700-459-00 700-459-00 700-459-00 | POLICE BEPT. MAT & E POLICE BEPT. MAT & S POLICE BE | POLICE OFFICER AD POLICE OFFICER AD POLICE OFFICER AD POLICE OFFICER AD POLICE OFFICER AD POLICE OFFICER AD POLICE OFFICER AD POLICE OFFICER AD POLICE DEPT AUG 2020 FUEL WCB1003474 6-3 TO 9-1-2020 GF SEPT 0220 HEALTH INS STATE INSPECTION FIMT 1 ERHISDE 4 BODY CAMS POLICE LEASE W PROPERTY TA 22HESS 2017 INTERCEPTOR PY 22HESS 2017 INTERCEPTOR PY 22HESS 2018 INTERCEPTOR PY 22SEZ4 2018 INTERCEPTOR PY 22SEZ4 2018 INTERCEPTOR PY 23H640 MAINT GLDER CRUISER 23H64M MAINT GLDER CRUISER 23H64M MAINT GLDER CRUISER 23H64M MAINT GLDER CRUISER | 176, 25. 176-176. 176. 176. 176. 176. 176. 176. 176. |

FUND: GENERAL FUND

| Department | VEHIOR MAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|--|--|---|--|--|--|
| | VERDOR RAME ARREL RECARDEY INTERNAL REVENUE SERVICE USI INSURANCE SERVICES LLC SHALLOW CREEK KENNELS, INC. FRONTIER **PARROLL EXPENSES RECOPO-DELITA NEWSPAPER | 700-214-00 700-104-00 | POLICE DEPT. TRAVEL POLICE DEPT. FICA TA | DONUTE FOR CLASS A FICA WITHHELD AND MATCHED | 19.68 1,397.78 |
| | USI INSURANCE SERVICES LLC | 700-104-00 709-101-00 | POLICE DEFT. FIGA TA | i Medicare Withheld & Matche : Groof benefit fee 2nd inst | 326.39 639.30 |
| | SHALLOW CREEK KENNELS, INC. | 700-459-00 700-211-60 | POLICE DEPT. NEW EQU POLICE DEPT. TELEPHO |) BENDE TRAIL SLEEVE-K) 473-7911-073014-4 POL FAX | 37a.90 |
| | **PAYROLL EXPENSES | | | 9/01/2029 - 9/15/2020 TOTAL: | 23,018.00 62,937.35 |
| PIRE | HECOPÓ-DELTA NEWSPAPER LYKINS DIL COMPAN: LOGDIN INSURANCE AGENCY INC ENCOVA INSURANCE MY PUBLIC EMPLOYEES INSURANC MINLEY ETRE EQUIPMENT CO INC CLIME INC INTEGNAL NEVENDE SERVICE USI INSUPARCE SERVICES LLC | 706-341-00 | FIRE DEPT, MATERIAL | FIREFIGHTER AD | 99.50 |
| | LYKING GIL COMPANY | 706-343-00 706-343-00 | FIRE DEPT. ACTO SOFE | PERE DEPT AUG 2020 FUEL BI PERE DEFT AUG 2020 FUEL BT | 141.74 010.89 |
| | LOGDIN INSURANCE AGENCY 18C | 706-226-90 206-226-00 | FIRE DEPT, INSURANCE | : BVFD 4TH QTR INSTALLMENT | 5,135.00 i.181.68 |
| | DOUGLES A FRANCISCO CONTROL PROVIDE RECO | 706-226-00 | PIRE DEPT. INSURANCE | WCB1005474 8-3 TO 9-1-2020 | 0.00 |
| | AN ARREST SWAFFALER INTERNATION INC. | 706-193-00 | FIRE DEPT. AUTO SUPE | ENG 1 | 501.67 |
| | ULIVE INC INTERNAL REVENUE SERVICE | 706-459-00 706-104-00 | FIRE DEPT. CAPITAL C | FICA WITHHELD AND MATCHED | 945.51 |
| | ONE INSURABLE SERVICES LIST | 706 - 104 - 00 706 - 105 - 00 | FIRE DEPT. FICA TAX FIRE DEPT. CROUP INS | MEDICARE WITHKELD & MATCHE GROUP BENEFIT FEE 2ND INST | 211.77 |
| | ** PATROLL EXPENSES | | | 9/01/2020 + 9/15/2020 TOTAL: | 14,664.60 27,166.21 |
| STREET | MON POWER | 750-213-00 | STREET CEPT. UTILIT! | 110123905108 25 N LXXVST S | \$.27 |
| | RECOPD-BELTA RESSTAPER | 750-341-00 280-342-00 | STREET DEPT. MAT & S | CEMENT MIXER AD-STEERT DEP STREET DEPT AUG 2000 FMEL | L9.20 |
| | FISHER AUTO PARTS INC | 750-341-00 | STREET DEPT. MAT & S | PPIMER, FLAT BLACK | 215.64 |
| | DETRUT CORP. | 750-345-00 | STREET DEFT. UNIFORM | ALL DEPT AND 2000 ONIFORMS | 566.46 |
| | VALLEY STEEL SERVICE SOUTHERN STATES CODE INC | 750~341-00 750-341-00 | STREET CEPT. MAT 4 S STREET DEPT. MAT 4 S | . 3/8"%2" FLAT 30: 1/4"%2" - BOOTS JOSE B | 169.77 211.99 |
| | | 756-341-00 | STREET DEPT. MAT & S | WATER PRESS ECCYTS | 41.69 216.99 |
| | WV PAGING | 750-213-00 | STREET DEPT, UTILITI | STREET OEPT PAGESS 91520 | 23.00 |
| | FITE-WAY HEATING & PLUMBING | 750-341-00 750-341-00 | STREET DEPT. MAT & S STREET DEPT. MAT & S | WATER LEAK RPR @ L18 WAX RIBG | 112,96 2,39 |
| | | 750-341-06 | STREET DEPT. MAT & S | COMMODE SUPPLY BINE | 3.75 1 193 14 |
| | MA SOFFIL EMBIGEER INSURANCE | 750-105-00 | STREET DEFT. GROUP I | GP SEPT 2026 HEALTS INS | 2,763.60 |
| | CAPITAL ELECTRIC | 750~456-05 750~213~00 | STREET DEPT PROJECTS STREET DEPT. GTILITI | 5 SPRING LIGHTING 341316-404855 17 1/2 FACTO | 7,818.00 48.83 |
| | Delivers Over General Control of Control | 750-013-00 | STREET DEPT. OTILITI | 269254-314205 4 FACTORY ST | \$1.27 |
| | ECOTT BEECTRIC CORP | 750-213-00 750-458-08 | STREET DEPT. UTILITI GATEWAY WEST GRANT E | MULTI TAP CONN. | \$2.48 |
| | LOWES BUSINESS ACCOUNTS | 750-341-00 | STREET DEPT. MAT & S | SHIMS, CONDUIT, FOAM MULC NUTS.WASHERS. NOLCS | 76.33 84.54 |
| | | 750-341-60 | STREET DEPT. MAT & S | LIBRARY GLAS PUTTY | 9.92 |
| | | 790-341-00 750-341-00 | STREET DEPT. MAT & S STREET DEPT. MAT & S | 20A PLUG | 82.54 16.42 |
| | | | | | 10.71 |
| | | 750-341-00 | STPRET DEPT. MAT 4 S | MEY, WIRENUT, SPLIT KEY | ###################################### |
| | | 750-341-00 750-341-90 750-341-90 750-341-60 | STREET DEPT. MAT 4 S CTREET DEVT. MAF 4 V STREET DEPT. MAT 4 S STREET DEPT. MAT 6 S | REY, WIRENUT, SPLIT REY RE MODEL SHOPE BATHROOM REMODEL BATHROOM COMMODE SEAT | 938.21 200.35 21,84 |
| | MON FOWER RECOPD-DELTA NEWSPAPER RECOPD-DELTA | 750-341-00 750-341-00 750-341-00 750-341-00 150-341-00 | STREET DEPT. MAT 4 3 STREET DEPT. MAT 4 3 STREET DEPT. MAT 6 S STREET DEPT. MAT 6 S | REY, WIREBUT, APLIT REY REMODEL SHOP BATHROOM REMODEL MATHROOM COMMODE SEAT PAGE: | 93.81 538.22 209.35 21.84 |
| PONE: GENERAL FUND | WANTE WALL | = accollets | were the end of the control of the prime | ፕሬመጣጣ ከ የ አለት ምርነት፤ | am ninin |
| PONE: GENERAL FUND | WANTE WALL | = accollets | were the end of the control of the prime | ፕሬመጣጣ ከ የ አለት ምርነት፤ | am ninin |
| PONE: GENERAL FUND | WANTE WALL | = accollets | were the end of the control of the prime | ፕሬመጣጣ ከ የ አለት ምርነት፤ | am ninin |
| PONE: GENERAL FUND | WANTE WALL | = accollets | were the end of the control of the prime | ፕሬመጣጣ ከ የ አለት ምርነት፤ | am ninin |
| PONE: GENERAL FUND | WANTE WALL | = accollets | were the end of the control of the prime | ፕሬመጣጣ ከ የ አለት ምርነት፤ | am ninin |
| PONE: GENERAL FUND | WANTE WALL | = accollets | were the end of the control of the prime | ፕሬመጣጣ ከ የ አለት ምርነት፤ | am ninin |
| PONE: GENERAL FUND | WANTE WALL | = accollets | were the end of the control of the prime | ፕሬመጣጣ ከ የ አለት ምርነት፤ | am ninin |
| PONE: GENERAL FUND | WANTE WALL | = accollets | were the end of the control of the prime | ፕሬመጣጣ ከ የ አለት ምርነት፤ | am ninin |
| PONE: GENERAL FUND | VENDOR NAME CENTRAL SUPPLY CO SILVANITARE W. LOWSTER WHITERPRISE M. TRUST SIGN GUY LLC CRITES KUNCTRICAL SUPPLY INC | 750-141-00 750-341-00 750-341-00 750-341-00 750-458-08 750-458-08 750-458-00 750-458-00 750-458-00 750-458-00 750-341-00 750-341-00 750-341-00 750-341-00 | ACCRANT DESCRIPTION STERET DEPT. MAT 4 2 STREET DEPT. MAT 4 5 STREET DEPT. MAT 4 5 SATEWAY WEST GRANT E SATEWAY WEST GRANT E SATEWAY WEST GRANT E STREET DEPT. MAT 2 5 STREET DEPT. CAPITAL STREET DEPT. CAPITAL STREET DEPT. CAPITAL STREET DEPT. MAT 4 5 STREET DEPT. MAT 4 5 STREET DEPT. MAT 6 STREET DEPT. MAT 6 STREET DEPT. MAT 6 STREET DEPT. DET 5 STREET DEPT. MAT 6 | DESCRIPTION WATER, ACV DETECTOR ROLCH ROL | AMOUNT 202.34 28.38 23.4.55 1,554.87 1,705.87 1,705.87 139.53 463.52 1,665.27 762.0 84.90 84.90 38.72 72.13 |
| PONE: GENERAL FUND | WANTE WALL | 750-141-40 750-141-40 750-141-00 750-141-00 750-148-08 750-148-08 750-141-00 750-458-08 750-141-00 750-459-00 750-459-00 750-459-00 750-459-00 750-459-00 750-459-00 | ACCRANT DESCRIPTION STERET DEPT. MAT 4 S STREET DEPT. MAT 4 S STREET DEPT. MAT 4 S STREET DEPT. SANT E SATEMAY WEST GRANT E STREET DEPT. MAT 2 S STREET DEPT. MAT 2 S STREET DEPT. CAPITAL STREET DEPT. CAPITAL STREET DEPT. MAT 4 S STREET DEPT. MAT 4 S STREET DEPT. MAT 4 S STREET DEPT. MAT 4 S STREET DEPT. CAPITAL STREET DEPT. CAPITAL STREET DEPT. CAPITAL STREET DEPT. CAPITAL STREET DEPT. CAPITAL STREET DEPT. CAPITAL STREET DEPT. CAPITAL STREET DEPT. CAPITAL | DESCRIPTION WATER, NOW DETECTOR MOLING MULTING MULTI | AMOUNT 202.34 28.32 23.65 1,556.87 1,705.87 1,705.87 139.53 48.1.52 1,665.27 782.40 84.90 38.23 22.13 664.11 852.05 |
| PONE: GENERAL FUND | CENTRAL SUPPLY CO SILVENITHE W. LOWTHER HETERPRISE OF TRUST CIGS GUY LLC CRITES ELECTRICAL SUPPLY INC COMMUNITY BANK HETERNAL REVERSE SERVICE BYWATER CWI SEMEFITS | 750-341-40 750-341-40 750-341-00 750-458-08 750-458-08 750-458-08 750-358-08 750-358-00 750-358-00 750-359-00 750-359-00 750-359-00 750-341-00 750-341-00 750-341-00 750-341-00 750-361-00 750-361-00 | ACCRANT DESCRIPTION STREET DEPT. MAT 4 S STREET DEPT. MAT 4 S STREET DEPT. MAT 4 S GATEWAY WEST GRANT E GATEWAY WEST GRANT E STREET DEPT. MAT 2 S STREET DEPT. CAPITAL STREET DEPT. CAPITAL STREET DEPT. CAPITAL STREET DEPT. GAT 6 S STREET DEPT. CAPITAL STREET DEPT. GAT 6 S STREET DEPT. CAPITAL STREET DEFT. GAT 6 S STREET DEFT. FICA TA STREET DEPT. FICA TA STREET DEPT. FICA TA STREET DEPT. FICA TA STREET DEPT. GEOUP I | DESCRIPTION WATER, NOV DETECTOR MOLEN MULTH MUL | AMOUNT 20.34 28.32 28.32 28.45 1,555,87 1,705,87 1,705,87 16.52,17 86.35 21,605,27 86.30 38.23 22.13 664,11 852,03 2.22,66 442,10 |
| PONE: GENERAL FUND | VERDOR NAME CENTRAL SUPPLY CO SCHWEITER W. LOWTHER HETERPRISE EM TRUST SIGN GUY LLC CRITES ELECTRICAL SUPPLY INC COMMUNITY HANK INTERNAL REVERSE SERVICE BYWATER CWI SERVICES LECTROPIES ELECTRICAL STWATER CWI SERVICES LECTROPIES ELECTRICAL STWATER CWI SERVICES LECTROPIES LECTROPIES LECTROPIES ELECTRICAL SERVICES LECTROPIES LEC | 750-341-05 750-341-05 750-341-00 750-341-00 750-341-00 750-458-08 750-458-08 750-458-00 750-458-00 750-458-00 750-341-00 750-358-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-458-00 750-458-00 750-458-00 | ACCRANC DESCRIPTION STERET DEPT. MAT 4 E STREET DEPT. MAT 4 S STREET DEPT. MAT 4 S GATEMAY WEST GRANT E CATEMAY WEST GRANT E CATEMAY WEST GRANT E STREET DEPT. CAPLITAL STREET DEPT. CAPLITAL STREET DEPT. CAPLITAL STREET DEPT. CAPLITAL STREET DEPT. GAT 4 S STREET DEPT. GAT 4 S STREET DEPT. GAT 4 S STREET DEPT. FLCA TA STREET DEFT. GROUP I STREET DEFT. GROUP I STREET DEFT. GROUP I STREET DEFT. GROUP I STREET DEFT. GROUP I | DESCRIPTION WATER, ROV DETECTOR MOUSE MOUSE MOUSE OATEWAY SIDEWALK 54742 CONCRETE GATEWAY WEST GATEWAY WEST GOOGS! 100 FT SENSE 22MCHW 5500 CHASSIS DIMP T 33 TRIEMPATICS GEOTAB HAPDW FLAMMABLE DEUALS BALLAST, BULB 30 AMP COMD FALS STREET DEPT SETFETER PICA WITHHELD AND MATCHE CRAIMS FRINDING 8-22-2020 GPOUP BERMETT FET THE INST ROUL UP SIGM, COLLARS | AMOUNT 26.32 27.45 1,054.07 1,705.87 1,705.87 1,705.87 1,605.27 705.20 84.00 8 |
| PONE: GENERAL FUND | CENTRAL SUPPLY CO SILVENITHE W. LOWTHER HETERPRISE OF TRUST CIGS GUY LLC CRITES ELECTRICAL SUPPLY INC COMMUNITY BANK HETERNAL REVERSE SERVICE BYWATER CWI SEMEFITS | 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-458-08 750-458-08 750-458-00 750-458-00 750-458-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-458-00 750-341-00 750-104-00 | ACCRANC DESCRIPTION STERET DEPT. MAT 4 E STREET DEPT. MAT 4 S STREET DEPT. MAT 4 S GATEMAY WEST GRANT E CATEMAY WEST GRANT E CATEMAY WEST GRANT E STREET DEPT. CAPLITAL STREET DEPT. CAPLITAL STREET DEPT. CAPLITAL STREET DEPT. CAPLITAL STREET DEPT. GAT 4 S STREET DEPT. GAT 4 S STREET DEPT. GAT 4 S STREET DEPT. FLCA TA STREET DEFT. GROUP I STREET DEFT. GROUP I STREET DEFT. GROUP I STREET DEFT. GROUP I STREET DEFT. GROUP I | DESCRIPTION WATER, ACV DETECTOR MOUCH MOU | AMOUNT 20.34 28.32 28.32 28.45 1,654.87 1,706.87 1,706.87 1,706.87 1,604.27 706.00 84.90 84.90 39.73 72.13 664.11 852.06 442.10 464.94 |
| PONE: GENERAL FUND | VERDOR NAME CENTRAL SUPPLY CO SILVESTER W. LOWSTER ENTERPRISE EN TRUST CIGH GUY LEC CRITES NUMBERRIAL SUPPLY INC COMMUNITY MANK INTERNAL REVERUE SERVICE BYWATER CWI SERVICES LEC AND SERVICES LEC | 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-458-08 750-458-08 750-458-00 750-458-00 750-458-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-458-00 750-341-00 750-104-00 | ACCRANC DESCRIPTION STREET DEPT, MAT & E STREET DEPT, MAT & S STREET DEPT, MAT & S STREET DEPT, MAT & S GATEWAY WEST GRANT E GATEWAY WEST GRANT E GATEWAY WEST GRANT E STREET DEPT, CAPITAL STREET DEPT, CAPITAL STREET DEPT, CAPITAL STREET DEPT, MAT & S STREET DEPT, MAT & S STREET DEPT, MAT & S STREET DEPT, ELGA TA STREET DEFT, GROUP I STREET DEFT, GROUP I STREET DEFT, GROUP I STREET DEFT, MAT & S STREET DEFT, MAT & S STREET DEFT, MAT & S | DESCRIPTION WATER, ACV DETECTOR MOUCH MOU | AMOUNT 202.34 28.32 28.32 28.45 1,056.87 1,706.87 1,706.87 1,706.87 1,706.87 1,706.87 1,706.87 1,706.87 1,706.87 1,706.87 1,207.87 1,207.87 1,207.87 1,207.87 1,207.87 1,207.87 1,207.87 1,207.87 1,207.87 1,207.87 1,207.87 1,207.87 1,207.87 1,207.87 1,207.87 1,207.87 1,207.87 |
| PODE: GENERAL FUND ORPARIMENT STREET LIGHTS | VERDOR NAME CENTRAL SUPPLY CO SILVENTER W. LOWERER BHTERPRIDE RE TRUST CIGS GUY LEC COMMUNITY BANK INTERNAL REVERIE SERVICE BYWATER CRI SENETITS USI INSURRNUL SERVICES LLC AAA SAFETY TPAYDOLL EXPENSES MON POWER | 750-341-46 750-341-60 750-341-60 750-488-68 750-458-68 750-458-68 750-341-60 750-459-60 750-459-60 750-459-60 750-459-60 750-341-60 750-341-60 750-341-60 750-341-60 750-341-60 750-341-60 750-341-60 750-341-60 | ACCRANT DESCRIPTION STERET DEPT, MAT 4 E STREET DEPT, MAT 4 S STREET DEPT, MAT 4 S GATEWAY WEST GRANT E GATEWAY WEST GRANT E GATEWAY WEST GRANT E GATEWAY WEST GRANT E STREET EMPT, CAPITAL STREET DEPT, CAPITAL STREET DEPT, MAT 4 S STREET DEPT, MAT 5 S STREET DEPT, MAT 6 S STREET DEPT, MAT 6 S STREET DEPT, ELCA TA STREET DEPT, GROUP I STREET DEFT, GROUP I STREET DEFT, MAT 6 S STREET FEFT, MAT 6 S STREET TESTS | DESCRIPTION WATER, NOV DETECTOR MOUCH MOU | AMOUNT 202.34 28.38 28.38 28.45 1, 656.87 1, 706.87 1, 706.87 105.97 |
| Public Several Fuhl Ompartment | VERDOR NAME CENTRAL SUPPLY CO SILVENTER W. LOWERER BHTERPRIDE RE TRUST CIGS GUY LEC COMMUNITY BANK INTERNAL REVERIE SERVICE BYWATER CRI SENETITS USI INSURRNUL SERVICES LLC AAA SAFETY TPAYDOLL EXPENSES MON POWER | 75.0-141-05 75.0-141-05 75.0-341-05 75.0-341-05 75.0-458-08 75.0-341-05 75.0-341-07 | ACCORNEC DESCRIPTION STERET DEPT, MAT 4 E STREET DEPT, MAT 4 E STREET DEPT, MAT 4 E GATEWAY WEST GRANT E GATEWAY WEST GRANT E STREET DEPT, MAT 4 E STREET DEPT, MAT 4 E STREET DEPT, CAPITAL STREET DEPT, CAPITAL STREET DEPT, CAPITAL STREET DEPT, MAT 6 E STREET DEPT, MAT 6 E STREET DEPT, CAPITAL STREET DEPT, CAPITAL STREET DEPT, GROUP I STREET DEPT, MAT 6 E STREET DEPT, MAT 6 E STREET DEPT, MAT 6 E STREET DEPT, MAT 6 E STREET DEPT, MAT 6 E STREET DEPT, MAT 6 E STREET DEPT, MAT 6 E STREET LIGHTS | DESCRIPTION WATER, ROV DETECTOR MOUCH MOUCH MOUCH MOUCH MOUCH CATHWAY BIDERALR 54742 CONCRETE CATEMAY WEST CATEMAY MEET 4000481 100 FT SENIG ZEMCHZ 2019 RAM 1500 ZEMCHZ 2019 RAM 1500 ZEMCHM 5500 CHASSIS DIMPE T 13 TELEMATICS GEOTAB HAPON FLAMMABLE DEUALS 80 AMP CORD FLUS STREET DEPT SEATGOTERN PIGN WITHHELD AND MATCHED MEDICARE WITHHELD AND MATCHED COADM BEREFTT FEF THE TAGE CACHE MERSTIT FEF THE TAGE CACHE MERSTIT FEF THE TAGE CACHE MERSTIT FEF THE TAGE LIC OBT SIS GOS MAIN ST TOTAL: 110 OBS 985 959 MT. 119 110 OBS 985 959 MT. 119 110 OBS 985 959 MT. ZE WEN G | AMOUNT 20.2.34 28.32 28.3.65 1.656.87 1.706.87 1.706.87 1.706.87 1.706.87 1.706.87 1.706.87 1.706.87 1.706.87 1.706.87 1.706.87 1.706.80 |
| PODE: GENERAL FUND ORPARIMENT STREET LIGHTS | VERDOR NAME CENTRAL SUPPLY CO SILVENTER W. LOWERER BHTERPRIDE RE TRUST CIGS GUY LEC COMMUNITY BANK INTERNAL REVERIE SERVICE BYWATER CRI SENETITS USI INSURRNUL SERVICES LLC AAA SAFETY TPAYDOLL EXPENSES MON POWER | 750-141-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 | ACCORNEC DESCRIPTION STERET DEPT. MAT 4 E STREET DEPT. MAT 4 E STREET DEPT. MAT 4 E GATEWAY WEST GRANT E GATEWAY WEST GRANT E GATEWAY WEST GRANT E STREET DEPT. MAT 4 E STREET DEPT. CAPETAL STREET DEPT. CAPETAL STREET DEPT. CAPETAL STREET DEPT. MAT 6 E STREET DEPT. FICA TA STREET DEPT. FICA TA STREET DEPT. GROUP I STREET DEPT. MAT 6 E STREET DEPT. MAT 6 E STREET DEPT. MAT 6 E STREET DEPT. MAT 6 E STREET DEPT. MAT 6 E STREET DEPT. MAT 6 E STREET DEPT. MAT 6 E STREET SIGNALS POWE TRAPPIT SIGNALS POWE | DESCRIPTION WATER, ROV DETECTOR MOUCH MOUCH MOUCH MOUCH CONTRAIN SUBJECTOR MOUCH CATHWAY BIDERALR 54742 CONCRETE CATERAY WEST CATHWAY REST 4000811 IOD FT SENIG 2MCHIZ 2019 RAM 1500 2MCHIM 5500 CHASSIS DIRFF T 13 TELEMATICS GEOTAB HAPON FLARMABLE DEDALS BALLAST, BOILB 30 AMP COND FLUS STREET DEPT SERT SATISTERN FIGH WITHHELD AND MATCHED MEDICARE WITHHELD A MATCHED CAUGH ENDERSTY FET THE INST ROLL UP SIGN, COLLARS 9/81/2070 - 9/15/2070 IIC 087 SIS 000 MAIN ST 110 085 095 095 NT. 119 110 086 095 095 NT. 20 NM C 110 086 095 095 NT. 20 NM C 110 086 095 095 NT. 30 NM C | AMOUNT 202, 34 28, 32 28, 32 28, 45 1, 654, 27 1, 705, 87 1, 705, 87 1, 605, 27 1, 605, |
| PODE: GENERAL FUND ORPARIMENT STREET LIGHTS | VERDOR NAME CENTRAL SUPPLY CO SILVENTER W. LOWERER BHTERPRIDE RE TRUST CIGS GUY LEC COMMUNITY BANK INTERNAL REVERIE SERVICE BYWATER CRI SENETITS USI INSURRNUL SERVICES LLC AAA SAFETY TPAYDOLL EXPENSES MON POWER | 750-141-46 760-341-00 750-341-00 750-348-08 750-458-08 750-458-08 750-458-08 750-458-00 750-458-00 750-459-00 750-459-00 750-459-00 750-459-00 750-150-00 750-150-00 750-150-00 750-150-00 750-150-00 750-151-00 | ACCORNEC DESCRIPTION STERET DEPT. MAT 4 E STREET DEPT. MAT 4 E STREET DEPT. MAT 4 E GATEWAY WEST GRANT E GATEWAY WEST GRANT E GATEWAY WEST GRANT E STREET DEPT. MAT 4 E STREET DEPT. CAPETAL STREET DEPT. CAPETAL STREET DEPT. CAPETAL STREET DEPT. MAT 6 E STREET DEPT. FICA TA STREET DEPT. FICA TA STREET DEPT. GROUP I STREET DEPT. MAT 6 E STREET DEPT. MAT 6 E STREET DEPT. MAT 6 E STREET DEPT. MAT 6 E STREET DEPT. MAT 6 E STREET DEPT. MAT 6 E STREET DEPT. MAT 6 E STREET SIGNALS POWE TRAPPIT SIGNALS POWE | DESCRIPTION WATER, NOV DETECTOR MOUCH MOU | AMOUNT 202.34 28.38 28.38 28.48 1, 656.87 1, 706.87 1, 706.87 1, 706.87 1, 706.87 1, 706.87 1, 706.87 1, 706.87 1, 706.87 1, 706.87 1, 106.96 1, |
| PODE: GENERAL FUND ORPARIMENT STREET LIGHTS | CENTRAL SUPPLY CO SILVESTER W. LOWERER BETTERPRIDE EN TRUST CIGN GUY LEC COMMUNITY MANK INTERNAL REVERILE SERVICE BYWATER CWI SERVICES LLC AAN SAETY TO PAYROLL EXPENSES MON FORER | 750-341-00 | ACCORNET DESCRIPTION STERRET DESPT. MAT 4 E STREET DESPT. MAT 4 E STREET DESPT. MAT 4 E GATEMAN WEST GRANT E GATEMAN WEST GRANT E CASEWAY WEST GRANT E STREET DESPT. MAT 2 S STREET DESPT. MAT 2 S STREET DESPT. MAT 4 E STREET DESPT. MAT 4 E STREET DESPT. MAT 6 E STREET DESPT. MAT 6 E STREET DESPT. BLCA TA STREET DESPT. FLCA TA STREET DESPT. FLCA TA STREET DESPT. FLCA TA STREET DEST. FLCA TA STREET DEST. FLCA TA STREET DEST. SCOUP I STREET DEST. MAT 6 E STREET DEST. SCOUP I STREET STREET DEST. MAT 6 E STREET CEST. MAT 6 E STREET CEST. MALS POWE TRAFFIC SIGNALS POWE TRAFFIC SIGNALS POWE TRAFFIC SIGNALS POWE TRAFFIC SIGNALS POWE | DESCRIPTION WATER, ACV DETECTOR MOUCH MOUCH MOUCH MOUCH COMPRESSED AND AND AND AND AND AND AND AND AND AN | AMOUNT 202,34 28,32 21,654,27 1,705,87 1,705,87 1,705,87 1,605,27 7618,00 84,00 84,00 39,73 72,13 664,11 852,05 442,10 464,94 1,100,00 15,422,35 44,099,43 5,277,88 19,44 56,27 1,00,00 15,422,35 44,099,43 5,277,88 |
| PODE: GENERAL FUND <u>QUERALIMENT</u> STREET LIGHTS TREETIC SIGNALS (SIGN | VERDOR NAME CENTRAL SUPPLY CO STRUMERER W. LOWERER BETERPRIDE EN TRUST CIGH GUY LEC COMMINITY BANK INTERNAL REVERGE SERVICE BYWATER CWI SERVICES LEC AND SAERTY TO PAYPOLL EXPENSES NON FORER WAS FORER UNIFIEST CORF. LEAF | 750-341-05 750-341-07 750-341-07 750-458-08 750-458-08 750-458-08 750-341-00 750-458-00 750-458-00 750-458-00 750-458-00 750-458-00 750-458-00 750-164-00 750-164-00 750-164-00 750-164-00 750-164-00 750-164-00 750-164-00 750-164-00 750-164-00 750-164-00 750-164-00 750-164-00 750-164-00 750-164-00 750-164-00 750-164-00 | ACCRANC DESCRIPTION STERET DEPT, MAT 4 E STREET DEPT, MAT 4 E STREET DEPT, MAT 4 E GATEMAN WEST GRANT E GATEMAN WEST GRANT E CATEMAN WEST GRANT E CATEMAN WEST GRANT E STREET DEPT, CAPLITAL STREET DEPT, CAPLITAL STREET DEPT, CAPLITAL STREET DEPT, CAPLITAL STREET DEPT, DAT 4 E STREET DEPT, DAT 6 E STREET DEPT, GROUP I STREET DEPT, GROUP I STREET DEFT, GROUP I STREET DEFT, MAT 6 E STREET DEFT, GROUP I STREET DEFT, MAT 6 E TRAFFIC SIGNALS POWE | DESCRIPTION WATER, ACV DETECTOR MOUCH MOUCH MOUCH MOUCH MOUCH MOUCH COMPRESSED TO THE TO THE TO THE TO THE TO THE TO THE TO THE TO THE TO THE TO THE TO THE TO THE TO THE TO THE THE TO THE THE THE TO THE THE THE THE THE THE THE THE THE THE | AMOUNT 202,34 28,32 28,32 28,45 1,656,87 1,706, |
| PODE: GENERAL FUND <u>QUERALIMENT</u> STREET LIGHTS TREETIC SIGNALS (SIGN | VERDOR NAME CENTRAL SUPPLY CO STRUMERER W. LOWERER BETERREIGE EN TRUST CIGH GUY LEC COMMUNITY BANK INTERNAL REVERGE SERVICE BYWATER CWI SERVICES LLC AAR SAERT "PRAYBOLL EXPENSES NON FORER UNIFIEST CORF. LEAF PROOF INEGRANCE CASTER; LARRY | 750-141-05 760-341-05 760-341-05 750-488-08 750-488-08 750-341-00 750-488-08 750-341-00 750-488-08 750-341-00 750-488-08 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 | ACCORNET DESCRIPTION STERET DEPT, MAT 4 2 STERET DEPT, MAT 4 2 STERET DEPT, MAT 4 2 STERET DEPT, MAT 4 2 STERET DEPT, MAT 4 2 GATEMAN WEST GRANT E GATEMAN WEST GRANT E STERET DEPT, CAPITAL STERET DEPT, CAPITAL STERET DEPT, CAPITAL STERET DEPT, CAPITAL STERET DEPT, CAPITAL STERET DEPT, CAPITAL STERET DEPT, GAT 4 3 STERET DEPT, GAT 4 3 STERET DEPT, GAT 4 3 STERET DEPT, GAT 6 3 STERET DEPT, GAT 6 3 STERET DEPT, GAT 6 3 STERET DEPT, GAT 6 3 STERET DEPT, GAT 6 3 STERET DEPT, GAT 6 3 STERET DEPT, GAT 6 3 STERET DEPT, GRAND I STERET SIGNALS POWE TRAPPIC SIGNALS POWE | DESCRIPTION WATER, RCV DETECTOR MOUCH MOU | AMOUNT 202.34 28.32 28.45 1.654.87 1.706.87 1.7 |
| PODE: GENERAL FUND <u>QUERALIMENT</u> STREET LIGHTS TREETIC SIGNALS (SIGN | CENTRAL SUPPLY CO SILVMETER W. LOWETER BETTERPRISE EN TRUST CIGN GUY LEC CRITES ELECTRICAL SUPPLY INC COMMUNITY HANK INTERNAL REVERRE SERVICE BYWAVER CWI SERVICES LLO ALM SAFETY | 750-141-05 760-841-05 760-841-05 750-841-05 750-458-08 750-341-00 750-341-00 750-341-00 750-458-08 750-341-00 750-458-08 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 750-341-00 | ACCORNET DESCRIPTION STERET DESPT. MAT 4 2 STERET DESPT. MAT 4 2 STERET DESPT. MAT 4 2 STERET DESPT. MAT 4 2 GATERAY WEST GRANT E GATERAY WEST GRANT E STERET DESPT. MAT 2 3 STERET DESPT. MAT 2 3 STERET DESPT. MAT 4 3 STERET DESPT. MAT 4 3 STERET DESPT. MAT 4 3 STERET DESPT. MAT 6 3 STERET DESPT. MAT 6 3 STERET DESPT. MAT 6 3 STERET DESPT. MAT 6 3 STERET DESPT. GROUP I STREET DESPT. GROUP I STREET DESPT. GROUP I STREET DESPT. MAT 6 3 STERET DESPT. GROUP I STREET DESPT. GROUP I STREET DESPT. SIGNALS DOWE TRAFFIC SIGNALS DOWE | DESCRIPTION WATER, ROV DETECTOR MOUCH MOU | AMOUNT 202,34 28,32 28,36 28,36 1,554,97 1,706,87 1,708,87 108,52 1,607,37 762,00 84,90 39,73 32,13 464,14 552,05 442,10 464,36 1,100,00 15,422,33 34,08 3,27,83 3,27 |
| PODE: GENERAL FUND <u>QUERALIMENT</u> STREET LIGHTS TREETIC SIGNALS (SIGN | CENTRAL SUPPLY CO SILVMETER W. LOWETER ENTERPRISE EN TRUST CIGH GUY LEC COMMUNITY HANK INTERNAL REVERIE SERVICE. HUMITER CMI SERVICES LLO AND SAFETY TYPAYDOL EXPENSES MON FONER UNITIEST CORP. LEAF ENCOVA INSURANCE CASTER: EARRY MY PUBLIC EMPAYERS INSURANCE CASTER: EARRY MY PUBLIC EMPAYERS ACCOUNTS SAMIL PIZZZA MOUSTAIN STATE PEDT GUARD | 750-141-05 750-341-05 750-341-05 750-341-05 750-345-08 750-341-07 | ACCORNET DESCRIPTION STERET DESPT. MAT 4 2 STERET DESPT. MAT 4 2 STERET DESPT. MAT 4 2 STERET DESPT. MAT 4 2 GATEMAY WEST GRANT E GATEMAY WEST GRANT E GATEMAY WEST GRANT E STERET DESPT. MAT 4 3 STERET DESPT. CAPITAL STERET DESPT. DAT 4 3 STERET DESPT. MAT 4 3 STERET DESPT. MAT 5 3 STERET DESPT. MAT 6 3 STERET DESPT. MAT 6 3 STERET DESPT. ELCA TA STERET DESPT. ELCA TA STERET DESPT. ELCA TA STERET DESPT. ELCA TA STERET DESPT. HAT 6 3 STERET DESPT. GROUP I STUBET DESPT. MAT 6 2 STERET DESPT. MAT 6 2 STERET DESPT. MAT 6 2 STERET DESPT. SIGNALS POWE TRAPPIC SIGNALS TRAPPIC SIG | DESCRIPTION WATER, ROV DETECTOR MOUCH MOU | AMOUNT 202,34 28,32 28,36 28,36 1,556,87 1,705,87 105,87 |
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- COUNCIL REPORT OF UNPAID INVOICES

| VENDOR | \$AMT | DESCRIPTION | |
|-------------|-----------------------|----------------------------|--|
| WALMART | \$45.86 | AFTER SCHOOL SUPPLIES | |
| WALMART | \$105,89 | AFTER SCHOOL SNACKS | |
| IPMA | \$217.00 | POLICE CIVIL TESTS | |
| WITMER | \$26 9 .65 | BOOTS, PANTS, HOOD | |
| WITMER | \$2,421.59 | ANNUAL INSPECTION | |
| HART OFFICE | \$5.60 | POLICE COPIER OVERAGE | |
| STERICYCLE | \$75.09 | HAZ MAT PICK UP FOR POLICE | |

F. Strategic Issues for Discussion and/or Vote:

F.1 Approval COB Board Appointments FY 2020/2021-Planning Commission, Building **Commission & UC Board of Health**

CITY OF BUCKHANNON APPOINTMENTS FISCAL YEAR 2020-2021

PLANNING COMMISSION

2019-2022 Sean Harris **Dean Everett** 2019-2022 Mike Sharpolisky 2020-2023 2020-2023 **Kelley Tierney Rich Clemens** 2018-2021 **Curtis Wilkerson** 2018-2021 2018-2021 Susan Aloi Vincent Smith, Zoning Officer **Voting Member** Voting Member-Term of Office CJ Rylands, Council City Recorder Non-Voting Member-Term of Office

 ${\bf Motion\ to\ approve\ the\ Planning\ Commission\ appointments\ was\ made\ by\ Rylands/Reger.}$ Motion carried with one No vote by Council Member Thomas.

UPSHUR COUNTY BOARD OF HEALTH - 5 YEAR TERM

Vacant (Unexpired term of Michael Livesay) **Larry Carpenter**

2018-2023 2020-2025

Motion to approve the Upshur County Board of Health appointments was made by Sanders/Bucklew. Motion carried.

| 73 Smithfield Street Birkhenius, WV 26201 | aucky, | Our Health Department is for |
|---|--|---|
| harrand-record at a Status | | |
| September 17, 2620 | TO BEPAR ME | |
| Mayor Robbie Skinner | and the second s | |
| TO East Main Street | direction | |
| Bur khansun, WY 26201 | September 17, 2020 | |
| | | |
| Dear Mayor Skinner, | | |
| | The Honorable Mayor | Skirsin |
| | 20 fast Maio Street | |
| (Hective today, September 17-2020, due to health issues, have respons from the Usshur Buckhannon. Board of Health: I have enjoyed serving on this board for the past seven (7) years and have been | Guckhamon, WV 262 | 3 |
| contemplating this decision for several months new, and heal it is in the best interest to tend to my | This Henorable Mayo | : Skindaer: |
| જ્રસ્તંદ્ર. | Board of Hualiti, effec | r of redgnation from bilk hoel P. Uvrovy II, Chair of the Upshur - Buchhamon: the Capterniter 12, 2021, which you delivered make, along with large to the Health Capteriment, sell pass life. Livestay's redgnation letter on to the Upshur- Health Memberg. |
| Thank you, | 2 | |
| ALTER DE MEA | nesperinje, | |
| Make I down | Acordon 511 | organici |
| Michael P. Livesay, II () | Sugaro Mensisia | |

Larry A. Carpenter 73 Highland Orive Hockbarnon, WY 26301

June 02,2020

City of Buckhannon City Council Members 20 Fast Main Street Buckhannon, WV 26201

City of Buckhannen, Council Members:

I am a long-time resident of the city and currently serving on the Upshur — Buckhannon Buard of Hadith. I have served in this position for many years. It has been a pleasure serving the residents of

Please socipt my request to remain serving on the Upshur—Buckhandon Board of Health at the Upshur—Buckhaddon Health Department for a term of 5 years, teginning July 01, 2020. Thank you for your consideration.

Jan Ragantos

BUILDING COMMISSION

Jeffery Harvey (D)

Renee Preston (I)

Matt Kerner

Lewis Simmons (D)

Maureen Wilson (R)

2020 -2025

2017-2022 (Unexpired term Ray Rosencrance)
2018-2023 (Unexpired term Mark Hayes)
2017-2022
2020-2025

Motion to approve the Building Commission appointments was made by Sanders/Rylands. Motion carried.

- G. Comments and Announcements
 - Council Member Albaugh Absent
 - **Council Member Bucklew** She ask how far the sidewalk will go in the Gateway West project. Jerry Arnold reported the sidewalks will be about 50 feet from reaching the railroad tracks. She also commented that we need to decide about Halloween and the Veterans Day Parade. The Mayor agreed noting neither was on tonight's agenda.
 - Council Member Rylands He mentioned that earlier this week he visited the Historical Society and was surprised at the amount of history that is preserved and on display there. He noted that this is an important component of our local identity. CJ recommended that we ask Noel Tenney (Historical Society Director) to attend a future meeting and provide us with an overview of the Historical Society and that we also consider providing them funding of \$5,000 for this year.
 - Council Member Thomas Council Member Thomas commented that he agrees with CJ and is disappointed with how there is a certain trend in our society where our Country's history is being negatively perceived.
 - Council Member Reger Nothing further.
 - City Recorder Sanders He reported that during a meeting of the Create Buckhannon
 group he was asked about the Madison Street and he relayed our current position of waiting
 for a time we can have a Town Hall meeting regarding its future. Sanders also
 congratulated the UCDA on the progress with their new Madison Street parking lot.
- **H.** Mayor's Comments and Announcements The Mayor thanked all our employees throughout the City for their great work. He noted that our Water Department has been busy with repairs. He thanked our Police and Fire First Responders for their hard work. He also thanked City Recorder Sanders for his recent efforts particularly with the submission of the WAMSB proposal. He reminded all to remain vigilant with the COVID-19 protocols.

Motion to adjourn from the regular meeting at 7:40 PM was made by Rylands/Sanders. Motion carried.

I. Executive Session – Property Matters Per WV Code § 6-9A-4 - Council went into Executive Session at 7:48 PM.

| Motion to adjourn from the Executive Session at 8:45 PM was made by Rylands, | /Sanders. |
|--|-----------|
| Motion carried. | |

| Mayor Robert N. Skinner III | |
|----------------------------------|--|
| City Recorder Randall H. Sanders | |