

**City Council of Buckhannon - 7:00 pm in Council Chambers
Meeting Agenda for Thursday, February 18, 2021**

**Channel 3 is Live Streaming our City Council Meetings here:
<https://www.facebook.com/ch3buckhannon/>**

Please send public comments to buckhannon@buckhannonwv.org via email or drop them in the mail, or dropbox behind City Hall.

A. Call to Order

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America
- A.3 Mayor's Greetings

B. Recognized Guests

- B.1

C. Department & Board Reports

- C.1 Building Code Enforcement Officer-Vincent Smith
- C.2 Public Works Director- Jerry Arnold
- C.3 Finance Director- Amberle Jenkins
- C.4 Police Chief- Matthew Gregory
- C.5 City Attorney- Tom O'Neill

D. Correspondence & Information

- D.1 Zoning Board of Appeals Meeting Minutes RE: 38 Leonard Street
- D.2 Buckhannon City Building received Certificate of the 2020 Census Community Partnership & Engagement Program
- D.3 FEMA Emergency Power Generators Hazard Mitigation Project Grant No. 2 Bid Opening Results-Unofficial
- D.4 News Release-ART26201 To Present Exhibit by Robert Villamagna at Colonial Theatre Gallery

E. Consent Agenda

- E.1 Approval of Minutes-Regular Meeting 02/04/2021 Special Meetings 02/10/2021 & 02/16/2021
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills
- E.4 Approval Appointment of ____ as the City's Representative to the Buckhannon River Watershed Association
- E.5 Approval Appointment of ____ as the City's Representative to the Buckhannon-Upshur Airport Authority
- E.6 Approval Appointment of ____ as the City's Representative to the UC Parks & Recreation Board

F. Strategic Issues for Discussion and/or Vote

- F.1 Buckhannon Historic Landmarks Commission Recommendation of Installation of Historic Information Turnstile Signage Downtown
- F.2 Buckhannon Historic Landmarks Commission Recommendation of Involvement of Historic Properties Renovations & Construction Regarding Suggestions of Design Criteria
- F.3 Approval Letter of Support to Virgil LaRosa RE: Construct Radio Tower at Deer Creek Ridge for City's Private Intranet & Communications
- F.4 To Set Time 9:00 a.m. to Lay the Levy on Tuesday, April 20, 2021
- F.5 Request Equipment Transfer from BPD to the Upshur County Sheriff's Department

G. Comments and Announcements

- G.1 Mary Albaugh
- G.2 Pamela Bucklew
- G.3 C J Rylands
- G.4 David Thomas
- G.5 Jack Reger
- G.6 Randall Sanders

H. Mayor's Comments and Announcements

I. Adjournment

Posted 02/12/2021

Next Regular Scheduled City Council Meeting Thursday, March 4, 2021