

City Council of Buckhannon – 7:00 pm in Council Chambers
Meeting Agenda for Thursday, April 1, 2021

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Please send public comments to buckhannon@buckhannonwv.org via email or drop them in the mail,
or drop box behind City Hall.

A. Call to Order

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America
- A.3 Mayor's Greetings

B. Recognized Guests

- B.1 Dr. Joseph Reed-Proclamation-Take Down Tobacco Day -April 1 2021
- B.2 Jody Light

C. Department & Board Reports

- C.1 Public Works Director- Jerry Arnold
- C.2 Finance Director- Amberle Jenkins
- C.3 Fire Chief- JB Kimble
- C.4 City Attorney- Tom O'Neill

D. Correspondence & Information

- D.1 BPD -CALEA Accreditation Assessment- Public Notice & Media Release invites Public Comment
- D.2 Letter of Understanding between BFD, BPD & WVWC RE: Fire & Police to utilize structures at 79 & 82 Randolph St for Drills/Training Exercises prior to demolition
- D.3 Letter from WV State Auditor RE: Accounting & Recordkeeping Requirements for American Rescue Plan Act of 2021
- D.4 Mayor's Proclamation-Dr. Joseph Reed Day, March 26, 2021
- D.5 Mayor's Proclamation-100th Anniversary of St. Joseph's Hospital
- D.6 Atlantic Coast Pipeline Restoration Plan & FERC Scoping Notification
- D.7 Letter to Virgil LaRosa RE: Leasing Space on Deer Creek Ridge Radio Tower for City's Private Intranet & Communications
- D.8 PR: ART26201- Colonial Theatre Gallery Presents Upshur Youth Art Exhibition April 3rd
- D.9 Property Purchase Agreement 63 East Main Street

E. Consent Agenda

- E.1 Approval of Minutes Regular Meeting 03/18/2021
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills
- E.4 Approval Appointment of Samuel Walker as the City's Representative to the UC Parks & Recreation Board

F. Strategic Issues for Discussion and/or Vote

- F.1 Approval Mutual Aid Agreement between Buckhannon Police Department & Upshur County Sheriff's Office
- F.2 Discussion/Possible Action – Appointment of Colonial Theatre Board Members
- F.3 Mountaineer Food Bank Request Funding of \$5,000 for Fresh Initiative Kids Market in Upshur County Schools
- F.4 Requests from Almost Heaven Rib Fest to be held on May 1, 2021
- F.5 Approval to Set Up Separate Fund & Bank Account for the American Rescue Plan Act of 2021
- F.6 WVWC Request to Construct Fence & Gates at Randolph & Brooke Streets RE: Photovoltaic Power Project

G. Comments and Announcements

- G.1 Mary Albaugh
- G.2 Pamela Bucklew
- G.3 C J Rylands
- G.4 David Thomas
- G.5 Jack Reger
- G.6 Randall Sanders

H. Mayor's Comments and Announcements

I. Adjournment