## To Participate in the Utility Board meeting during the COVID-19 Safer at Home Order, Please join the meeting from your computer, tablet or smartphone.

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## City of Buckhannon Sanitary Board-4:00 pm at City Hall in Council Chambers Meeting Agenda for Thursday, March 18, 2021

- A. Call to Order
  - A.1 Moment of Silence
  - A.2 Pledge to the Flag of the United States of America
- **B.** Recognized Guests

**B.1** 

- C. Finance Report-Amby
  - C.1 February 2021
- D. Department Report
  - **D.1 33 West Extension North**
  - D.2 33 West Extension South-JF Allen Co
  - **D.3 Plant Operations-Testing**
  - **D.4** Maintenance Crew
  - **D.5** Line Crew
  - **D.6 CSO**
- E. Stormwater
  - E.1 Buck's Report
- F. Correspondence and Information
  - F.1 Leak Adjustment Gary Harman-Island Avenue
  - F.2 Advertisement for Bids- DHS/FEMA Region III Hazard Mitigation Project Emergency Power Generators Grant No. 1-Published Record Delta Newspaper & Charleston Gazette.
  - F.3 POTESTA Geotechnical Report for North Spring Street
- G. Consent Agenda
  - G.1 Approval of Minutes -02/18/2021 Sanitary Board Meeting
- H. Strategic Issues for Discussion and/or Vote
  - H.1 Approval Pay Increase Nathaniel Bailey-Laborer/Pipe Layer
  - H.2 Approval to Advertise for Entry Level Engineer
  - H.3 Continued Discussion/Possible Vote-Wimer Avenue-Cost & Road Maintenance Agreement
- I. Board Members Comments and Announcements
- J. Adjournment

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