# City Council of Buckhannon – 7:00 pm in Council Chambers Meeting Agenda for Thursday, May 20, 2021

Channel 3 is Live Streaming our City Council Meetings at <a href="https://www.facebook.com/ch3buckhannon/">https://www.facebook.com/ch3buckhannon/</a>
Please send public comments to <a href="mailto:buckhannon@buckhannonwv.org">buckhannon@buckhannonwv.org</a> via email or drop them in the mail, or drop box behind City Hall.

#### A. Call to Order

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America
- A.3 Mayor's Greetings

# B. Recognized Guests

- B.1 Shane Jenkins-President of the West Virginia Strawberry Festival Association
- B.2 Dennis Cortes-Upshur County Parks & Recreation Board

## C. Department & Board Reports

- C.1 Public Works Director- Jerry Arnold
- C.2 Finance Director- Amberle Jenkins
- C.3 Police Chief- Matthew Gregory
- C.4 City Attorney- Tom O'Neill

## D. Correspondence & Information

- D.1 Mayor's Proclamation-2021 Webb Grubb Police Officer Recognition- Darrell Bennett
- D.2 Mayor's Proclamation-2021 Fire Fighter Recognition Friendly Way Honoree- Steve Thacker
- D.3 Mayor's Proclamation-National Nurses' & National Hospital Week May 9th to 15th
- D.4 Notice of Public Hearing of the City Council RE: Ordinance No. 451 New Water Rates & Charges-June 3, 2021 at 7pm
- D.5 Notice of Police Civil Service Commission Accepting Applications for Position of Full Time Entry Level Police Officer
- D.6 Notice of Special Meeting of the Planning Commission RE: The request for the consideration for zoning change on 67 S. Kanawha St. from R-2 District to C-2 District
- D.7 Letter from State Auditor RE: Guidelines on Allocation of Funds from the American Rescue Plan Act of 2021
- D.8 WVML 52<sup>nd</sup> Annual Conference August 3-6, 2021 at Oglebay Resort Wheeling WV
- D.9 Letter to WVDHSEM RE: Grant No. 1 Change of Scope No. 3 Budget Revision No. 2
- D.10 Letter to WVDHSEM RE: Invoice #12, 13, 14 DHS/FEMA Region III Hazard Mitigation Project Emergency Power Generators
- D.11 Street Paving Bid Advertisement Packet 2021

#### E. Consent Agenda

- E.1 Approval of Minutes Regular Meeting 04/15/2021 & 05/06/2021
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills

# F. Strategic Issues for Discussion and/or Vote

- F.1 Buckhannon Academy Elementary Request Closure of Smithfield St on 5/27/2021 from 1.30pm to 2:45pm Celebrate End of School Year with Staff Chair Races
- F.2 Approve Ordinance No. 451 New Water Rates & Charges 2nd Reading
- F.3 Approve to Submit Grant Application to the WVDOH for Acquiring ROW- Binky Poundstone River Walk Trail Extension
- F.4 Approve to Submit Grant Application to the WVDOH for Design & Engineering for Sidewalks on Morton Ave & Locust St

## G. Comments and Announcements

- G.1 Mary Albaugh
- G.2 Pamela Bucklew
- G.3 C J Rylands
- G.4 David Thomas
- G.5 Jack Reger
- G.6 Randall Sanders

#### H. Mayor's Comments and Announcements

- I. Executive Session Per WV Code § 6-9A-4- Property Matters
- J. Adjournment