

City Council of Buckhannon – 7:00 pm in Council Chambers
Meeting Agenda for Thursday, September 2, 2021

Channel 3 is Live Streaming our City Council Meetings at <https://www.facebook.com/ch3buckhannon/> Please send public comments to buckhannon@buckhannonwv.org via email or drop them in the mail, or drop box behind City Hall.

A. Call to Order

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America
- A.3 Mayor's Greetings

B. Recognized Guests

- B.1 Hank Phillips, BUHS Student Council

C. Department & Board Reports

- C.1 Public Works Director- Jerry Arnold
- C.2 Finance Director- Amberle Jenkins
- C.3 Fire Chief- JB Kimble
- C.4 City Attorney- Tom O'Neill

D. Correspondence & Information

- D.1 Official Oath of Office Council Member Shelia Lewis-Sines
- D.2 CityPR: Shelia Lewis-Sines Sworn In As Buckhannon's Newest City Council Member
- D.3 CityPR: Police Department Adds Two Certified Officers To The Force
- D.4 Notice Accepting Applications for Water Plant Operator Position Deadline Date of 09/10/21
- D.5 Notice Accepting Applications for Maintenance/Bus Driver Position Deadline Date of 09/10/21
- D.6 FOIA Request from Kesner & Kesner, PLLC Attorney at Law RE: Accident Report
- D.7 FOIA Request from Key Zoning Assessments, LLC RE: Taco Bell Planning/Zoning/Development Plans
- D.8 Notice Accepting Letters of Intent for Competitive Examination for Position of the Rank of Captain in the BFD
- D.9 Notice of Fire Civil Service Commission Accepting Applications for Position of Probationary Firefighter
- D.10 Letter of Verification to Buckhannon Housing Authority RE: Kelson Drive & Hinkle Drive are in the City Limits for their Federal Inspection Requirements
- D.11 UCBOE's News Release: Upshur Co Schools Vision of the Future-Public Meeting Schedule
- D.12 2021 State Auditor's Training Seminar for Municipal Officials & Assistants –Registration & Schedule
- D.13 FEMA Generator Project: Confirmation of approval of change of scope letter no. 3 budget revision no. 2
- D.14 Fire Civil Service Commission Meeting Schedule for October 2021
- D.15 Letter from Upshur County Commission RE: Upshur County American Rescue Plan Fund Allocation

E. Consent Agenda

- E.1 Approval of Minutes -Regular Meeting 07/15/21, 08/03/21, 08/19/21
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills

F. Strategic Issues for Discussion and/or Vote

- F.1 Fire Civil Service Commission Recommendation of Top 3 Candidates to Council for Consideration of Hiring & to Set Date of Interviews for Position of Probationary Firefighter
- F.2 Fire Civil Service Commission Recommendation Approval of the Updated Fireman's Civil Service Commission Rules And Regulations
- F.3 Event Request Firefighter Association Bell Ceremony 20yr Memorial of 9/11 Virtual-No Public Gathering due to COVID-19
- F.4 Approval Appointment of Council Member Shelia Lewis-Sines to the Waste Collection Board
- F.5 Approval Addressing/Mapping Renumbering of Beech Street
- F.6 Approval Purchase of a Light Equipment Utility Vehicle -Street Department
- F.7 Approval Demolition of Madison Street Structure & The Associated Asbestos Inspection Fees
- F.8 Approval to Renew Annual Renewal Loan for Fiori Concrete Truck
- F.9 Approval Appointments FY 2021/22 for UCCVB Council Member Representative- Randall Sanders And Television Cable Board 2 Vacant Seats
- F.10 Approval Event Request BUHS Homecoming Parade 09/29/21-Closure of Main Street & Use of Jawbone Park for Pep Rally
- F.11 Authorization to Use City Hall As Voting Precinct 9 for Elections

G. Comments and Announcements

- G.1 Pamela Bucklew
- G.2 C J Rylands
- G.3 David Thomas
- G.4 Jack Reger
- G.5 Shelia Lewis-Sines
- G.6 Randall Sanders

H. Mayor's Comments and Announcements

I. Adjournment

Posted 08/30/2021 Next Regular Scheduled City Council Meeting Thursday, September 16, 2021
REVISED Posted 08/31/21