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***City of Buckhannon Sanitary Board-7:30AM at City Hall in Council Chambers
Meeting Agenda for Thursday, September 16, 2021***

- A. Call to Order**
 - A.1 Moment of Silence**
 - A.2 Pledge to the Flag of the United States of America**

- B. Recognized Guests**
 - B.1**

- C. Finance Report-Amby**
 - C.1 August 2021**

- D. Department Report**
 - D.1 33 West Extension North**
 - D.2 33 West Extension South-JF Allen Co**
 - D.3 Plant Operations-Testing**
 - D.4 Maintenance Crew**
 - D.5 Line Crew #1**
 - D.6 Line Crew #2**

- E. Stormwater**
 - E.1 Buck's Report**

- F. Correspondence and Information**
 - F.1 Tennerton P.S.D. Meeting Minutes –August 2021**

- G. Consent Agenda**
 - G.1 Approval of Minutes 08/19/21**

- H. Strategic Issues for Discussion and/or Vote**
 - H.1 Discussion/Possible Vote Sewer Backup Policy**
 - H.2 Discussion Storm Drain on Gaston St**
 - H.3 Approval to Purchase Spare Pumps**
 - H.4 Position of Sanitary Superintendent due to Sample's Retirement**

- I. Board Members Comments and Announcements**

- J. Adjournment**

Posted 09/10/2021