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Access Code: 234-619-757

## City of Buckhannon Water Board - 7:30AM at City Hall in Council Chambers Meeting Agenda for Thursday, September 9, 2021

A. Call to Order
A. 1 Moment of Silence
A. 2 Pledge to the Flag of the United States of America
B. Recognized Guests
B. 1
C. Financial Report-Amby Jenkins
C. 1 August 2021
D. Department Report
D. 1 Water Department Report-Kelly Arnold
E. Correspondence and Information
E. 1 Confirmation Approval of Change of Scope Letter No. 3 Budget Revision \#2 for Additional \$249,232.41 FEMA Generator Project
E. 2 Notice Accepting Applications for Water Plant Operator
E. 3 Mt Hope Water Association Meeting Minutes- July 2021
E. 4 Elkins Road P.S.D. Meeting Minutes-July 2021
F. Consent Agenda
F. 1 Approval of Minutes 08/12/2021
G. Strategic Issues for discussion and vote
G. 1 Wage Scale for Water Plant and Distribution Personnel
G. 2 Purchase \& Placement of Master Meter for Valley Green Apartments
G. 3 Letter to UCDA regarding Outstanding Issues at Industrial Park Booster Station
H. Board Members Comments and Announcements
I. Adjournment

