

**City Council of Buckhannon – 7:00 pm in Council Chambers**  
**Meeting Agenda for Thursday, December 2, 2021**

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Please join the meeting from your computer, tablet or smartphone <https://global.gotomeeting.com/join/443910693>  
You can also dial in using your phone United States: [+1 \(571\) 317-3112](tel:+15713173112) Access Code: 443-910-693

**A. Call to Order**

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America

**B. Recognized Guests**

- B.1 Maria Elaine Potter & Shane Michael Jenkins- Official Oath Probationary Firefighter
- B.2 Recognition of the 3 New Members- Volunteer Firefighters

**C. Department & Board Reports**

- C.1 Public Works Director- Jerry Arnold
- C.2 Finance Director- Amberle Jenkins
- C.3 Fire Chief- JB Kimble
- C.4 City Attorney- Tom O'Neill

**D. Correspondence & Information**

- D.1 First Energy Foundation Grant \$5K Donation for Colonial Theatre Project-Façade Installation
- D.2 Letters from Cummins Sales & Service- Updated Shipment Delay Dates & Reasons for the Delays  
RE: FEMA Region III Hazard Mitigation Project Emergency Power Generators

**E. Consent Agenda**

- E.1 Approval of Minutes -Regular Meeting 11/04/2021, 11/18/21 & Special 11/15/2021
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills

**F. Strategic Issues for Discussion and/or Vote**

- F.1 Approval Resolution 2021-10 Budget Revision #3 General Fund FY 2021/22 City Hall Sound System
- F.2 Discussion/ Possible Vote Assistance to Firefighter Grant (AFG)

**G. Comments and Announcements**

- G.1 Pamela Bucklew
- G.2 C J Rylands
- G.3 David Thomas
- G.4 Jack Reger
- G.5 Shelia Lewis-Sines
- G.6 Randall Sander

**H. Mayor's Comments and Announcements**

**I. Executive Session Per WV Code § 6-9A-4- Property Matters**

**J. Adjournment**

Posted 11/29/2021

Next Regular Scheduled City Council Meeting Thursday, December 16, 2021