City Council of Buckhannon – 7:00 pm in Council Chambers Meeting Agenda for Thursday, January 20, 2022

Channel 3 is Live Streaming our City Council Meetings at https://www.facebook.com/ch3buckhannon/ Please send public comments to buckhannon@buckhannonwv.org via email or drop them in the mail, or drop box behind City Hall.

Please join the meeting from your computer, tablet or smartphone https://global.gotomeeting.com/join/804282709
You can also dial in using your phone United States: +1 (872) 240-3212 Access Code: 804-282-709

A. Call to Order

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America
- A.3 Mayor's State of the City Address

B. Recognized Guests

- B.1 County Roads Transit-Executive Director Laura Ward
- B.2 Upshur County Development Authority-Executive Director Jennifer M. Tanner-Bostian, MBA
- B.3 City Horticulturist Dixie Green

C. Department & Board Reports

- C.1 Public Works Director- Jerry Arnold
- C.2 Finance Director- Amberle Jenkins
- C.3 Police Chief- Matthew Gregory
- C.4 City Attorney- Tom O'Neill

D. Correspondence & Information

- D.1 Notice/Update from Altice USA RE: Suddenlink/Nexstar Local Cable Programming Negotiations
- D.2 Charles Gibson Library Director's Report January 2022

E. Consent Agenda

- E.1 Approval of Minutes -Regular Meeting 01/06/22
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills

F. Strategic Issues for Discussion and/or Vote

- F.1 County Roads Transit-Annual Report & Request Continued Funding
- F.2 UCDA Request Letter of Support for Grant Application to the State of WV Broadband Investment Plan's "Major Broadband Project Strategies" Program
- F.3 Approval to Accept Agreement with PublicWorks1-Municipal Pavement/ Street Assessment Management Solutions
- F.4 Approval to Accept the Recommendation from the Technology Committee to select Suddenlink as Fiber Internet Provider
- F.5 Upshur County Firefighters Association Invitation to Attend Meeting on 01/26/22
- F.6 Discussion/Possible Action Draft Ordinance No. 454 Parade Route Parking Plan
- F.7 Discussion/Possible Action Property Purchase 10 East Lincoln Street
- F.8 Approval Ordinance No. 455 Cuppari Property Purchase 1st Reading

G. Comments and Announcements

- G.1 Pamela Bucklew
- G.2 CJ Rylands
- G.3 David Thomas
- G.4 Jack Reger
- G.5 Shelia Lewis-Sines
- G.6 Randall Sanders

H. Mayor's Comments and Announcements

I. Adjournment

Posted 01/14/2022 Next Regular Scheduled City Council Meeting Thursday, February 3, 2022