STATE OF WEST VIRGINIA, COUNTY OF UPSHUR, CITY OF BUCKHANNON, TO WIT:

A scheduled meeting of the Buckhannon Police Civil Service Commission was held in City Council Chambers at 70 East Main Street, on Tuesday, April 26, 2022 at 10:00am with the following in attendance:

Commissioner-President Sean Harris Present by GTM

Commissioner Geraldine Henderson Present

Commissioner Mark Spencer Present by GTM

BPD Sergeant Mark Stewart Present
Assistant City Recorder Amberle Jenkins Present

City of Buckhannon Police Civil Service Commission Meeting Agenda for Tuesday, April 26, 2022 at 10:00 AM at City Hall in Council Chambers

Please join the meeting from your computer, tablet or smartphone: https://meet.goto.com/122864605
You can also dial in using your phone: United States: +1 (408) 650-3123 Access Code: 122-864-605

- A. Call to Order
 - A.1 Moment of Silence
 - A.2 Pledge to the Flag of the United States of American
- B. Strategic Issues for Discussion and/or Vote
 - B.1 To Certify the List of Eligibles for Submittal of three (3) Candidates to City Council For Hiring Consideration
- C. Adjournment

Posted 04/22/2022

- **A. Call to order:** The meeting was called to order, following by a moment of silence and pledge to the flag.
- B. Strategic Issues for Discussion and/or Vote:
- **B.1** To Certify the List of Eligibles for Submittal of three (3) Candidates to City Council For Hiring Consideration

Motion Henderson/Spencer to certify the top three scoring candidates:

Calvin Bert Parks 86.30%
 Jason Grady Fitzgerald 82.97%
 Jonathan Michael Warner 81.94%

In the event that one of these candidates declines or is unwilling to be available, then the next top scoring candidate(s) will be moved to the certified list. Motion carried.

4. Lauren Patricia Chickosky 81.44%
5. Dylan Ray Major 79.05%
6. Johnathan Levi Tomey 78.14%

C. Adjournment:

There being no further business to be transacted, Motion Harris/Spencer to adjourn at 10:03 a.m.

Commissioner Sean Harris

Commissioner Geraldine Henderson

Commissioner Mark Spencer Assistant City Recorder Amby Jenkins