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## City of Buckhannon Water Board – 7:30AM at City Hall in Council Chambers Meeting Agenda for Thursday, June 9, 2022

#### A. Call to Order

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America

#### B. Recognized Guests

**B.1** 

### C. Financial Report-Amby Jenkins

C.1 May 2022

#### D. Department Report

- D.1 Water Department Report-Kelly Arnold
  - Lead and Copper Plan
- D.2 ARPA Projects Update

#### E. Correspondence and Information

- E.1 Mt. Hope Water Association Meeting Minutes- April 2022
- E.2 Ordinance No. 458 Modifying the Qualifications for Members of the City's Water Board
- E.3 Email RE: Proposal Termination of Agreement between COB (Water Board) and Portable Water Systems, LLC for Hydropneumatic Tanker Rental Services

#### F. Consent Agenda

F.1 Approval of Minutes 04/14/22 & 05/12/22

#### G. Strategic Issues for discussion and vote

- G.1 Discussion to Revise Special Meeting Date with P.S.D.'s
- G.2 Discussion/Possible Vote Mission Control (SCADA)
- G.3 Approval to Draft Agreement with Deer Creek Development/LaRosa for Road Word & Turn Access at the Deer Creek Water Tank

#### **H.** Board Members Comments and Announcements

H.1 Next Water Board Meeting July 14, 2022

#### I. Adjournment

Posted 06/03/2022