

**City Council of Buckhannon – 7:00 pm in Council Chambers**  
**Meeting Agenda for Thursday, August 18, 2022**

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Please join the meeting from your computer, tablet or smartphone <https://global.gotomeeting.com/join/804282709>  
You can also dial in using your phone United States: [+1 \(872\) 240-3212](tel:+18722403212) Access Code: 804-282-709

**A. Call to Order**

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America

**B. Recognized Guests**

- B.1 Dr. Sara Lewis-Stankus, Superintendent Upshur County Schools RE: The Excess Levy Renewal

**C. Department & Board Reports**

- C.1 Public Works Director- Jerry Arnold
- C.2 Finance Director- Amberle Jenkins
- C.3 Police Chief- Matthew Gregory
- C.4 City Attorney- Tom O'Neill

**D. Correspondence & Information**

- D.1 Report of Cat & Dog Activity –Upshur County Commission-June 2022
- D.2 Letter of Concern-Non Functioning Generator to Mountain State Electrical Contractors, LLC RE: Brooke Street Lift Station Emergency Power Generator FEMA
- D.3 Notice of Police Civil Service Commission-Accepting Applications for Probationary Police Officer Eligibility List
- D.4 Notice Accepting Letters of Intent for Competitive Examination for Position of the Rank of Lieutenant in the BFD
- D.5 Letter of Resignation- Dennis Cortes- Upshur County Parks & Recreation Advisory Board
- D.6 Letter from David McCauley-Gift Supporting to SYCC Capital Campaign
- D.7 Mayor's Welcome Letter-84<sup>th</sup> Mountain State Forest Festival
- D.8 Par Mar Oil Company- Zoning Form to ABCA
- D.9 Police Officer Official Oath- Dylan Major
- D.10 Town Hall Meeting–Public Input Survey Results on SYCC Multi-Purpose Building

**E. Consent Agenda**

- E.1 Approval of Minutes -Regular Meeting 07/07/2022, 07/21/2022, 08/02/2022, Special Meeting 07/12/2022
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills

**F. Strategic Issues for Discussion and/or Vote**

- F.1 Approval to Accept Bid Opening Results –New Excavator for Street Department
- F.2 Approval of Financing for the New Excavator
- F.3 Approval Mutual Aid Agreement between Buckhannon Police Department & Harrison County Sheriff's Department
- F.4 Approval City Organizational Chart
- F.5 Continued Discussion Council Vacancy Protocol
- F.6 Authorization to Explore Interest Rates for the SYCC Building Project
- F.7 Approval to Reschedule the City Council Meeting Dates in September to Tuesday 09/06/22 & Tuesday 09/20/22
- F.8 Approval City of Buckhannon Appointments FY 2022/2023-Continued from July 7<sup>th</sup>

**G. Comments and Announcements**

- G.1 Pamela Bucklew
- G.2 C J Rylands
- G.3 David Thomas
- G.4 Jack Reger
- G.5 David McCauley
- G.6 Randall Sanders

**H. Mayor's Comments and Announcements**

**I. Adjournment**

Posted 08/15/2022