

**City Council of Buckhannon – 7:00 pm in Council Chambers**  
**Meeting Agenda for Thursday, January 5, 2023**

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You may join the meeting from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/443910693> -  
Or by dialing in using your phone: United States: [+1 \(571\) 317-3112](tel:+15713173112) Access Code: 443-910-693

**A. Call to Order**

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America

**B. Recognized Guests**

- B.1 Tasha Carrico- Special Olympics Upshur County

**C. Department & Board Reports**

- C.1 Public Works Director- Jerry Arnold
- C.2 Finance Director- Amberle Jenkins
- C.3 Fire Chief- JB Kimble
- C.4 City Attorney- Tom O'Neill

**D. Correspondence & Information**

- D.1 Whistle Stop Grill-Letter to ABCA regarding Private Caterer License Application
- D.2 FEMA GO-2021 Assistance to Firefighters Grant Request Denied
- D.3 FOIA-Matt Brophey-Request Last Twelve Month of Electric Bills for each City Owned/Operated Facility
- D.4 State Tax Department- Property valuation budget from Assessor
- D.5 Little General Store Inc – Zoning form to ABCA

**E. Consent Agenda**

- E.1 Approval of Minutes -Regular Meeting 12/15/22
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills

**F. Strategic Issues for Discussion and/or Vote**

- F.1 Approval Ordinance No. 462 The Enforcement of the City's Public Parking Ordinances through Towing or Use of Vehicle Immobilization Devices 2<sup>nd</sup>/Final Reading
- F.2 Resolution 2022-11, General Fund Budget Revision #3
- F.3 WAMSB 2023 Update
- F.4 Discussion / Possible Vote- Buckhannon Fire Department Emergency & Non-Emergency Services Offered

**G. Comments and Announcements**

- G.1 Pamela Bucklew
- G.2 David McCauley
- G.3 Jack Reger
- G.4 David Thomas
- G.5 CJ Rylands
- G.6 Randall Sanders

**H. Mayor's Comments and Announcements**

**I. Adjournment**

Posted 12/30/2022  
Revised 01/03/2023