

City Council of Buckhannon – 7:00 pm in Council Chambers Meeting Agenda for Thursday, February 16, 2023

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A. Call to Order

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America

B. Recognized Guests

- B.1 County Roads Transit-Executive Director Laura Ward

C. Department & Board Reports

- C.1 Public Works Director- Jerry Arnold
- C.2 Finance Director- Amberle Jenkins
- C.3 Police Chief- Matthew Gregory
- C.4 City Attorney- Tom O'Neill

D. Correspondence & Information

- D.1 Colonial Arts Center Organizational Chart
- D.2 Charles Gibson Library Director's Report January 2023
- D.3 Emergency Services Study

<https://docs.google.com/forms/d/e/1FAIpQLSfEYcnZS0wztXMNgCmu-GbpbPQ8iOMuaWkznA0y3o5gnA1ROA/viewform>

E. Consent Agenda

- E.1 Approval of Minutes -Regular Meeting 01/19/23, 02/02/23
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills

F. Strategic Issues for Discussion and/or Vote

- F.1 Approval Outside Entity Funding Request-Contribution to B-U Chamber of Commerce \$1,250
- F.2 Approval Outside Entity Funding Request-2023 Almost Heaven BBQ Bash Event \$10,000
- F.3 Approval Outside Entity Funding Request-Region VII Planning & Development Multi-Hazard Mitigation Plan \$1,000
- F.4 Request to move City Council Meeting to Tuesday, March 14 due to the Annual Chamber of Commerce Awards Dinner
- F.5 SYCC USDA Grant Application Requirement - Environmental Assessment / Report by Potesta
- F.6 SYCC USDA Grant Application Requirement - Financial Feasibility Study by Outside Consultant (TBD)
- F.7 Approval Recommendation from the Colonial Arts Center Board- Naming Opportunity Agreement between St. Joseph's Hospital & COB
- F.8 Management of The Event Center at Brushy Fork
- F.9 Appointments to the Buckhannon Planning Commission

G. Comments and Announcements

- G.1 Pamela Bucklew
- G.2 David McCauley
- G.3 Jack Reger
- G.4 David Thomas
- G.5 CJ Rylands
- G.6 Randall Sanders

H. Mayor's Comments and Announcements

I. Adjournment

Posted 02/13/2023