

**City Council of Buckhannon – 7:00 pm in Council Chambers**  
**Meeting Agenda for Tuesday, March 14, 2023**

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**A. Call to Order**

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America

**B. Recognized Guests**

- B.1 Laura Meadows-Executive Director-UCCVB

**C. Department & Board Reports**

- C.1 Public Works Director- Jerry Arnold
- C.2 City Horticulturist Dixie Green
- C.3 Finance Director- Amberle Jenkins
- C.4 Police Chief- Matthew Gregory
- C.5 City Attorney- Tom O'Neill

**D. Correspondence & Information**

- D.1 Whistle Stop Grill-Letter to ABCA regarding Private Caterer License Application
- D.2 Morgantown Ridge Inc. DBA Sheetz- Zoning Form to ABCA
- D.3 PSA from WVDOT-Public Meeting on Transportation Needs 04/04/23 10am at Upshur County Senior Center

**E. Consent Agenda**

- E.1 Approval of Minutes -Regular Meeting 02/16/23, 03/02/23
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills

**F. Strategic Issues for Discussion and/or Vote**

- F.1 Approval Budget FY 2023/2024
- F.2 Discussion/Possible Vote Property Exchange and to Direct City Attorney to Draft Required Documents
- F.3 Authorization for Mayor to sign the Engagement Letter for the Financial Feasibility Study by Gray, Griffith & Mays, a.c. not to exceed \$9,000 RE: SYCC USDA Grant Application Requirement
- F.4 Appointments to the Buckhannon Planning Commission
- F.5 Management of The Event Center at Brushy Fork

**G. Comments and Announcements**

- G.1 Pamela Bucklew
- G.2 David McCauley
- G.3 Jack Reger
- G.4 David Thomas
- G.5 CJ Rylands
- G.6 Randall Sanders

**H. Mayor's Comments and Announcements**

**I. Adjournment**

Posted 03/09/2023