## STATE OF WEST VIRGINIA, COUNTY OF UPSHUR, CITY OF BUCKHANNON, TO WIT:

A special meeting of the Buckhannon Waste Collection Board was held on Thursday, November 9, 2023, at 8:45 a.m. in the Council Chambers of City Hall. The following individuals were in attendance:

Robbie Skinner Mayor Present
Randy Sanders City Recorder Present
CJ Rylands Board Member Present
Scott Randall Board Member Present
Amberle Jenkins Assistant Recorder/Director of Finance Present

City of Buckhannon Waste Board 8:45AM at City Hall in Council Chambers Special Meeting Agenda for Thursday, November 9, 2023

## A. Call to Order

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America

## B. Strategic Issues for discussion and vote

B.1 Approval Renewal Letter of Credit for the Transfer Station with First Community Bank and to Authorize Mayor as Signatory

## C. Adjournment

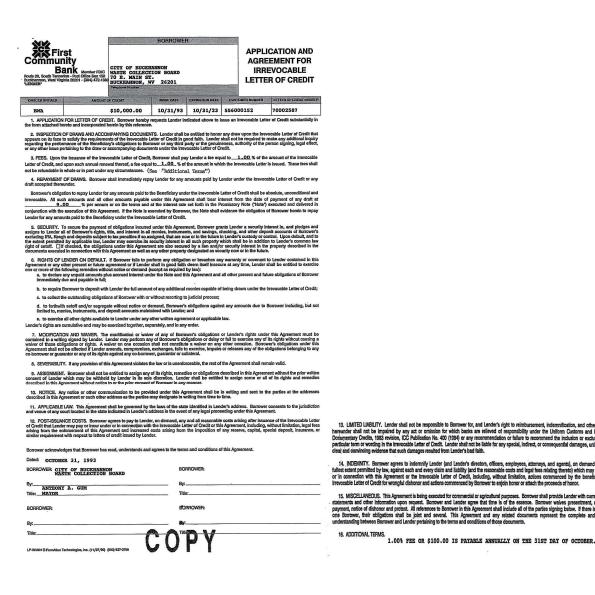
Posted 11/07/2023

- **A.** Call to Order: The meeting was called to order by Mayor Robbie Skinner, followed by a moment of silence. Recorder Sanders led the pledge to the flag.
- **B. Strategic Issues for discussion and vote:**
- B.1 Approval Renewal Letter of Credit for the Transfer Station with First Community Bank and to Authorize Mayor as Signatory

The purpose of this special meeting is to formally request that First Community Bank renew or create a new letter of credit. This is a bonding requirement by the WV Department of Environmental Protection in the amount of \$10,000.00 for the Transfer Station operation located on the Mudlick Road for a period of 10 years and authorizing the Mayor as a signature on the documents.

A copy of the previous Letter of Credit is attached for reference.

Community Bank	The Bank shall give prompt notice to the Applicant and to the Director of any notice received or action filad alleging the insolvency or bankruptcy of the Bank; or alleging any violation of regulatory requirements which could result in the suspension or revocation of the Bank's charter or license to do business. Immediately upon becoming unable to fulfill its obligation under the terms of the Latter of Credit for any reason, the Bank shall give notice				
IRREVOCABLE LETTER OF CREDIT	to the Applicant and the Director.				
ISSUING BANK (the "Bank"): First Community Bank P. O. Box 280 Buckhannon, WV 26201	The Bank hereby waives any right of setoff or liens which it has or might have against the Lottor of Crodit. It further certifies that this Letter of Credit for the amount of this Applicant aggregated with other loans and credits extended to this customer does not exceed the issuer's legal lending limit for this customer as defined in the United States Banking Cods.				
CUSTOMER (the "Applicant"): City of Buckhannon  Waste Collection Board City Building Buckhannon, WW 26201	of October , 19 93  Bank: First Community Bank				
BENEFICIARY: West Virginia Division of Environmental Protection through its Director (the "Director")	By: Bradley I. Adkins				
AMOUNT: October 31, 1993  LETTER OF CREDIT EFFECTIVE DATE: October 31, 1993  LETTER OF CREDIT EXPIRATION DATE: October 31, 2023  IRREVOCABLE LETTER OF CREDIT NO.: 700-025-87	Subscribed and sworn to before the undersigned authority by Eradley W. Adkins as Chief Executive Officer (title) of the First Community Bank (Bank), this 31st day				
The Bank, a federally insured or equivalent protected bank or banking institution authorized to do business in West Virginis hereby certified that it has performed a credit analysis substantially equivalent to a credit analysis applicable to a potential borrower in an ordinary lean situation.  The Bank hereby opens its Irrevocable Letter of Credit No. 700-025-87 in favor of the West Virginia Division of Environmental Protection for the account of the Applicant, City of Buckhamon	My commission expires on    Morror Public   Mo				
The Irrevocable Letter of Credit automatically renews from year to year for a total of the full amount indicated above for additional one year periods from and after the expiration date stated above, unless the bank notifies the Director in writing at least ninety (80) days prior to the then current expiration date that the bank has elected not to extend the Letter of Credit beyond such expiration date for such additional period.	Approved this day of, 19, as to sufficiency of form and manner of execution.				
At any time during regular business hours of the Bank from and after the Effective Date and continuing to the Expiration, the Director is authorized to draw on the Bank an amount-not to exceed \$,10,000.00 upon presentation to the bank of the Director's draft(s), at sight.	ASSISTANT ATTORNEY GENERAL Accepted By:, Director				
P. O. Box 280 🖂 Ruckhannon. West Viroinia 26201 🖂 Telenhone: (304) 472-1112	Date:				



First Community Bank Member FDIC Rude 20, Scotth Temperor - Not Office Sex 150 LENGER* What Vegales 20001 - (200) 472-150		WASTE COLLECT 70 E. MAIN ST 472-1980 BUCKHANNON, W	CITY OF BUCKHANNON WASTE COLLECTION BOARD 70 E. MAIN ST. BUCKHANNON, WV 26201 Temptors Number			COMMERCIAL/ AGRICULTURAL REVOLVING OR DRAW NOTE-VARIABLE RATE		
OFFICER INITIALS	VARIABLE	\$10,000.00	FUNDING DATE	MATURITY DATE	556000152	70002587		
БПА			10/31/93	10/31/23	556000152	70002587		
FOR VALUE RECE	PROMISE TO PAY  FOR VALUE RECEIVED, Betrower promises to pay to the order of Lender, indicated above, the principal amount of TEN THOUSAND AND NO/100							
(\$								
principles.  INTEREST PARTE: This Note has a variable relie feature. Interest on the Note may change from time to time if the locker Rule identified below changes, interest shall be computed on the below of								
per annum. Therei	ore, the initial interest re	ate on this Note shall be NINE	AND NO/100			percent ( 6.00 % percent ( 9.00 %		
THE DAY FO	unge in the interest rate LLOWING THE I	PROUNTING FROM & CHANGES IN	THE RATE T	AKE EFFECT.				
Lender's Base necessarily ref	ect the rate that Lender dex. The Independent	r's Base or Index Rate is a discret charges to its best or most creditwo index used for this Note shall be:	othy customers.	ESTART.TSHE	n RV CHASE MAN	HAPPAN BANK NEW		
YORK, NY	TO CHANGE FI	ROM TIME TO TIME AS	ANNOUNCED	IN THE WALL	STREET JOURNA	L.		
MINIMUM RATE/E	MAXIMUM RATE: The I	minimum interest rate on this Note s	hall be	n/a	perce	nt (n/a_%) po		
		Note shall not exceed to charge by law, whichever is less.	n/a		percent (	n/a %) per annum or the		
DEFAULT RATE:	in the event of a defa	sult under this Note, Lender may,	in its sole discretion	n, determine that al	amounts owing to Lende	or shall-bear interest as follows		
	HATTAN BANK I med to charge by law, v	PRIME + 3.00%.				, or at the maximum interes		
PAYMENT SCHOOL	ULE: Borrower shall pe	ay the principal and interest accordin	ng to the following so	hedule:				
TWELVE	MONTHLY PAYME	ENTS BEGINNING 30 D	AYS AFTER D	RAW IS MADE	ON THIS LOAN.			
		address described above and in law	ful currency of the Ur	rited States of Americ	ia.			
		enewal of loan number						
rights, title, and int subject to tax pena its security interest	arest in all monies, inst lies if so assigned, that in all such property whi	bligations incurred under this Note, ruments, and savings, checking, ar are now or in the future in Lender's ich shall be in addition to Lender's cribed in the documents executed in	nd other deposit acc custody or control. common taw right of	ounts of Borrower's, Upon default, and to setoff. If checke	but excluding IRA, Keogh, the extent permitted by app d, the obligations under thi	and trust accounts and deposi plicable law, Lender may exercis is Note are also secured by a like		
the last scheduled	principal payments, and	d in part or in full-on or before its ma is shall not postpone the due date of t penalty.   A prepayment penal	any subsequent inst	allment. If any sched		ereof is paid before its schedule		
LATE PAYMENT		t is more thann/adays lat				n/aorn/a_% o		
BORROWER ACKNOON THE REVERSE	OWLEDGES THAT BOY SIDE. BORROWER AC	RROWER HAS READ, UNDERSTAND	DS, AND AGREES TO KACT COPY OF THIS	THE TERMS AND C	CONDITIONS OF THIS NOT	E INCLUDING THE PROVISION		
Dated: OCTOB	ER 31, 1993							
WA	TY OF BUCKHAI	NNON ON BOARD	. 80	RROWER:				
BY: ANTHONY			BY	:				
TITLE MAYOR				ne				
BORROWER:			вс	ORROWER:				
BY:			Ву	:				
TITLE:			A 1	-				
I B MAROA OF	in Technologies, Inc. (11/2		JU	H Y		-		

Motion Rylands seconded by Randall to authorize the Mayor to sign for the \$10,000 Letter of Credit for a period of 10 years with First Community Bank and assigning the WV Department of Environmental Protection as the beneficiary. Motion carried.

C. Adjournment  There being no further business to be transacted, meeting adjourned at 8:50 am.					
Mayor Robert N. Skinner III City Recorder Randall H. Sanders					