STATE OF WEST VIRGINIA, COUNTY OF UPSHUR, CITY OF BUCKHANNON, TO WIT:

A regular meeting of the Buckhannon City Council was held on Thursday, January 5, 2023, at 7:00 p.m., in the Council Chambers of City Hall. The following individuals were in attendance (GTM – GoToMeeting):

Mayor	Robbie Skinner	Present
City Recorder	Randy Sanders	Present
Council Member	Pam Bucklew	Present
Council Member	David McCauley	Present
Council Member	Jack Reger	Present
Council Member	CJ Rylands	Present
Council Member	David Thomas	Present
Assistant Recorder & Director of Finance	Amberle Jenkins	Present
City Attorney	Tom O'Neill	Present
Buckhannon Fire Department	Chief JB Kimble	Present
Director of Public Works	Jerry Arnold	Present
Channel 3	Rodney Irvin	Present
MyBuckhannon.com	Katie Kuba	Present
MyBuckhannon.com	Beth Broschart	Absent
Record Delta	Stephen Santilli	Present

Guests: Jerry Henderson; Robyn Simons; Michael Lubin; Catherine Norko; Mike Ruffing; Rachel Ruffing; Tasha Carrico; Alisa Lively; Jody Light; Joey Baxa; Joe Carrico; Shane Jenkins.

To participate in a City Council meeting participants were invited to contact us at 304-472-1651 for the GoToMeeting link/access.

City Council of Buckhannon – 7:00 p.m., in the Council Chambers of City Hall Meeting Agenda for Thursday, January 5, 2023

A. Call to Order

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America
- **B.** Recognized Guests B 1 Tasha Carrico- Special Olymp
 - B.1 Tasha Carrico- Special Olympics Upshur County

C. Department & Board Reports

- C.1 Public Works Director- Jerry Arnold
- C.2 Finance Director- Amberle Jenkins
- C.3 Fire Chief- JB Kimble
- C.4 City Attorney- Tom O'Neill

D. Correspondence & Information

- D.1 Whistle Stop Grill-Letter to ABCA regarding Private Caterer License Application
- D.2 FEMA GO-2021 Assistance to Firefighters Grant Request Denied
- D.3 FOIA-Matt Brophey-Request Last Twelve Month of Electric Bills for each City Owned/Operated Facility
- D.4 State Tax Department- Property valuation budget from Assessor
- D.5 Little General Store Inc Zoning form to ABCA

E. Consent Agenda

- E.1 Approval of Minutes -Regular Meeting 12/15/22
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills

F. Strategic Issues for Discussion and/or Vote

- F.1 Approval Ordinance No. 462 The Enforcement of the City's Public Parking Ordinances through Towing or Use of Vehicle Immobilization Devices 2nd/Final Reading
- F.2 Resolution 2023-01, General Fund Budget Revision #3
- F.3 WAMSB 2023 Update
- F.4 Discussion/Possible Vote-Buckhannon Fire Department & Non-Emergency Services Offered
- G. Comments and Announcements
 - G.1 Pamela Bucklew
 - G.2 C J Rylands
 - G.3 David Thomas
 - G.4 Jack Reger
 - G.5 David McCauley
 - G.6 Randall Sanders

H. Mayor's Comments and Announcements

I. Adjournment

Posted 12/30/2022 Revised 01/03/2023

A. Call to Order: Mayor Robbie Skinner called the regular meeting of the Buckhannon City Council for January 5, 2023 to order and wished everyone a Happy New Year. He noted that we have a very busy year ahead with the WV Strawberry Festival, Almost Heaven Barbeque Bash, Miss WV USA/Teen USA Pageant, and the World Association of Marching Show Bands World Championship all taking place this year in Buckhannon.

Mayor Skinner also announced that he was recently appointed as the Executive Director of the Upshur County Development Authority, a role that he will fulfill along with serving as Mayor of Buckhannon. In making the announcement, Mayor Skinner provided some opinions from the WV Ethics Commission noting that there were no conflict of interest for a person to hold both positions (Mayor and the Economic Development Director) and in fact, it is very common that the same person holds both positions. He also announced that he had purchased the Anderegg Jewelry Store building and will be opening his own jewelry store in that location very soon.

NEWS RELEASE

For Immediate Release January 9, 2023

ROBBIE SKINNER NAMED EXECUTIVE DIRECTOR OF THE UPSHUR COUNTY DEVELOPMENT AUTHORITY

BUCKHANNON, WV– Upshur County Development Authority (UCDA) President Skip Gjolberg is pleased to announce that Robbie Skinner has been named the Executive Director of the UCDA.

Skinner is currently the Mayor of the City of Buckhannon, taking office in July 2020. A native of Upshur County, he is committed to the continuing growth of the City and the County. In addition to his duties as Mayor, he serves on several boards throughout the City, County and State. He is on the board of directors of the West Virginia Municipal League, Buckhannon-Upshur Chamber of Commerce, St. Joseph's Hospital Foundation, West Virginia Strawberry Festival Association and is a charter member of Create Buckhannon, an organization focused on the growth and preservation of Buckhannon's historic downtown.

Skinner received his bachelor's degree from West Virginia Wesleyan College in Buckhannon. He is a well-known landscape photographer having visited all 55 counties in the State. He has driven thousands of miles in the state and has hiked through every state park. "I am thrilled to be in this role. It's been my dream career for many years," said Skinner. I want to extend sincere gratitude to the Board of Directors for believing in me, and entrusting me with the leadership of our Upshur County Development Authority. I love our community, and I will work every day to make sure we are on the map as a destination for important economic opportunities."

"We are very fortunate to have Robbie take over as the Executive Director of the UCDA," said Gjolberg, UCDA president and President and CEO of St. Joseph's Hospital. "Robbie Skinner is a great choice. He's the full package: he's local, he's engaged in his community, he's a West Virginia Wesleyan College graduate, and he's mayor of his hometown. If anybody wants Buckhannon and Upshur County to be a success, it's Robbie Skinner."

The Mayor then asked all to join him in a Moment of Silence and the Pledge to the Flag of the United States of America.

B. Recognized Guests:

Before introducing Recognized Guests, Mayor Skinner announced that it was Council's desire for all public comments to be heard during the Recognized Guests part of the agenda. He encouraged anyone in attendance to sign in now, and those attending virtually to make us aware of their desire to address Council, before the Public Comments/Recognized Guests time period is closed.

B.1 Tasha Carrico - Special Olympics Upshur County – Mayor Skinner recognized Tasha Carrico of the Special Olympics Upshur County Organization. Ms. Carrico provided an overview of the 2023 Polar Plunge – Freezin' for a Reason, to be held February 11, 2023 at the Riverwalk Boat Ramp in Buckhannon with an After Plunge Party immediately following at the Opera House. Registration for the event opens at 12:30 PM, a costume Contest will be held at 1:30 PM, with the Plunge taking place at 2:00 PM. She also extended an invitation (aka, a challenge) for Mayor Skinner to participate in the 2023 Polar Plunge – Freezin' for a Reason event by taking the plunge! The Mayor happily accepted the invitation.

Shane Jenkins, President of the WV Strawberry Festival was recognized who provided an overview of the past 2022 West Virginia Strawberry Festival and a preview, including a general schedule, of the upcoming 2023 festival. Dates for the 2023 festival will be May 13 through 21, 2023 and the theme is Strawberry Freedom. He thanked the City of Buckhannon, and the entire community, for the ongoing support that has helped keep the festival a success. Councilman Reger thanked Mr. Jenkins for his leadership and commended the Board of Directors for their continued hard work.

C. Department & Board Reports

C.1 Public Works Director- Jerry Arnold: Mr. Arnold noted that he did not have a formal report but that he would be happy to answer any questions.

Mayor Skinner noted that he has received several positive comments regarding the Christmas décor and thanked the Street Department for their work on them. Mr. Arnold reported that the crews will begin removing the decorations soon.

Recorder Sanders asked Mr. Arnold to update Council on the work on the Colonial Art Center, including the wall that has been installed covering the front of the building. Mr. Arnold noted that the wall had been constructed to protect the workers from the weather and allow them to work on the façade. He provided other updates regarding the project.

C.2 Finance Director - Amberle Jenkins: Mayor Skinner recognized Finance Director, Amberle Jenkins, who provided the following financial reports:

Amby report 1-5-23		
Balances December, 2022		
General Fund mm checking	\$847,899.24	CD \$86,537
Historic Landmark savings	\$3,027	
Stockert Youth Center Capitol	Campaign	\$439,847 + 12,000 pledge =\$451,847
Coal Tax	\$59,941	
Municipal Stabilization Fund	\$915,136	
Flood Control Acct	\$78,292	
Consolidated Public Works Boa	ard \$95,1	96 Cem CD \$235,292
Sales Tax \$2,078,842		
American Rescue Plan Acct	\$1,579,592 (m	noved \$500,000 to General Fund)

1-05-2023 12:07 PM

CITY OF BUCKHAHNON REVENUE & EXPENSE REPORT (UNAUDITED)

		AS OF: D	ECEMBER 31ST, 202	2			
001-GENERAL FUND							
				% OF	YEAR COMPLETED:	50.00	
	aup p p y m	OUDDRNM	YEAR TO DATE	TOTAL	BUDGET	% YTD	
	CURRENT BUDGET	CURRENT PERIOD	ACTUAL	ENCUMBERED	BALANCE	BUDGET	500,000 SalestAt
REVENUES	BODGET	PERIOD	ACTURE	ычестрытар	Diminob		NOSE 200 - 2. stat
							500,000 Sales
							From
TAXES					Table Control (Control (Control)		
001-301-000-01 AD VALOREM TA. ES	858,331	15,384.43	570,125.20	0.00	288,205.80	66.42	
001-301-000-02 PRIOR YEAR TAXES	25,000	5,654.12	41,128.16	0.00 (16,128.16) 20,158.53)	164.51 301.59	
001-303-000-00 GAS & OIL SEVERANCE TAX	10,000	0.00	30,158.53 103,807.45	0.00 (136,192.55	43.25	
001-304-000-00 2% UTILITY TAX	240,000	107,437.01	814,821.46	0.00	485,178.54	62.68	
001-305-000-00 B & O TAX 001-305-000-01 B&O CONTRACTORS	95,000	0.00	31,966.52	0.00	63,033,48	33.65	
001-306-000-00 LIQUOR TAX	75,000	0.00	39,676.52	0.00	35,323.48	52,90	
001-307-000-00 ANIMAL CONTROL TAXES	1,100	42.60	731.10	0.00	368.90	66.46	
001-308-000-00 HOTEL MOTEL TAX	120,000	11,088.55	83,419.89	0.00	36,580.11	69.52	
001-310-000-00 Auditor Taxes Accrued	0	0.00	0.00	0.00	0.00	0.00	
TOTAL TAXES	2,724,431	158,399.27	1,715,834.83	0.00	1,008,596.17	62.98	
FINES AND FEES				0.00	0 130 00	07.46	
001-320-000-00 COURT COST: FEES & CHARG	13,000	418.00	3,570.00	0.00	9,430.00	27.46	
001-320-000-01 BASIC FEE (POLICE DEPT.)	5,000	0.00	100.00	0.00 (100.00) 3,680.00	26.40	
001-320-000-02 POLICE FEE CITATION	5,000	0.00	1, 320.00	0.00	50.00	0.00	
001-320-000-03 POLICE/FINGLPPRINT REVENU 001-320-000-04 SUMMONS FEE OR PARKING T	50	0.00	80.00	0.00 (80.00)	0.00	
001-321-000-00 LOT 5 (OLD D&L/CVB PROPER	0	0.00	0.00	0.00	0.00	0.00	
TOTAL FINES AND FEES	18,050	538.00	5,070.00	0.00	12,980.00	28.09	
LIC PERMITS & FRANCHISE							
001-325-000-00 CITY BUSINESS LICENSE	17,000	825.00	19,030.50	0.00 (2,030.50)	111.94	
001-326-000-00 BUILDING PERMIT FRES	35,000	3,510.49	46,073.75	0.00 (11,073.75)	131.64	
001-326-000-10 PROPERTY REGIST -V.CANT	0	0.00	0.00	0.00	0.00 33,011.96	0.00	
001-328-000-00 FRANCHISE FEES	55,000	0.00 742.68	21,988.04 6,028.47	0.00	48,971.53	10.96	
001-330-000-00 IRP TRUCK FEE	162,000	5,078.17	93,120.76	0.00	68,879.24	57.48	
TOTAL LIC PERMITS & FRANCHISE	102,000	5,0,0.11	55,120.70	0.00	007075121	0.110	
OTHER FEES							
001-340-000-00 DONATIONS THEATRE	104,200	15.00	9,631.00	0.00	94,569.00	9.24	
001-340-345-00 CAC REV, COMPESSIONS, MERCH	5,000	154.00	1,497.00	0.00	3,503.00	29.94	
001-340-345-01 CAC REVENUE RENTALS	0	0.00	0.00	0.00	0.00	0.00	
001-340-345-02 CAC REVENUE TICKETS	0	0.00	0.00	0.00	0.00	0.00	
001-341-000-00 PSC MUNICIP/ SURCHARGE	0	0.00	0.00	0.00	0.00	0.00	
001-341-000-01 PSC MUN SURCHARGE OLD ACC	0	0.00	0.00	0.00	0.00	0.00	
001-345-000-00 RENTS	48,000	0.00	2,500.00	0.00	143,572.00	8.67	
TOTAL OTHER FEES	157,200	169.00	13,628.00	0.00	145,572.00	0.07	
HEALTH AND SAFETY							
001-351-000-00 POLICE PROTECTION FEES	75,000	6,099.00	36, 593.59	0.00	38,306.41	48.92	
001-352-000-00 FIRE PROTECTION FEES	152,000	12,368.92	74,486.82	0.00	77,513.18	49.00	
TOTAL HEALTH AND SAFETY	227,000	18,467.92	111,120.41	0.00	115,819.59	48.98	
CHARGES FOR SERVICES							
001-362-000-00 SYC CONTRIB. UCC AND BOE	45,000	0.00	0.00	0.00	45,000.00	0.00	
001-362-000-01 SYC UTILITY REVENUE	2,500	179.00	1,068.46	0.00	1,431.54	42.74	

001-GENERAL FUND

CITY OF BUCKHANNON REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: DECEMBER 31ST, 2022

001-GENERAL FUND				% OF	YEAR COMPLETED	: 50.00
	CURRENT	CURRENT	YEAR TO DATE	TOTAL	BUDGET	% YTD
REVENUES	BUDGET	PERIOD	ACTUAL	ENCUMBERED	BALANCE	BUDGET
001-362-000-02 SYC CAMP BUCANNEER FEES	18,200	150.00	33,393.00	0.00 (15,193.00)	183.48
001-362-000-03 SYC DRILL TEAM FEES	0	0.00	15.00	0.00 (15.00)	0.00
001-362-000-04 SYC BASKETBALL FEES	18,000	550.00	10,415.00	0.00	7,585.00	57.86
001-362-000-05 SYC ROOM RENTAL FEES	6,000	735.00	3,430.00	0.00	2,570.00	57.17
001-362-000-06 SYC ART/DRAMA FEES	0	0.00	0.00	0.00	0.00	0.00
001-362-000-07 SYC AFTER SCHOOL FEES	35,000	22,606.52	173.901.30	0.00 (138,901.30)	496.86
001-362-000-08 SYC DRINK/SNACK MACHINE	0	0.00	0.00	0.00	0.00	0.00
001-362-000-09 SYC DONATIONS	2,000	0.00	14,250.00	0.00 (12,250.00)	712.50
001-362-000-10 SYC KAFATE FEES	1,000	370.00	1,305.00	0.00 (305.00)	130.50
001-362-000-11 RED RIBBON WEEK	0	0.00	0.00	0.00	0.00	0.00
001-362-000-12 SYC GIRLS GO GOLFING	0	0.00	0.00	0.00	0.00	0.00
001-362-000-13 UCARE/SYC	0	0.00	0.00	0.00	0.00	0.00
001-362-000-14 SYC BINGO FUND RAISER	0	0.00	0.00	0.00	0.00	0.00
001-362-000-15 SYC CHILDRENS FESTIVAL DO	0	0.00	400.00	0.00 (400.00)	0.00
001-362-000-16 SYC TEEN DANCES	0	0.00	0.00	0.00	0.00	0.00
001-362-000-17 ZUMBA REVENUE	2,000	25.00	285.00	0.00	1,715.00	14.25
001-362-000-18 YOGA FITNESS CLASS REVENU	0	0.00	0.00	0.00	0.00	0.00
001-362-000-19 GUITAR LESSONS REVENUE	0	0.00	0.00	0.00	0.00	0.00
001-362-000-20 SYC MISC ACTV REVENUE 1TI	0	205.00	2,265.00	0.00 (2,265.00)	0.00
001-362-000-99 SYC BEQUEST	0	0.00	0.00	0.00	0.00	0.00
TOTAL CHARGES FOR SERVICES	129,700	24,820.52	240,727.76	0.00 (111,027.76)	185.60
GRANTS 001-365-000-00 POLICE DEPT RECOVERY GR	0	0.00	0.00	0.00	0.00	0.00
001-365-000-01 USDA GRANT-FARMERS MARKET	0	0.00	0.00	0.00	0.00	0.00
001-365-000-02 LWCF GRANT/ NB PARK	0	0.00	0.00	0.00	219,894.71	20.28
001-365-000-35 FEMA GRANT #2 GENERATOR	275,844	0.00	55,949.29			16.80
001-365-000-36 FEMA GRANT #1 GENERATOR	1,156,895	0.00 554.01	194,392.64 2,545.30	0.00	962,502.36 20,454.70	11.07
001-366-000-00 POLICE DEPT GRANTS	23,000	0.00	2,545.30	0.00	20,454.70	0.00
001-366-000-01 SYCC FAMILIES LEAD CHNG G 001-366-000-02 RIVER WALK TRAIL GRANT	0	0.00	0.00	0.00	0.00	0.00
001-366-000-02 RIVER WALK TRAIL GRANT	0	0.00	C.00	0.00	0.00	0.00
001-366-000-05 HISTORIC LAND MARK GRANT	0	0.00	0.00	0.00	0.00	0.00
001-366-000-06 STREET DEPT. GRANTS	0	0.00	0.00	0.00	0.00	0.00
001-366-000-07 POLICE HMLAND GRANT TRAIN	0	0.00	0.00	0.00	0.00	0.00
001-366-000-08 SAFE ROUTES POLICE GRANT	0	0.00	0.00	0.00	0.00	0.00
001-366-000-09 VOLUNTEER COORDINATOR GRA	0	0.00	0.00	0.00	0.00	0.00
001-365-000-10 Reclassify grant/donation	0	0.00	0.00	0.00	0.00	0.00
001-366-000-11 Reclassify grant/donation	0	0.00	0.00	0.00	0.00	0.00
001-366-000-12 GATEWAY WEST GRANT REV	170,899	0.00	0.00	0.00	170,899.00	0.00
001-366-000-13 LAND WATE CONS GET (LWCF) F	0	0.00	0.00	0.00	0.00	0.00
001-366-000-14 CULTURE ARTS GRNT (THEATR	39,000	0.00	39,000.00	0.00	0.00	100.00
001-366-000-15 REAP-CLEAN UP GRANT	0	0.00	0.00	0.00	0.00	0.00
001-366-000-16 CULTURE ARTS GRNT (ADA THE	0	0.00	0.00	0.00	0.00	0.00
001-366-000-99 FIRE TRUCK GRANT/LOAN	0	0.00	0.00	0.00	0.00	0.00
001-368-000-01 CONTRIBUTION VOL. FIRE DE	0	0.00	0.00	0.00	0.00	0.00
001-368-000-02 2010 BOND ISSUE	0	0.00	0.00	0.00	0.00	0.00
001-368-000-03 CONTRIBUTIONS BOE-PRO OFF	0	0.00	0.00	0.00	0.00	0.00
001-368-000-04 SANITARY REPAY LOAN	0	0.00	0.00	0.00	0.00	0.00
TOTAL GRANTS	1,665,638	554.01	291,887.23	0.00	1,373,750.77	17.52

CITY OF BUCKHANNON REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: DECEMBER 31ST, 2022

% OF YEAR COMPLETED: 50.00 YEAR TO DATE ACTUAL TOTAL ENCUMBERED BUDGET BALANCE % YTD BUDGET CURRENT CURRENT PERIOD REVENUES BUDGET INTRAFUND CONTR/CHARGES 0 001-369-000-00 CONTRIBUTION FUNDS-BRUSHY 0 001-369-000-01 CONTRIBUTION FEM MUN STAB 0 001-369-000-02 CONTRIB FROM SALESTAX FU 1,700,000 001-369-000-02 LATE CHARGES - GEN FUND 200 TOTAL INTRAFUND CONTR/CHARGES 1,700,200 0.00 0.00 0.00 29.41 0.00 0.00 500,000.00 0.00 0.00 0.00 500,000.00 <u>362.73</u> 500,362.73 66.26 500,066.26 OTHER REVENUE 001-376-000-00 GAMING TAX INCOME 001-377-000-00 RECRD CAPITAL TRNS FRM CS 001-379-000-00 GAIN/LOSS SALE OF FIXED A 001-380-000-00 GENERAL FUND INTEREST 001-381-000-00 STREET DET. BILLING/PCAR 001-394-000-00 POLICE FORFEITURE CONFISC 001-399-000-00 VIDEO LOTTERY 001-399-000-00 MISCELLANEOUS REVENUE 001-399-000-01 KISTORIC LANDMARKS REV 001-399-000-05 EVENT/FIREWORK REVENUE TOTAL OTHER REVENUE 4,483.87 897.67 5,516.13 0.00 55.16 10,000 5,516.13 0.00 138.81 10,240.00 1,456.43 435.05 10,248.51 59,899.73 0.00 0.00 0.00 0.00 0.00 0.00 0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (10,000 0 400 4,000 3,500 0 17,000 20,000 0 0 0.00 0.00 41.33 0.00 0.00 0.00 0.00 0.00 261.19 6,240.00) 2,043.57 435.05) 6,751.49 39,899.73) 0.00 0.00 5,000 00) 34.70 256.00 41.61 0.00 60.29 299.50 0.00 0.00 1,686.79 680.13 0.00 0.00 0.00 0.00 5,000.00) 0.00 38,034.66) 169.28 5,000.00 8,305.92 5,000.00 92,934.66 0.00 (0 _____

TOTAL REVENUE

6,839,119

716,399.07 3,064,746.38

0.00 3,774,372.62 44.81

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CITY OF BUCKHANNON REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: DECEMBER 31ST, 2022

001-GENERAL FUND % OF YEAR COMPLETED: 50.00 CURRENT BUDGET YEAR TO DATE ACTUAL CURRENT TOTAL BUDGET ° vurd DEPARTMENTAL EXPENDITURES PERIOD ENCUMBERED BALANCE BUDGET ECONOMIC DEVELOPMENT CONTRIBUT ONS 001-402-567-00 ECONOMIC DEVELOPMENT 40,000 0.00 0.00 20,000.00 20,000.00 50.00 -2 TOTAL CONTRIBUTIONS TOTAL ECONOMIC DEVELOPMENT 40,000 0.00 20,000.00 0 00 20,000.00 50 00 MAYOR'S OFFICE SALARIES & BENEFITS 001-409-101-00 MAYOR'S ELECTED SALARY 001-409-103-00 MAYOR'S ASSISTANT SALARY 001-409-104-00 MAYOR'S F.I.C.A. 001-409-105-00 MAYOR'S RETIREMENT 001-409-106-00 MAYOR'S RETIREMENT 001-409-109-00 COMPENSATED ABSENCE TOTAL SALARIES & BENEFITS 250.00 2,076.66 176.21 1,504.50 149.04 1,500.00 12,857.57 1,107.63 12,766.54 953.43 1,500.00 19,142.43 1,442.37 8,733.46 1,926.57 3,000 32,000 2,550 21,500 0.00 0.00 0.00 0.00 0.00 50.00 40.18 43.44 59.38 33.11 2,880 0 61,930 0.00 0.00 0.00 0.00 0.00 CONTRACTUAL SERVICES 001-409-211-00 MAYOR'S TELEPHONE 001-409-214-00 MAYOR'S TRAVEL 001-409-220-00 MAYOR'S POSTAGE 001-409-222-00 MAYOR'S LEGAL PUBLICATION 001-409-223-00 PROFESSIONAL SERVICES 001-409-223-01 PROFESSIONAL (surveys) 001-409-226-00 MAYOR'S INSURANCE & BONDS TOTAL CONTRACTUAL SERVICES 3,000 0 10,000 2,700 3,600 11,000 0 1 500 116.32 0.00 650.58 24.95 0.00 0.00 0.00 2.60 1,206.14 0.00 6,629.67 921.64 1,400.22 4,500.00 0.00 68.06 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1,793.86 0.00 3,370.33 1,778.36 2,199.78 6,500.00 0.00 1,431 94 40.20 40.20 0.00 66.30 34.13 38.90 40.91 0.00 1,500 1,431.94 2.60 68.06 0.00 4.54 COMMODITIES 001-409-341-00 MAYOR'S SUPPLIES & MATERI 001-409-341-05 EVENT/FIREWORK EXPENSE 001-409-341-06 VOLUNTEER COORDINATOR EXP TOTAL COMMODITIES 51,300 21,000 25,072.36 5,000.00 2,874.95 0.00 26,227.64 16,000.00 48.87 23.81 0.00 0.00 0.00 0.00 0 0.00 --CAPITAL OUTLAY 001-409-457-00 MAYOR'S CAPITAL OUTLAY MI 001-409-458-00 MAYOR'S REPAY SANITARY/WA 001-409-458-01 TRANSFEP TO SANITARY FUND 001-409-460-00 SANITARY DO (BRUSHY FOR)L TOTAL CAPITAL OUTLAY 0.00 0.00 0.00 0.00 0.00 0000 0 0.00 0.00 0.00 0.00 0.00

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		AS OF: D	ECEMBER 31ST, 2023	2		
001-GENERAL FUND				% OF	YEAR COMPLETED	: 50.00
DEPARTMENTAL EXPENDITURES	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
CONTRIBUTIONS		0.00		0.00	0.00	0.00
001-409-568-00 CONRIBUTIONS	0	0.00	0.00	0.00	0.00	0.00
NON-OPERATING EXPENSES 001-409-670-00 PROG BNK NOTE PAYABLE INT	0	0.00	0.00	0.00	0.00	0.00
TOTAL NON-OPERATING EXPENSES	0	0.00	0.00	0.00	0.00	0.00
TOTAL MAYOR'S OFFICE	166,030	7,825.81	73,983.26	0.00	92,046.74	44.56
COUNCIL						
SALARIES & BENEFITS 001-410-101-00 COUNCIL'S ELECTED SALARIE	12,000	1,000.00	5,000.00	0.00	6,000.00	50.00
001-410-101-00 COUNCIL'S ELECTED SALARIE	1,000	0.00	100.00	0.00	900.00	10.00
001-410-104-00 COUNCIL'S F.I.C.A.	1,000	76.50	469.75	0.00	530.25	46.98
001-410-106-00 COUNCIL'S RETIREMENT	225	18.00	120.21	0.00	104.79	53.43
TOTAL GALARIES & BENEFITS	14,225	1,094.50	6,689.96	0.00	7,535.04	47.03
CONTRACTUAL SERVICES	0	0.00	0.00	0.00	0.00	0.00
001-410-211-00 CLOSE CAP OUTLAY EXP 001-410-214-00 COUNCIL TRAVEL	0	0.00	0.00	0.00	0.00	0.00
001-410-214-00 COUNCIL TRAVEL 001-410-223-00 PROFESSIONAL (LEGAL)	0	1,250.00	5,000.00	0.00 (5,000.00)	0.00
001-410-226-00 COUNCIL INSURANCE (PROPER	9,100	2,249.96	8,075.94	0.00	1,024.06	88.75
TOTAL CONTRACTUAL SERVICES	9,100	3,499.96	13,075.94	0.00 (3,975.94)	143.69
COMMODITIES		0.00	0.00	0.00	0.00	0.00
001-410-341-00 CLOSE CAP OUTLAY EXP		0.00	0.00	0.00	0.00	0.00
TOTAL COMMODITIES		0.00	0.00	0.00	0100	0.00
CAPITAL OUTLAY 001-410-450-01 THEATRE BUILDING	0	0.00	0.00	0.00	0.00	0.00
001-410-450-02 THEATRE CAP**DONOTUSE**	0	0.00	0.00	0.00	0.00	0.00
001-410-450-03 THEATRE GRNT **DONOTUSE**	0	0.00	0.00	0.00	0.00	0.00
001-410- 57-00 CAP PUBLIC SAFETY COMP RE	0	0.00	0.00	0.00	0.00	0.00
001-410-459-00 COUNCIL CAPITAL OUTLAY	0	0.00	0.00	0.00	0.00	0.00
001-410-459-01 PROPERTY PURCHASE 48EMAIN 001-410-459-02 PROPERTY PURCHASE MADISON	0	0.00	0.00	0.00	0.00	0.00
001-410-459-02 PROPERTY PORCHASE MADISON 001-410-460-00 CAT CONTROL EXPENSE	500	0.00	110.00	0.00	390.00	22.00
TOTAL CAPITAL OUTLAY	500	0.00	110.00	0.00	390.00	22.00
CONTRIBUTIONS						
001-410-568-00 CONTRIBUTIONS(facade)	5,000	0.00	0.00	0.00	5,000.00	0.00
TOTAL CONTRIBUTIONS	5,000	0.00	0.00	0.00	5,000.00	0.00

1-05-2023 12:07 PM		REVENUE & EXPENS	F BUCKHANNON SE REPORT (UNAUDI ECEMBER 31ST, 202			
001-GENERAL FUND					YEAR COMPLETED:	50.00
DEPARTMENTAL EXPENDITURES	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
NON-OPERATING EXPENSES 001-410-999-00 Reclassify SanNote Ord 36 001-410-999-50 RecordCapPavCostPdByCoal <u>T</u> TOTAL NON-OPERATING EXPENSES	0 0 0	0.00	0.00	0.00 0.00 0.00	0.00 0.00 0.00	0.00
TOTAL COUNCIL	28,325	4,594.46	19,875.90	0.00	8,949.10	68.95
RECORDER						
SALARIES & BENEFITS 001-411-101-00 RECORDER'S ELECTED SALARY 001-411-104-00 RECORDER'S F.I.C.A. 001-411-106-00 RECORDER'S RETIREMENT TOTAL SALARIES & BENEFITS	6,000 460 540 7,000	500.00 38.25 17.29 555.54	3,000.00 229.50 103.74 3,333.24	0.00 0.00 0.00 0.00	3,000.00 230.50 <u>436.26</u> 3,666.76	50.00 49.89 19.21 47.62
CONTRACTUAL SERVICES 001-411-214-00 RECORDER TRAVEL 001-411-222-00 RECORDER DUES 001-411-226-00 INSURANCE/COMPENSATION/bo	600 50 1,000 1,650	0.00 0.00 0.22 0.22	162.50 0.00 <u>183.44</u> 345.94	0.00 0.00 0.00	437.50 50.00 816.56 1,304.06	27.08 0.00 <u>18.34</u> 20.97
TOTAL RECORDER	8.350	555.76	3,679.18	0.00	4,970.82	42.53
TREASURER						
SALARIES & BENEFITS 001-413-101-00 TREASURER'S SALARY 001-413-103-00 TREASURER'S ASSISTANT SAL 001-413-104-00 TREASURER'S F.I.C.A. 001-413-105-00 TREASURER'S GROUP INSURAN 001-413-106-00 TREASURER'S RETIREMENT 001-413-109-00 COMPENSATED ABSENCE TOTAL GALARIES & DENEFITS	8,150 0 625 2,150 734 0 11,659	626.36 0.00 47.92 71.14 56.38 0.00 801.80	4,071.34 0.00 311.48 496.19 366.47 0.00 5,745.48	0.00 0.00 0.00 0.00 0.00 0.00 0.00	4,078.66 0.00 313.52 1,653.81 367.53 0.00 6,413.52	49.96 0.00 49.84 23.08 49.93 0.00 44.99
CONTRACTUAL SERVICES 001-413-214-00 TREASUPER'S TRAVEL 001-413-224-00 AUDIT 001-413-226-00 TREASURER'S INSURANCE & <u>B</u> TOTAL CONTRACTUAL SERVICES	0 1,000 6,000	0.00 0.00 0.85 0.85	0.00 811.50 <u>14.77</u> 826.27	0.00 0.00 0.00	0.00 4,188.50 985.23 5,173.73	0.00 16.23 <u>1.48</u> 13.77
TOTAL TREASURER	17,659	802.65	6,071.75	0.00	11,587.25	34.38
1-05-2023 12:07 PM		CITY O REVENUE & EXPEN	F BUCKHANNON SE REPORT (UNAUDI	TED)		

		AS OF: D	ECEMBER 3IST, 202	2		
001-GENERAL FUND				% OF	YEAR COMPLETED	: 50.00
DEPARTMENTAL EXPENDITURES	CURRENT	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
COURT						
SALARIES & BENEFITS 001-416-103-00 POLICE JUDGE SALARY	7,500	625.00	3,750.00	0.00	3,750.00	50.00
001-416-104-00 POLICE JUDGE FICA	575	47.81	286.86	0.00	288.14	49.89
001-416-105-00 POLICE JUDGE INSURANCE	0	0.00	0.00	0.00	0.00	0.00
TOTAL SALARIES & BENEFITS	8,075	672.81	4,036.86	0.00	4,038.14	49.99
CONTRACTUAL SERVICES					20.00	~~ ~~
001-416-221-00 FOLICE JUDGE TRAINING	300	270.00	270.00	0.00	30.00 229.55	90.00 23.48
001-416-226-00 POLICE JUDGE INS BONDS	300	4.79	70.45	0.00	229.55	56.74
TOTAL CONTRACTUAL SERVICES	600	274.79	540.45	0.00	259.55	50.74
TOTAL COURT	8,675	947.60	4,377.31	0.00	4,297.69	50.46
CITY ATTORNEY						
SALARIES & BENEFITS	1 000	0.00	5,528.60	0.00	8,471.40	39.49
001-417-101-00 CITY ATTORNEY 001-417-103-00 CITY ATTORNEY (ASSISTANT)	1000	0.00	0.00	0.00	0.00	0.00
001-417-103-00 CITY ATTORNEY FICA	1,100	0.00	422.91	0.00	677.09	38.45
001-417-104-00 CITY ATTORNEY INSURANCE	2,500	14.74	1,409.22	0.00	1,090.78	56.37
001-417-106-00 CITY ATTORNEY RETIREMENT	1,300	0.00	329.98	0.00	970.02	25.38
001-417-109-00 COMPENSATED ABSENCE	0	0.00	0.00	0.00	0.00	0.00
TOTAL SALARIES & BENEFITS	18,900	14.74	7,690.71	0.00	11,209.29	40.69
CONTRACTUAL SERVICES						
001-417-221-00 CITY ATTORNEY TRAINING	500	0.00	329.96	0.00	170.04	65.99
001-417-222-00 CITY ATTORNEY DUES	0	0.00 9.66	0.00 74.11	0.00	0.00 250.89	0.00
001-417-226-00 CITY ATTORNEY INS UNEMPL TOTAL CONTRACTUAL SERVICES	<u>325</u> 825	9.66	404.07	0.00	420.93	48.98
TOTAL CITY ATTORNEY	9,725	24.40	8,094.78	0.00	11,630.22	41.04
CITY ENGINEER						
SALARIES & BENEFITS						5.0
001-420-103-00 CITY ENGINEER SALARY	20,000	1,598.55	10,126.12	0.00	9,873.88	50.63
001-420-104-00 CITY ENGINEER FICA TAX	1,530	123.44	782.12 911.34	0.00	747.88 888.66	51.12 50.63
001-420-106-00 CITY ENGINEER RETIREMENT	1,800	143.87	11,819.58	0.00	11,510.42	50.65
TOTAL SALARIES & BENEFITS	23,330	1,000.00	11,019.30	0.00	11/010.42	50.00

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		AS OF: DI	ECEMBER 31ST, 202	2		
001-GENERAL FUND				% OF	YEAR COMPLETED	: 50.00
DEPARTMENTAL EXPENDITURES	DGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
CONTRACTUAL SERVICES 001-420-221-00 ENGINEEP TRAINING	500	0.00	175.00	0.00	325.00	35.00
001-420-223-00 CITY ARCHITECT	000	0.00	0.00	0.00	6,000.00	0.00
001-420-223-01 ENGINEERING SERVICES (POT	5,000	0.00	0.00	0.00	5,000.00	0.00
001-420-226-00 CITY ENGINEER INS & BONDS	600	0.00	30.18	0.00	569.82	5.03
TOTAL CONTRACTUAL SERVICES	12,100	0.00	205.18	0.00	11,894.82	1.70
TOTAL CITY ENGINEER	35,430	1,865.86	12,024.76	0.00	23,405.24	33.94
REGIONAL DUES						
CONTRACTUAL SERVICES						
001-435-222-00 REGIONAL DUES	5,964	0.00	5,964.00	0.00	0.00	100.00
TOTAL CONTRACTUAL SERVICES	5,964	0.00	5,964.00	0.00	0.00	100.00
TOTAL REGIONAL DUES	5,964	0.00	5,964.00	0.00	0.00	100.00
HOUSING						
COMMODITIES	5,000	0.00	81.15	0.00	4,918.85	1.62
001-436-341-99 CLEAN UP ASSISTANCE EXP 001-436-354-00 HOUSING ENFORCEMENT	30,000	0.00	1,293.24	0.00	28,706.76	4.31
TOTAL COMMODITIES	35,000	0.00	1,374.39	0.00	33,625.61	3.93
TOTAL HOUSING	35,000	0.00	1,374.39	0.00	33,625.61	3.93
ZONING						
SALARIES BENEFITS	40,000	3,000.00	18,871.35	0.00	21,128.65	47.18
001-437-103-00 ZONING SALARY 001-437-104-00 ZONING F.I.C.A.	3,000	229.50	1,443.69	0.00	1,556.31	48.12
001-437-105-00 ZONING HEALTH INS	5,500	394.26	2,924.94	0.00	2,575.06	53.18
001-437-106-00 ZONING RETIREMENT	3,600	270.00	1,698.39	0.00	1,901.61	47.18
001-437-109-00 COMPENSATED ABSENCE ZONIN	0	0.00	0.00	0.00	0.00	0.00
TOTAL SALAPIES & BENEFITS	52,100	3,893.76	24,938.37	0.00	27,161.63	47.87
CONTRACTUAL SERVICES	1 700	0.00	737.50	0.00	962.50	43.38
001-437-214-00 TRAVEL EXPENSE 001-437-221-00 ZONING TRAINING	1,700 1,000	0.00	0.00	0.00	1,000.00	0.00
				0.00		26.20
001-437-226-00 ZONING INSURANCE & BONDS	1,750	69.09	458.47	0.00	1,291.53	20.20

REVENUE	&	EXE	ENSE	REPOR	RT	(UNA	AUDITED)
				EMBER			

001-GENERAL FUND				% OF	YEAR COMPLETED	: 50.00
DEPARTMENTAL EXPENDITURES	CORRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
COMMODITIES 001-437-341-00 ZONING SUPPLIES	1,500	14.63	384.63	0.00	1,115.37	25.64
TOTAL COMMODITIES	1,500	14.63	384.63	0.00	1,115.37	25.64
TOTAL ZONING	58,050	3,977.48	26,518.97	0.00	31,531.03	45.68
ELECTION						
SALARIES & BENEFITS 001-438-103-00 ELECTION SALARIES	0	0.00	0.00	0.00	0.00	0.00
TOTAL SALARIES & BENEFITS	0	0.00	0.00	0.00	0.00	0.00
CONTRACTUAL SERVICES	0	0.00	0.00	0.00	0.00	0.00
TOTAL CONTRACTUAL SERVICES	0	0.00	0.00	0.00	0.00	0.00
TOTAL ELECTION	0	0.00	0.00	0.00	0.00	0.00
DATA PROCESSING						
CONTRACTUAL SERVICES 001-439-230-00 DATA PROCESSING TOTAL CONTRACTUAL SERVICES	27,000	2,219.76	19,856.81 19,856.81	0.00	7,143.19	<u>73.54</u> 73.54
CAPITAL OUTLAY 001-439-459-00 DATA PROCESSING CAPITAL TOTAL CAPITAL OUTLAY	0 <u>3,500</u> 3,500	0.00	1,725.08	0.00	1,774.92 1,774.92	49.29
NON-OPERATING EXPENSES 001-439-670-00 RDT SERVER ACCRD INT TOTAL NON-OPERATING EXPENSES	0 0	0.00	0.00	0.00	0.00	0.00
TOTAL DATA PROCESSING	30,500	2,219.76	21,581.89	0.00	8,918.11	70.76
CITY HALL						
SALARIES & BENEFITS 001-440-103-00 CITY HALL JANITOR SALARY 001-440-104-00 CITY HALL FICA 001-440-105-00 CITY HALL JANITOR INSURA 001-440-106-00 GROUP RETIREMENT 001-440-109-00 COMPENSATED ABSENCE TOTAL SALARIES & PENEFITS	3,000	2,714.26 205.40 71.14 244.28 0.00 3,235.08	16,895.52 1,279.03 423.09 1,520.60 0.00 20,118.24	0.00 0.00 0.00 0.00 0.00	22,104.48 1,720.97 2,226.91 1,989.40 0.00 28,041.76	43.32 42.63 15.97 43.32 0.00 41.77

1-05-2023 12:07 PM		REVENUE & EXPEN	F BUCKHANNON SE REPORT (UNAUDI ECEMBER 31ST, 202			
001-GENERAL FUND				% OF	YEAR COMPLETED	50.00
DEPARTMENTAL EXPENDITURES	CUFPENT BUNGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
CONTRACTUAL SERVICES 001-440-213-00 CITY HALL UTILITIES 001-440-216-00 CITY HALL MAINTENANCE & R 001-440-226-00 CITY HALL INSURANCE & BON TOTAL CONTRACTUAL SERVICES		1,225.55 853.51 <u>62.76</u> 2,141.82	7,707.27 2,232.52 <u>415.72</u> 10,355.51	0.00 0.00 0.00 0.00	11,292.73 3,767.48 1,084.28 16,144.49	40.56 37.21 27.71 39.08
COMMODITIES 001-440-341-00 CITY HALL SUPPLIES TOTAL COMMODITIES	1,000	0.00	<u>365.75</u> 365.75	0.00	634.25 634.25	<u>36.58</u> 36.58
CAPITAL OUTLAY 001-440-459-00 CITY HALL CAPITAL	25,000	0.00	11,729.86	0.00	13,270.14 13,270.14	<u>46.92</u> 46.92
CONTRIBUTIONS 001-440-570 00 DEPRECIATION EXP CURR YR_ TOTAL CONTRIBUTIONS	0	0.00	0.00	0.00	0.00	0.00
TOTAL CITY HALL	100,660	5,376.90	42,569.36	0.00	58,090.64	42.29
MUN FINANCE CONTRIB						
SALARIES & BENEFITS 001-444-000-00 TRANSF TO MUN FINANC STAB 001-444-000-01 CONTRIBUTION TO FLOOD CON TOTAL SALARIES & BENEFITS		0.00	0.00	0.00	0.00 0.00 0.00	0.00
CONTRIBUTIONS 001-444-566-00 CONTRIBUTION TO PAINY DAY TOTAL CONTRIBUTIONS	0	0.00	0.00	0.00	0.00	0.00
TOTAL MUN FINANCE CONTRIB	0	0.00	0.00	0.00	0.00	0.00
BAD DEBT						
NON-OPERATING EXPENSES 001-550-676-00 BAD DEBT EXPENSE TOTAL NON-OPERATING EXPENSES	<u>0</u>	0.00	0.00	0.00	0.00	0.00
TOTAL BAD DEBT	0	0.00	0.00	0.00	0.00	0.00
1-05-2023 12:07 PM		REVENUE & EXPENS	BUCKHANNON E REPORT (UNAUDIT CEMBER 31ST, 2022			
001-GENERAL FUND		no or . Do			YEAR COMPLETED:	50.00
DEPARTMENTAL EXPENDITURES	CURRENT BUDG "T	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
CONTRACTUAL SERVICES 001-555-230-00 ELECTRICIAN - CONTRACTED TOTAL CONTRACTUAL SERVICES	0 0	0.00	0.00	0.00	0.00	0.00
TOTAL ELECTRICIAN - CONTRACTED	0	0.00	0.00	0.00	0.00	0.00
CONTINGENCY						
CONTRIBUTIONS 001-699-558-00 CONTINGENCY COUNCIL DETER TOTAL CONTRIBUTIONS	96,853 96,853	0.00	0.00	0.00	96,853.00 96,853.00	0.00
TOTAL CONTINGENCY	96,853	0.00	0.00	0.00	96,853.00	0.00
POLICE						
SALARIES & BENEFITS 001-700-000-00 AUDITOR OPEB 001-700-103-00 POLICE DEPT. SALARIES 001-700-103-25 POLICE DEPT PRO 001-700-105-00 POLICE DEPT. FICA TAX 001-700-105-00 POLICE DEPT. RETIREMENT 001-700-106-02 POLICE RET PRO 001-700-106-02 FOLICE RET PRO 001-700-108-00 RECOVERY GRANT OVERTIME E 001-700-109-00 COMPENSATED ABSENCE TOTAL SALARIES & BENEFITS	890,000 68,100 114,000 80,100 0 0 1,152,200	0.00 68,545.82 7,179.81 7,410.97 6,052.54 0.00 0.00 0.00 87,189.14	0.00 384,854.82 0.00 29,278.64 63,701.73 33,618.06 0.00 0.00 0.00 511,453.25	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.00 505,145.18 0.00 38,821.36 50,298.27 46,481.94 0.00 0.00 0.00 640,746.75	0.00 43.24 0.00 42.99 55.88 41.97 0.00 0.00 0.00 44.39
CONTRACTUAL SERVICES 001-700-211-00 POLICE DEPT. TELEPHONES 001-700-214-00 POLICE DEPT UTLITIES 001-700-214-00 POLICE DEPT. TRAVEL EXPEN 001-700-221-00 POLICE DEPT. TRAINING 001-700-225-00 POLICE DEPT. UNIFORM MAIN 001-700-226-00 POLICE DEPT. UNIFORM MAIN 001-700-233-00 POLICE DEPT. CRIMINAL INV_ TOTAL CONTRACTUAL SERVICES COMMODITIES	12,350 0 3,000 22,000 0 0 40,000 2,000 79,350	697.24 0.00 559.37 0.00 0.00 3,378.54 0.00 4,635.15	5,570.27 0.00 559.37 2,648.00 0.00 23,141.56 0.00 31,919.20	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	6,779.73 0.00 2,440.63 19,352.00 0.00 16,858.44 2,000.00 47,430.80	45.10 0.00 18.65 12.04 0.00 0.00 57.85 0.00 40.23
001-700-341-00 POLICE DEPT. MAT & SUPPLI 001-700-341-01 POLICE HMLAND GRANT RADIO 001-700-341-02 POLICE GRANT-(AUDIO SURVE 001-700-341-03 POLICE GRANTS 001-700-341-04 CVR-LET-RJ FEES EXPENSED	31,600 0 0 4,000	1,477.88 0.00 0.00 0.00 170.00	12,953.03 0.00 0.00 0.00 1,061.00	0.00 0.00 0.00 0.00 0.00	18,646.97 0.00 0.00 0.00 2,939.00	40.99 0.00 0.00 0.00 26.53

CITY OF BUCKHANNON REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: DECEMBER 31ST, 2022

001-GENERA: FUND		AS OF: DE	CEMBER 31ST, 2022		VEND CONDIEMED	E0.00
	auppere	QUDDDN		% OF TOTAL	YEAR COMPLETED: BUDGET	: 50.00 % YTD
DEPARTMENTAL EXPENDITURES	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	ENCUMBERED	BALANCE	BUDGET
001-700-341-05 POLICE VIPS EXPENSES 001-700-341-06 POLICE FORFEITURE EXPENSE	3,500	0.00	306.32 0.00	0.00	3,193.68	8.75
001-700-343-00 POLICE DEPT. AUTO SUPPLIE 001-700-343-00 POLICE DEPT. FEEDING PRIS	37,000	1,816.80	15,420.45	0.00	21,579.55 0.00	41.68
001-700-345-00 POLICE DEPT. UNIFORMS	8,000	299.15 0.00	4,115.15	1,427.00	2,457.85	69.28 0.00
001-700-353-00 RECOVERY GRANT SOFT/HARDW 001-700-379-00 DISPOSAL/SALE ASSETS	0	0.00	0.00	0.00	0.00	0.00
TOTAL COMMODITIES	84,100	3,763.83	33,855.95	1,427.00	48,817.05	41.95
CAPITAL OUTLAY 001-700-459-00 POLICE DEPT. NEW EQUIP TOTAL CAPITAL OUTLAY	177,526	28,982.01 28,982.01	124,483.45	1,445.14	51,597.41 51,597.41	70.94
CONTRIBUTIONS 001-700-570-00 DEPRECIATION EXP CUER YR TOTAL CONTRIBUTIONS	0 -	0.00	0.00	0.00	0.00	0.00
NON-OPERATING EXPENSES 001-700-670-00 FORD NOTE PAYABLE INT EXP	0	0.00	0.00	0.00	0.00	0.00
001-700-670-01 LEASE PYMNT CRUISER RDT 001-700-670-02 RDT LEASE CRUISER EXP	0	0.00	0.00	0.00	0.00	0.00
001-700-670-03 NOTE PAYABLE INT POL CRUI	0	0.00	0.00	0.00	0.00	0.00
001-700-672-00 BOND PAYABLE INT EXP TOTAL NON-OPERATING EXPENSES	0 -	0.00	0.00	0.00	0.00	0.00
TOTAL FOLICE	,493,176	124,570.13	701,711.85	2,872.14	788,592.01	47.19
FIRE						
SALARIES & BENEFITS						
001-706-103-00 FIRE DEPT. SALARIES 001-706-104-00 FIRE DEPT. FICA TAX	62.,000 47.600	49,189.94 3,769.88	289,220.71 22,229.58	0.00	332,779.29 25,370.42	46.50 46.70
001-706-105-00 FIRE DEPT. GROUP INSURANC 001-706-106-00 FIRE DEPT. GROUP RETIFEME	84,000 56,000	4,847.68 4,259.14	42,652.24 25,123.03	0.00	41,347.76 30,876.97	50.78 44.86
001-706-109-00 COMPENSATED ABSENCE	<u> </u>	62,066.64	0.00	0.00	0.00 430,374.44	0.00
TOTAL SALARIES & BENEFILS	009,000	02,000.04	319,223.30	0.00	450,574.44	40.04
CONTRACTUAL SERVICES 001-706-211-00 FIRE DEPT. TELEPHONES	2,500	125.79	786.70	0.00	1,713.30	31.47
001-706-213-00 FIRE DEPT. UTILITIES 001-706-214-00 FIRE DEPT. TRAVEL EXPENSE	0 3,500	0.00	0.00 1,615.37	0.00	0.00 1,884.63	0.00 46.15
001-706-216-00 FIRE DEPT. MAINTENANCE 001-706-221-00 FIRE DEPT. TRAINING	10,000 20,000	0.00 19.99	4,610.07 2,131.69	438.02 0.00	4,951.91 17,868.31	50.48 10.66
001-706-226-00 FIRE DEPT. INSURANCE & BO TOTAL CONTRACTUAL SERVICES	60,000	8,814.57	25,509.51	438.02	34,490.49 60,908.64	42.52 36.55
1-05-2023 12:07 PM		REVENUE & EXPENS	F BUCKHANNON SE REPORT (UNAUDI			
1-05-2023 12:07 PM 001-GENERAL FUND		REVENUE & EXPENS		2		
		REVENUE & EXPENS AS OF: DI	SE REPORT (UNAUDI ECEMBER 31ST, 202	2 % OF	YEAR COMPLETED	
	CURRENT BUDGET	REVENUE & EXPENS	SE REPORT (UNAUDI	2	YEAR COMPLETED BUDGET BALANCE	: 50.00 % YTD BUDGET
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES	CURRENT BUDGET	REVENUE & EXPENS AS OF: DI CURRENT PERIOD	SE REPORT (UNAUDI CCEMBER 31ST, 202 YEAR TO DATE ACTUAL	2 % OF TOTAL ENCUMBERED	BUDGET BALANCE	% YTD
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-341-01 VOLUNTEER FIREFIGHTER EXP	CURRENT BUDGET 30,000 5,000	REVENUE & EXPENS AS OF: DF CURRENT PERIOD 594.19 0.00	SE REPORT (UNAUDI SCEMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00	2 * OF TOTAL ENCUMBERED 0.00 0.00	BUDGET BALANCE 19,072.66 5,000.00	% YTD BUDGET 36.42 0.00
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-345-00 FIRE DEPT. UNIFORMS	CURRENT BUDGET 30,000 5,000 45,000 5,000	REVENUE & EXPENS AS OF: DI CURRENT PERIOD 594.19 0.00 3,003.00 478.61	SE REPORT (UNAUDI CCEMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.09 29,191 1,647.41	2 * OF TOTAL ENCUMBERED 0.00 0.00 0.00 0.00	BUDGET BALANCE 19,072.66 5,000.00 15,808.03 3,352.59	% YTD BUDGET 36.42 0.00 64.87 32.95
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES	CURRENT BUDGET 30,000 5,000 45,000	REVENUE & EXPENS AS OF: DE CURRENT PERIOD 594.19 0.00 3,003.00	SE REPORT (UNAUDI CCEMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00 29,191.97	2 * OF TOTAL ENCUMBERED 0.00 0.00 0.00	BUDGET BALANCE 19,072.66 5,000.00 15,808.03	% YTD BUDGET 36.42 0.00 64.87
001-GENERAL FUND DEPARTMENTAL EXPENDITURES <u>COMMODITIES</u> 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-345-00 FIRE DEPT. UNIFORMS 001-706-348-00 FIRE DEPT HAZARDOUS MAT <u>R</u> TOTAL COMMODITIES CAPITAL OUTLAY	CURRENT BUDGET 30,000 5,000 45,000 5,000 0 85,000	REVENUE & EXPENS AS OF: DE CURRENT PERIOD 594.19 0.00 3,003.00 478.61 0.00 4,075.80	SE REPORT (UNAUDI CEMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00 29,191.97 1,647.41 0.00 41,766.72	2 TOTAL ENCUMBERED 0.00 0.00 0.00 0.00 0.00 0.00	BUDGET BALANCE 19,072.66 5,000.00 15,808.03 3,352.59 0.00 43,233.28	<pre>% YTD BUDGET 36.42 0.00 64.87 32.95 0.00 49.14</pre>
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-345-00 FIRE DEPT. UNIFORMS 001-706-348-00 FIRE DEPT HAZARDOUS MAT <u>R</u> TOTAL COMMODITIES	CURRENT BUDGET 30,000 5,000 45,000 5,000 0 85,000	REVENUE & EXPENS AS OF: DF CURRENT PERIOD 594.19 0.00 3,003.00 478.61 0.00	SE REPORT (UNAUDI COMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00 29,191.97 1,647.41 0.00 41,766.72 61,723.59 0.00	2 * OF TOTAL ENCUMBERED 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	BUDGET BALANCE 19,072.66 5,000.00 15,808.03 3,352.59 0.00 43,233.28 70,215.41 0.00	<pre>% YTD BUDGET 36.42 0.00 64.87 32.95 0.00 49.14 46.78 0.00</pre>
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-345-00 FIRE DEPT. UNIFORMS 001-706-348-00 FIRE DEPT HAZARDOUS MAT <u>R</u> TOTAL COMMODITIES CAPITAL OUTLAY 001-706-459-00 FIRE DEPT. CAPITAL OUTLAY	CURRENT BUDGET 30,000 5,000 45,000 5,000 5,000 85,000	REVENUE & EXPENS AS OF: DF CURRENT PERIOD 594.19 0.00 3,003.00 478.61 0.00 4,075.80 15,477.90	SE REPORT (UNAUDI COMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00 29,191.97 1,647.41 0.00 41,766.72 61,723.59	2 TOTAL ENCUMBERED 0.00 0.00 0.00 0.00 0.00 0.00 0.00	BUDGET BALANCE 19,072.66 5,000.00 15,808.03 3,352.59 0.00 43,233.28 70,215.41	<pre>% YTD BUDGET 36.42 0.00 64.87 32.95 0.00 49.14 46.78</pre>
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-345-00 FIRE DEPT. UNIFORMS 001-706-345-00 FIRE DEPT HAZARDOUS MAT <u>R</u> TOTAL COMMODITIES CAPITAL OUTLAY 001-706-459-00 FIRE DEPT. CAPITAL OUTLAY 001-706-461-00 NEW FIRE FACILITY TOTAL CAPITAL OUTLAY CONTRIBUTIONS	CURRENT BUDGET 30,000 5,000 45,000 5,000 0 85,000 11,939 10,939	REVENUE & EXPENS AS OF: DF CURRENT PERIOD 594.19 0.00 3,003.00 478.61 0.00 4,075.80 15,477.90 0.00	SE REPORT (UNAUDI COMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00 29,191.97 1,647.41 0.00 41,766.72 61,723.59 0.00	2 * OF TOTAL ENCUMBERED 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	BUDGET BALANCE 19,072.66 5,000.00 15,808.03 3,352.59 0.00 43,233.28 70,215.41 0.00	<pre>% YTD BUDGET 36.42 0.00 64.87 32.95 0.00 49.14 46.78 0.00</pre>
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-345-00 FIRE DEPT. UNIFORMS 001-706-345-00 FIRE DEPT. HAZARDOUS MAT <u>R</u> TOTAL COMMODITIES CAPITAL OUTLAY 001-706-450-00 FIRE DEPT. CAPITAL OUTLAY 001-706-451-00 NEW FIRE FACILITY TOTAL CAPUTAL OUTLAY	CURRENT BUDGET 30,000 5,000 45,000 5,000 0 85,000	REVENUE & EXPENS AS OF: DF CURRENT PERIOD 594.19 0.00 3,003.00 478.61 0.00 4,075.80 15,477.90 0.00 15,477.90	SE REPORT (UNAUDI SCEMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00 29,191.97 1,647.41 0.00 41,766.72 61,723.59 0.00 61,723.59	2 * OF TOTAL ENCUMBERED 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	BUDGET BALANCE 19,072.66 5,000.00 15,808.03 3,352.59 0.00 43,233.28 70,215.41 0.00 70,215.41	<pre>% YTD BUDGET 36.42 0.00 64.87 32.95 0.00 49.14 46.78 0.00 46.78</pre>
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-348-00 FIRE DEPT. NUFORMS 001-706-449-00 FIRE DEPT. CAPITAL OUTLAY 001-706-499-00 FIRE DEPT. CAPITAL OUTLAY 001-706-499-00 FIRE DEPT. CAPITAL OUTLAY 001-706-499-00 FIRE DEPT. CAPITAL OUTLAY 001-706-499-00 DEPRECIATION EXP CURE YR_ TOTAL CONTRIBUTIONS NON-OPERATING EXPENSES	CURRENT BUDGET 30,000 5,000 45,000 5,000 5,000 85,000 11,939 0 10,939 10,939	REVENUE & EXPENS AS OF: DE CURRENT PERIOD 594.19 0.00 3,003.00 478.61 0.00 4,075.80 15,477.90 15,477.90 0.00 15,477.90 0.00 0.00	SE REPORT (UNAUDI CEMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00 29,191.97 1,647.41 0.00 41,766.72 61,723.59 0.00 61,723.59 0.00 0.00 0.00	2 TOTAL ENCUMBERED 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	BUDGET BALANCE 19,072.66 5,000.00 15,808.03 3,352.59 0.00 43,233.28 70,215.41 0.00 70,215.41 0.00 0.00	<pre>% YTD BUDGET 36.42 0.00 64.87 32.95 0.00 49.14 46.78 0.00 46.78 0.00 46.78 0.00 0.00</pre>
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-345-00 FIRE DEPT. UNIFORMS 001-706-345-00 FIRE DEPT HAZARDOUS MAT R TOTAL COMMODITIES CAPITAL OUTLAY 001-706-459-00 FIRE DEPT. CAPITAL OUTLAY 001-706-459-00 FIRE DEPT. CAPITAL OUTLAY 001-706-459-00 FIRE DEPT. CAPITAL OUTLAY CONTRIBUTIONS 001-706-570-00 DEPRECIATION EXP CURR YR TOTAL CONTRIBUTIONS NON-OPERATING EXPENSES 001-706-670-00 FIRE TRK NOTE PAYABLE INT 001-706-672-00 BOND PAYABLE INT EXP	CURRENT BUDGET 30,000 5,000 45,000 5,000 0 85,000 11,939 0 10,939 0 0 0 0 0	REVENUE & EXPENS AS OF: DF CURRENT PERIOD 594.19 0.00 3,003.00 478.61 0.00 4,075.80 15,477.90 0.00 15,477.90 0.00 0.00 0.00 0.00	SE REPORT (UNAUDI COMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00 29,191.97 1,647.41 0.00 41,766.72 61,723.59 0.00 61,723.59 0.00 0.00 0.00 0.00	2 * OF TOTAL ENCUMBERED 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	BUDGET BALANCE 19,072.66 5,000.00 15,808.03 3,352.59 0.00 43,233.28 70,215.41 0.00 70,215.41 0.00 0.00 0.00	<pre>% YTD BUDGET 36.42 0.00 64.87 32.95 0.00 49.14 46.78 0.00 46.78 0.00 0.00 0.00 0.00</pre>
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-348-00 FIRE DEPT. UNIFORMS 001-706-458-00 FIRE DEPT. CAPITAL OUTLAY 001-706-458-00 FIRE DEPT. CAPITAL OUTLAY 001-706-458-00 FIRE DEPT. CAPITAL OUTLAY 001-706-458-00 FIRE DEPT. CAPITAL OUTLAY 001-706-570-00 DEPRECIATION EXP CURR YR_ TOTAL CONTRIBUTIONS 001-706-670-00 FIRE TRK NOTE PAYABLE INT	CURRENT BUDGET 30,000 5,000 45,000 5,000 5,000 85,000 11,939 0 10,939 0 10,939	REVENUE & EXPENS AS OF: DE CURRENT PERIOD 594.19 0.00 3,003.00 478.61 0.00 4,075.80 15,477.90 0.00 15,477.90 0.00 0.00 0.00 0.00	SE REPORT (UNAUDI COMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00 29,191.97 1,647.41 0.00 41,766.72 61,723.59 0.00 61,723.59 0.00 0.00 0.00	2 TOTAL ENCUMBERED 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	BUDGET BALANCE 19,072.66 5,000.00 15,808.03 3,352.59 0.00 43,233.28 70,215.41 0.00 70,215.41 0.00 0.00	<pre>% YTD BUDGET 36.42 0.00 64.87 32.95 0.00 49.14 46.78 0.00 46.78 0.00 46.78 0.00 0.00</pre>
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-345-00 FIRE DEPT. UNIFORMS 001-706-345-00 FIRE DEPT HAZARDOUS MAT R TOTAL COMMODITIES CAPITAL OUTLAY 001-706-459-00 FIRE DEPT. CAPITAL OUTLAY 001-706-459-00 FIRE DEPT. CAPITAL OUTLAY 001-706-459-00 FIRE DEPT. CAPITAL OUTLAY CONTRIBUTIONS 001-706-570-00 DEPRECIATION EXP CURR YR TOTAL CONTRIBUTIONS NON-OPERATING EXPENSES 001-706-670-00 FIRE TRK NOTE PAYABLE INT 001-706-672-00 BOND PAYABLE INT EXP	CURRENT BUDGET 30,000 5,000 45,000 5,000 0 85,000 11,939 0 10,939 0 0 0 0 0	REVENUE & EXPENS AS OF: DF CURRENT PERIOD 594.19 0.00 3,003.00 478.61 0.00 4,075.80 15,477.90 0.00 15,477.90 0.00 0.00 0.00 0.00	SE REPORT (UNAUDI COMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00 29,191.97 1,647.41 0.00 41,766.72 61,723.59 0.00 61,723.59 0.00 0.00 0.00 0.00	2 * OF TOTAL ENCUMBERED 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	BUDGET BALANCE 19,072.66 5,000.00 15,808.03 3,352.59 0.00 43,233.28 70,215.41 0.00 70,215.41 0.00 0.00 0.00	<pre>% YTD BUDGET 36.42 0.00 64.87 32.95 0.00 49.14 46.78 0.00 46.78 0.00 0.00 0.00 0.00</pre>
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-345-00 FIRE DEPT. UNIFORMS 001-706-345-00 FIRE DEPT HAZARDOUS MAT R TOTAL COMMODITIES CAPITAL OUTLAY 001-706-455-00 FIRE DEPT. CAPITAL OUTLAY 001-706-455-00 FIRE DEPT. CAPITAL OUTLAY 001-706-455-00 FIRE DEPT. CAPITAL OUTLAY CONTRIBUTIONS 001-706-570-00 DEPRECIATION EXP CURR YR TOTAL CONTRIBUTIONS NON-OPERATING EXPENSES 001-706-672-00 FIRE TRK NOTE PAYABLE INT 001-706-672-00 BOND PAYABLE INT EXP TOTAL NON-OPERATING EXPENSES	CURRENT BUDGET 30,000 5,000 45,000 5,000 0 85,000 11,939 10,939 0 10,939 0 0 0 0	REVENUE & EXPENS AS OF: DF CURRENT PERIOD 594.19 0.00 3,003.00 478.61 0.00 4,075.80 15,477.90 0.00 15,477.90 0.00 0.00 0.00 0.00 0.00	SE REPORT (UNAUDI COMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00 29,191.97 1,647.41 0.00 41,766.72 61,723.59 0.00 61,723.59 0.00 0.00 0.00 0.00 0.00	2 * OF TOTAL ENCUMBERED 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	BUDGET BALANCE 19,072.66 5,000.00 15,808.03 3,352.59 0.00 43,233.28 70,215.41 0.00 70,215.41 0.00 0.00 0.00 0.00 0.00	<pre>% YTD BUDGET 36.42 0.00 64.87 32.95 0.00 49.14 46.78 0.00 46.78 0.00 46.78 0.00 0.00 0.00 0.00 0.00</pre>
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-348-00 FIRE DEPT. UNIFORMS 001-706-459-00 FIRE DEPT. CAPITAL OUTLAY 001-706-459-00 FIRE DEPT. CAPITAL OUTLAY 001-706-461-00 NEW FIRE FACILITY TOTAL CAPITAL OUTLAY 001-706-459-00 DEPRECIATION EXP CURR YR_ TOTAL CONTRIBUTIONS 001-706-670-00 DEPRECIATION EXP CURR YR_ TOTAL CONTRIBUTIONS NON-OPERATING EXPENSES 001-706-672-00 BOND PAYABLE INT EXP TOTAL NON-OPERATING EXPENSES 001-706-672-00 END PAYABLE INT EXP TOTAL FIRE	CURRENT BUDGET 30,000 5,000 45,000 5,000 0 85,000 11,939 10,939 0 10,939 0 0 0 0	REVENUE & EXPENS AS OF: DF CURRENT PERIOD 594.19 0.00 3,003.00 478.61 0.00 4,075.80 15,477.90 0.00 15,477.90 0.00 0.00 0.00 0.00 0.00	SE REPORT (UNAUDI COMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00 29,191.97 1,647.41 0.00 41,766.72 61,723.59 0.00 61,723.59 0.00 0.00 0.00 0.00 0.00	2 * OF TOTAL ENCUMBERED 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	BUDGET BALANCE 19,072.66 5,000.00 15,808.03 3,352.59 0.00 43,233.28 70,215.41 0.00 70,215.41 0.00 0.00 0.00 0.00 0.00	<pre>% YTD BUDGET 36.42 0.00 64.87 32.95 0.00 49.14 46.78 0.00 46.78 0.00 46.78 0.00 0.00 0.00 0.00 0.00</pre>
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-345-00 FIRE DEPT. UNIFORMS 001-706-345-00 FIRE DEPT HAZARDOUS MAT R TOTAL COMMODITIES CAPITAL OUTLAY 001-706-459-00 FIRE DEPT. CAPITAL OUTLAY 001-706-459-00 FIRE DEPT. CAPITAL OUTLAY 001-706-459-00 FIRE DEPT. CAPITAL OUTLAY 001-706-6570-00 DEPRECIATION EXP CURR YR TOTAL CONTRIBUTIONS NON-OPERATING EXPENSES 001-706-672-00 BOND PAYABLE INT EXP TOTAL FIRE DOG WARDEN - CONTRACTED	CURRENT BUDGET 30,000 5,000 45,000 5,000 0 85,000 11,939 10,939 0 10,939 0 0 0 0	REVENUE & EXPENS AS OF: DF CURRENT PERIOD 594.19 0.00 3,003.00 478.61 0.00 4,075.80 15,477.90 0.00 15,477.90 0.00 0.00 0.00 0.00 0.00	SE REPORT (UNAUDI COMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00 29,191.97 1,647.41 0.00 41,766.72 61,723.59 0.00 61,723.59 0.00 0.00 0.00 0.00 0.00	2 * OF TOTAL ENCUMBERED 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	BUDGET BALANCE 19,072.66 5,000.00 15,808.03 3,352.59 0.00 43,233.28 70,215.41 0.00 70,215.41 0.00 0.00 0.00 0.00 0.00	<pre>% YTD BUDGET 36.42 0.00 64.87 32.95 0.00 49.14 46.78 0.00 46.78 0.00 0.00 0.00 0.00 0.00 0.00 46.13 46.13</pre>
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-345-00 FIRE DEPT. UNIFORMS 001-706-345-00 FIRE DEPT HAZARDOUS MAT R TOTAL COMMODITIES CAPITAL OUTLAY 001-706-459-00 FIRE DEPT. CAPITAL OUTLAY 001-706-459-00 FIRE DEPT. CAPITAL OUTLAY 001-706-459-00 DEPRECIATION EXP CURR YR TOTAL CONTRIBUTIONS 001-706-670-00 DEPRECIATION EXP CURR YR TOTAL CONTRIBUTIONS NON-OPERATING EXPENSES 001-706-672-00 BOND PAYABLE INT EXP TOTAL FIRE DOG WARDEN - CONTRACTED CONTRACTUAL SERVICES	CURRENT BUDGET 30,000 5,000 45,000 5,000 0 85,000 11,939 0 10,939 0 0 0 0 0 0 0 1,122,539	REVENUE & EXPENS AS OF: DE CURRENT PERIOD 594.19 0.00 3,003.00 478.61 0.00 4,075.80 15,477.90 0.00 15,477.90 0.00 0.00 0.00 0.00 0.00 0.00 0.00	SE REPORT (UNAUDI COMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00 29,191.97 1,647.41 0.00 41,766.72 61,723.59 0.00 61,723.59 0.00 0.00 0.00 0.00 0.00 517.369.21	2 * OF TOTAL ENCUMBERED 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	BUDGET BALANCE 19,072.66 5,000.00 15,808.03 3,352.59 0.00 43,233.28 70,215.41 0.00 70,215.41 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0	<pre>% YTD BUDGET 36.42 0.00 64.87 32.95 0.00 49.14 46.78 0.00 46.78 0.00 0.00 0.00 0.00 0.00 0.00 46.13</pre>
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-343-00 FIRE DEPT. UNFORMS 001-706-348-00 FIRE DEPT. UNFORMS 001-706-480-00 FIRE DEPT. CAPITAL OUTLAY 001-706-490-00 FIRE DEPT. CAPITAL OUTLAY 001-706-401-00 NEW FIRE FACILITY TOTAL CAPITAL OUTLAY CONTRIBUTIONS NON-OPERATING EXPENSES 001-706-672-00 BOND PAYABLE INT EXP TOTAL FIRE DOG WARDEN - CONTRACTED CONTRACTUAL SERVICES 001-707-230-00 DOG WARDEN CONTRACTED SER	CURRENT BUDGET 30,000 5,000 45,000 5,000 0 85,000 1-1,939 0 1-1,939 0 1-1,939 0 0 1-1,939 0 1-1,939 0 1-1,939 0 1-1,939	REVENUE & EXPENS AS OF: DE CURRENT PERIOD 594.19 0.00 3,003.00 478.61 0.00 4,075.80 15,477.90 0.00 0.00 0.00 0.00 0.00 0.00 0.00	SE REPORT (UNAUDI CEMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00 29,191.97 1,647.41 0.00 41,766.72 61,723.59 0.00 61,723.59 0.00 0.00 0.00 0.00 517.369.21 0.00	2 * OF TOTAL ENCUMBERED 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	BUDGET BALANCE 19,072.66 5,000.00 15,808.03 3,352.59 0.00 43,233.28 70,215.41 0.00 70,215.41 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0	<pre>% YTD BUDGET 36.42 0.00 64.87 32.95 0.00 49.14 46.78 0.00 46.78 0.00 0.00 0.00 0.00 0.00 0.00 46.13 46.13</pre>
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-345-00 FIRE DEPT. UNFORMS 001-706-348-00 FIRE DEPT. UNFORMS 001-706-348-00 FIRE DEPT. CAPITAL OUTLAY 001-706-401-00 NEW FIRE FACILITY TOTAL COMMODITIES CAPITAL OUTLAY 001-706-570-00 DEPRECIATION EXP CURR YR TOTAL CAPITAL OUTLAY 001-706-570-00 DEPRECIATION EXP CURR YR TOTAL CONTRIBUTIONS NON-OPERATING EXPENSES 001-706-672-00 BOND PAYABLE INT EXP TOTAL FIRE DOG WARDEN - CONTRACTED TOTAL FIRE CONTRACTUAL SERVICES 001-707-230-00 DGG WARPEN CONTRACTED SER TOTAL DOG WARDEN - CONTRACTED FLOOD CONTROL	CURRENT BUDGET 30,000 5,000 45,000 0 85,000 11,939 0 11,939 0 11,939 0 11,939 0 0 11,939 0 11,939 0 11,939 0 11,939 0 11,939 0 11,939 0 11,939 0 11,939	REVENUE & EXPENS AS OF: DE CURRENT PERIOD 594.19 0.00 3,003.00 478.61 0.00 478.61 0.00 478.61 0.00 15,477.90 15,477.90 0.00 0.00 0.00 0.00 0.00 90,580.69	SE REPORT (UNAUDI CEMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00 29,191.97 1,647.41 0.00 41,766.72 61,723.59 0.00 61,723.59 0.00 0.00 0.00 0.00 0.00 517.369.21 0.00 0.00 0.00 0.00	2 * OF TOTAL ENCUMBERED 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	BUDGET BALANCE 19,072.66 5,000.00 15,808.03 3,352.59 0.00 43,233.28 70,215.41 0.00 70,215.41 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.000 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	<pre>% YTD BUDGET 36.42 0.00 64.87 32.95 0.00 49.14 46.78 0.00 46.78 0.00 0.00 0.00 0.00 0.00 0.00 46.13 46.13</pre>
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-345-00 FIRE DEPT. UNIFORMS 001-706-345-00 FIRE DEPT. LUNIFORMS 001-706-439-00 FIRE DEPT. CAPITAL OUTLAY 001-706-451-00 NEW FIRE FACILITY TOTAL CAPITAL OUTLAY CONTRIBUTIONS 001-706-670-00 DEPRECIATION EXP CURR YR TOTAL CONTRIBUTIONS NON-OPERATING EXPENSES 001-706-672-00 BOND PAYABLE INT EXP TOTAL FIRE DOG WARDEN - CONTRACTED CONTRACTUAL SERVICES 001-707-230-00 DOG WARDEN CONTRACTED SER TOTAL CONTRACTUAL SERVICES TOTAL DOG WARDEN - CONTRACTED FLOOD CONTROL	CURRENT BUDGET 30,000 5,000 45,000 0 85,000 11,939 0 11,939 0 11,939 0 11,939 0 0 11,939 0 11,939 0 11,939 0 11,939 0 11,939 0 11,939 0 11,939 0 11,939	REVENUE & EXPENS AS OF: DE CURRENT PERIOD 594.19 0.00 3,003.00 478.61 0.00 478.61 0.00 478.61 0.00 15,477.90 15,477.90 0.00 0.00 0.00 0.00 0.00 90,580.69	SE REPORT (UNAUDI CEMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00 29,191.97 1,647.41 0.00 41,766.72 61,723.59 0.00 61,723.59 0.00 0.00 0.00 0.00 0.00 517.369.21 0.00 0.00 0.00 0.00	2 * OF TOTAL ENCUMBERED 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	BUDGET BALANCE 19,072.66 5,000.00 15,808.03 3,352.59 0.00 43,233.28 70,215.41 0.00 70,215.41 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.000 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	<pre>% YTD BUDGET 36.42 0.00 64.87 32.95 0.00 49.14 46.78 0.00 46.78 0.00 0.00 0.00 0.00 0.00 0.00 46.13 46.13</pre>
001-GENERAL FUND DEPARTMENTAL EXPENDITURES COMMODITIES 001-706-341-00 FIRE DEPT. MATERIAL & SUP 001-706-343-00 FIRE DEPT. AUTO SUPPLIES 001-706-345-00 FIRE DEPT. UNFORMS 001-706-348-00 FIRE DEPT. UNFORMS 001-706-348-00 FIRE DEPT. CAPITAL OUTLAY 001-706-401-00 NEW FIRE FACILITY TOTAL COMMODITIES CAPITAL OUTLAY 001-706-570-00 DEPRECIATION EXP CURR YR TOTAL CAPITAL OUTLAY 001-706-570-00 DEPRECIATION EXP CURR YR TOTAL CONTRIBUTIONS NON-OPERATING EXPENSES 001-706-672-00 BOND PAYABLE INT EXP TOTAL FIRE DOG WARDEN - CONTRACTED TOTAL FIRE CONTRACTUAL SERVICES 001-707-230-00 DGG WARPEN CONTRACTED SER TOTAL DOG WARDEN - CONTRACTED FLOOD CONTROL	CURRENT BUDGET 30,000 5,000 45,000 0 85,000 11,939 0 11,939 0 11,939 0 11,939 0 0 11,939 0 11,939 0 11,939 0 11,939 0 11,939 0 11,939 0 11,939 0 11,939	REVENUE & EXPENS AS OF: DE CURRENT PERIOD 594.19 0.00 3,003.00 478.61 0.00 478.61 0.00 478.61 0.00 15,477.90 15,477.90 0.00 0.00 0.00 0.00 0.00 90,580.69	SE REPORT (UNAUDI CEMBER 31ST, 202 YEAR TO DATE ACTUAL 10,927.34 0.00 29,191.97 1,647.41 0.00 41,766.72 61,723.59 0.00 61,723.59 0.00 0.00 0.00 0.00 0.00 517.369.21 0.00 0.00 0.00 0.00	2 * OF TOTAL ENCUMBERED 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	BUDGET BALANCE 19,072.66 5,000.00 15,808.03 3,352.59 0.00 43,233.28 70,215.41 0.00 70,215.41 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.000 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	<pre>% YTD BUDGET 36.42 0.00 64.87 32.95 0.00 49.14 46.78 0.00 46.78 0.00 0.00 0.00 0.00 0.00 0.00 46.13 46.13</pre>

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TOTAL FLOOD CONTROL

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001-GENERAL FUND				% OF	YEAR COMPLETED	: 50.00
DEPARTMENTAL EXPENDITURES	CURREN BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
CONTRACTUAL SERVICES						
001-715-230-00 FIRE DEP CONTFACTED/HYDRA TOTAL CONTRACTUAL SERVICES	0	0.00	0.00	0.00	0.00	0.00
TOTAL FIRE - CONTRACTED	0	0.00	0.00	0.00	0.00	0.00
STREET						
SALARIES & LENEFITS 001-750-000-0 AUDITOR OPEB	0	0.00	0.00	0.00	0.00	0.00
001-750-103-00 STREET DEPT. SALARIES	545,000	38,000.52	235,014.27	0.00	309,985.73	43.12
001-750-104-00 STREET DEPT. FICA TAX	42,000	2,902.64	17,954.84	0.00	24,045.16	42.75
001-750-105-00 STREET DEPT. GROUP INSURA	98,500	5,245.80	44,352.93	0.00	54,147.07	45.03
001-750-106-00 STREET DEPT. GROUP RETIRE 001-750-109-00 COMPENSATED ABSENCE	49,100	3,420.06	20,404.29	0.00	28,695.71 0.00	41.56 0.00
TOTAL SALARIES & BENEFITS	734,600	49,569.02	317,726.33	0.00	416,873.67	43.25
CONTRACTUAL SERVICES						
001-750-211-00 STREET DEPT. TELEPHONES	7,100	526.10	4,234.14	0.00	2,865.86	59.64
001-750-213-00 STREET DEPT. UTILITIES	20,000	4,342.66	16,567.10	0.00	3,432.90	82.84
001-750-215-00 CONTRIBUTION TO FLOWER CP 001-750-226-00 STREET DEPT. INSURANCE &	100,000 50,000	0.00 3,864.57	0.00 21,727.28	0.00	100,000.00 28,272.72	0.00 43.45
TOTAL CONTRACTUAL SERVICES	177,100	8,733.33	42,528.52	0.00	134,571.48	24.01
COMMODITIES						
001-750-341-00 STREET DEPT. MAT & SUPPLI	121,600	7,391.01	64,194.71	0.00	57,405.29	52.79
001-750-343-00 STREET DEPT. AUTO SUPPLIE	50,000 6,800	2,928.28 423.09	26,981.30 3,151.91	0.00	23,018.70 3,648.09	53.96 46.35
001-750-345-00 STREET DEPT. UNIFORMS 001-750-379-00 DISPOSAL/SALE ASSETS	6,800	423.09	3,151.91	0.00	3,648.09	46.35
TOTAL COMMODITIES	178,400	10,742.38	94,327.92	0.00	84,072.08	52.87
CAPITAL OUTLAY						
001-750-458-00 WALK TRAIL 001-750-458-01 SAFE WAYS TO SCHOOL GRANT	0	0.00	0.00	0.00	0.00	0.00
001-750-458-01 SAFE WAYS TO SCHOOL GRANT 001-750-458-02 STORM SEWER PROJECTS	0	0.00	0.00	0.00	0.00	0.00
001-750-458-03 DOG PARK	0	0.00	0.00	0.00	0.00	0.00
001-750-458-04 TRANSPORTATION ENHANCE GR	0	0.00	0.00	0.00	0.00	0.00
001-750-458-05 STREET DEPT PROJECTS	558,137	38,764.39	236,815.33	0.00	321,321.67	42.43
001-750-458-06 PROJECTS STREET DEPT MISC	0	0.00	0.00	0.00	0.00	0.00
001-750-458-07 LWCF/ NORTH BUCK. PARK 001-750-458-08 GATEWAY WEST GRANT EXPENS	×13,624	0.00 13,788.38	0.00 14,716.44	0.00	198,907.56	6.89
001-750-459-08 GATEWAT WEST GRAMT EXPENS	13,700	14,500.75	59,267.78	0.00	54,432.22	52.13
001-750-459-22 PROPERY PAYMENT MUDLICK	117,300	9,774.80	58,648.80	0.00	58,651.20	50.00
001-750-459-99 STREET PV JE-RDT	0	0.00	0.00	0.00	0.00	0.00
001-750-461-00 STREET PAVING	0	0.00	0.00	0.00	0.00	0.00
TOTAL CAPITAL OUTLAY	1,002,761	76,828.32	369,448.35	0.00	633,312.65	36.84

1-05-2023 12:07 PM	CITY OF BUCKHANNON REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: DECEMBER 31ST, 2022
001-GENERAL FUND	

001-GENERAL FUND					% OF YEAR COMPLETED: 50.00		
DEPARTMENTAL EXPENDITURES	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET	
CONTRIBUTIONS							
001-750-570-00 DEPRECIATION EXP CURR YR_	0	0.00	0.00	0.00	0.00	0.00	
TOTAL CONTRIBUTIONS	0	0.00	0.00	0.00	0.00	0.00	
NON-OPERATING EXPENSES							
001-750-6:0-00 NOTE PAYABLE INT EXP	0	0.00	0.00	0.00	0.00	0.00	
001-750-670-03 RDT LEASE RAM TRK	0	0.00	0.00	0.00	0.00	0.00	
001-750-670-04 RDT RECORD LEASE PMNT RAM	0	0.00	0.00	0.00	0.00	0.00	
001-750-670-05 NOTE PAYABLE INT EXP CONC	0	0.00	0.00	0.00	0.00	0.00	
001-750-670-06 N/P INT EXP ENTERPRISE RA	0	0.00	0.00	0.00	0.00	0.00	
001-750-672-00 N/P INT 2020 BOND MUDLICK	0	0.00	0.00	0.00	0.00	0.00	
TOTAL NON-OPERATING EXPENSES	0	0.00	0.00	0.00	0.00	0.00	
TOTAL STREET	2,092,861	145,873.05	824,031.12	0.00	1,268,829.88	39.37	
STREET LIGHTS							
==========							
CONTRACTUAL SERVICES							
001-751-213-00 STREET LIGHTS	70,000	6,094.41	36,052.57	0.00	33,947.43	51.50	
TOTAL CONTRACTUAL SERVICES	70,000	6,094.41	36,052.57	0.00	33,947.43	51.50	
TOTAL STREET LIGHTS	70,000	6,094.41	36,052.57	0.00	33,947.43	51.50	
TRAFFIC SIGNALS & SIGNS							
CONTRACTUAL SERVICES	2 5 2 2	270.44	1,462.50	0.00	2,037.50	41.79	
001-752-213-00 TRAFFIC SIGNALS POWER	3,500	297.50	19,079.67	0.00	6,920.33	73.38	
001-752-230-00 SIGNS & SICNALS	26,000	567.94	20,542.17	0.00	8,957.83	69.63	
TOTAL CONTRACTUAL SERVICES	29,500	567.94	20,542.17	0.00	0,951.05	09.05	
TOTAL TRAFFIC SIGNALS & SIGNS	29,500	567.94	20,542.17	0.00	8,957.83	69.63	
SNOW REMOVAL							
COMMODITIES	20,000	4,241.54	4,758.54	0.00	15,241.46	23.79	
001-753-341-00 SNOW REMOVAL	20,000	4,241.54	4,758.54	0.00	15,241.46	23.79	
analas provente na concella de de de de la concelaria		899 (
TOTAL SNOW MEMOVAL	20,000	4,241.54	4,758.54	0.00	15,241.46	23.79	

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		REVENUE & EXPENS AS OF: DE	CEMBER 31ST, 2022			
001-GENERAL FUND				% OF Y	EAR COMPLETED:	50.00
DEPARTMENTAL EXPENDITURES	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
AIRPORT	-					
CONTRIBUTIONS 001-758-567-00 AIRPORT TOTAL CONTRIBUTIONS	15,000	0.00	7,500.00	0.00	7,500.00	50.00 50.00
TOTAL AIRPORT	15,000	0.00	7,500.00	0.00	7,500.00	50.00
PUBLIC TRANSIT						
CONTRIBUTIONS 001-759-568-00 PUBLIC TRANSIT TOTAL CONTRIBUTIONS	15,000	0.00	7,500.00	0.00	7,500.00	50.00
TOTAL PUBLIC TRANSIT	15,000	0.00	7,500.00	0.00	7,500.00	50.00
HEALTH DEPT						
CONTRIBUTIONS 001-803-568-00 BUCKHANNON-UPSHUR HEALTH_ TOTAL CONTRIBUTIONS	, 000 2, 000	0.00	2,500.00	0.00	2,500.00	50.00
TOTAL HEALTH DEPT	5,000	0.00	2,500.00	0.00	2,500.00	50.00
STORM WATER						
COMMODITIES 001-805-348-00 STORM WATER TO SANITARY TOTAL COMMODITIES	100,000	0.00	50,000.00	0.00	50,000.00	50.00
TOTAL STORM WATER	100,000	0.00	50,000.00	0.00	50,000.00	50.00
PARK 25% TO CPWB						
SALARIES & PENEFITS 001-900-000-00 AUDITOR OPEB TOTAL SALARIES & BENEFITS	0	0.00	0.00	0.00	0.00	0.00
1-05-2023 12:07 PM			F BUCKHANNON			
001-GENERAL FUND			SE REPORT (UNAUDI ECEMBER 31ST, 202	22		
	CURRENT	CURRENT	YEAR TO DATE	% OF TOTAL	YEAR COMPLETE	D: 50.00 % YTD
DEPARTMENTAL EXPENDITURES	BUDGET	PERIOD	ACTUAL	ENCUMBERED	BALANCE	BUDGET
COMMODITIES 001-900-341-00 PARK-30% HOT/MOT PD TO CI TOTAL COMMODITIES	<u>2 36,000</u> 36,000	4,179.34	<u>21,699.43</u> 21,699.43	0.00	14,300.57 14,300.57	60.28
001-900-341-00 PARK-30% HOT/MOT PD TO CI	36,000					
001-900-341-00 PARK-30% HOT/MOT PD TO CI TOTAL COMMODITIES CONTRIBUTIONS 001-900-570-70 DEPRECIATION EXP CURR YR	36,000	4,179.34	21,699.43	0.00	14,300.57	<u> </u>
001-900-341-00 PARK-30% HOT/MOT PD TO CI TOTAL COMMODITIES <u>CONTRIBUTIONS</u> 001-900-570-70 DEPRECIATION EXP CURR YR TOTAL CONTRIBUTIONS	36,000 0	4,179.34 	21,699.43 0.00 0.00	0.00	14,300.57 0.00 0.00	<u> </u>
001-900-341-00 PARK-30% HOT/MOT PD TO CI TOTAL COMMODITIES 001-900-570-70 DEPRECIATION EXP CURR YR TOTAL CONTRIBUTIONS TOTAL PARK 25% TO CPWB CVB 75% TO CVB	36,000 0 36,000	4,179.34 	21,699.43 0.00 0.00	0.00	14,300.57 0.00 0.00	<u> </u>
001-900-341-00 PARK-30% HOT/MOT PD TO CITOTAL COMMODITIES CONTRIBUTIONS 001-900-570-70 DEPRECIATION EXP CURR YR TOTAL CONTRIBUTIONS TOTAL PARK 25* TO CPWB CVB 75% TO CVB	36,000 0 36,000 2 84,000	4,179.34 0.00 0.00 4,179.34 9,751.78	21,699.43 <u>0.00</u> 21,699.43 <u>50,631.91</u>	0.00	14,300.57 0.00 0.00 14,300.57 33,368.09	60.28 0.00 0.00 60.28
001-900-341-00 PARK-30% HOT/MOT PD TO CITOTAL COMMODITIES CONTRIBUTIONS 001-900-570-70 DEPRECIATION EXP CURR YR TOTAL CONTRIBUTIONS TOTAL PARK 25. TO CPWB CVB 75% TO CVB CONTRACTUAL SERVICES 001-901-235-00 HOTEL/MOTEL 70% PAID TO CITOTAL CONTRACTUAL SERVICES	36,000 0 36,000 2 84,000 84,000	4,179.34 0.00 0.00 4,179.34 <u>9,751.78</u> 9,751.78	21,699.43 0.00 0.00 21,699.43 50,631.91 50,631.91	0.00 0.00 0.00 0.00	14,300.57 0.00 14,300.57 33,368.09 33,368.09	60.28 0.00 0.00 60.28 60.28 60.28
001-900-341-00 PARK-30% HOT/MOT PD TO CITOTAL COMMODITIES CONTRIBUTIONS 001-900-570-70 DEPRECIATION EXP CURR YR TOTAL CONTRIBUTIONS TOTAL CONTRIBUTIONS TOTAL PARK 25* TO CPWB CVB 75% TO CVB CONTRACTUAL SERVICES 001-901-235-00 HOTEL/MOTEL 70% PAID TO COTAL CONTRACTUAL SERVICES TOTAL CVB 75% TO CVH ARTS & HUMANITIES SALARIES & PENEFITS 001-906-101-00 CAC SALARIES 001-906-104-00 CAC FICA 001-906-105-00 CAC HEALTH INS 001-906-105-00 CAC RETIREMENT	36,000 0 36,000 2 84,000 84,000 34,000 34,000 3,325 6,000 4,000	4,179.34 0.00 0.00 4,179.34 <u>9,751.78</u> 9,751.78 9,751.78 2,505.00 191.63 266.76 <u>225.45</u>	21,699.43 0.00 0.00 21,699.43 50,631.91 50,631.91 50,631.91 50,631.91 14,757.08 1,128.90 1,328.15	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	14,300.57 0.00 0.00 14,300.57 33,368.09 33,368.09 33,368.09 33,368.09 33,368.09 33,268.09 33,268.09 33,268.09 33,268.09 33,268.09	60.28 0.00 0.00 60.28 60.28 60.28 60.28 29.51 29.51 29.51 23.12 33.20
001-900-341-00 PARK-30% HOT/MOT PD TO CITOTAL COMMODITIES CONTRIBUTIONS 001-900-570-70 DEPRECIATION EXP CURR YR TOTAL CONVRIBUTIONS TOTAL PARK 25* TO CPWB CVB 75% TO CVB CONTRACTUAL SERVICES 001-901-235-00 HOTEL/MOTEL 70% PAID TO COTAL CONTRACTUAL SERVICES TOTAL CVB 75% TO CVH ARTS & HUMANITIES SALARIES & BENEFITS 001-906-101-00 CAC SALARIES 001-906-104-00 CAC FICA 001-906-105-00 CAC HEALTH INS	36,000 0 36,000 2 84,000 84,000 34,000 34,000 50,000 3,925 6,000 4,000 63,825	4,179.34 0.00 0.00 4,179.34 9,751.78 9,751.78 9,751.78 2,505.00 191.63 266.76 225.45 3,188.84	21,699.43 0.00 0.00 21,699.43 21,699.43 50,631.91 50,631.91 50,631.91 50,631.91 14,757.08 1,128.90 1,328.15 18,601.45	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	14,300.57 0.00 0.00 14,300.57 33,368.09 33,368.09 33,368.09 33,368.09 33,368.09 33,368.09 34,612.68 2,671.85 45,223.55	60.28 0.00 0.00 60.28 60.28 60.28 60.28 60.28 29.51 29.51 29.51 23.12 33.20 29.14
001-900-341-00 PARK-30% HOT/MOT PD TO CITOTAL COMMODITIES CONTRIBUTIONS 001-900-570-70 DEPRECIATION EXP CURR YR TOTAL CONTRIBUTIONS TOTAL CONTRIBUTIONS TOTAL PARK 25* TO CPWB CVB 75% TO CVB CONTRACTUAL SERVICES 001-901-235-00 HOTEL/MOTEL 70% PAID TO COTAL CONTRACTUAL SERVICES TOTAL CVB 75% TO CVH ARTS & HUMANITIES SALARIES & BENEFITS 001-906-101-00 CAC SALARIES 001-906-104-00 CAC FICA 001-906-105-00 CAC RETIREMENT TOTAL SALARIES & BENEFITS	36,000 0 36,000 36,000 84,000 84,000 34,000 34,000 50,000 4,000 63,825 5,000 9,000	4,179.34 0.00 0.00 4,179.34 <u>9,751.78</u> 9,751.78 9,751.78 2,505.00 191.63 266.76 <u>225.45</u>	21,699.43 0.00 0.00 21,699.43 50,631.91 50,631.91 50,631.91 50,631.91 14,757.08 1,128.90 1,328.15	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	14,300.57 0.00 0.00 14,300.57 33,368.09 33,368.09 33,368.09 33,368.09 33,368.09 33,268.09 33,268.09 33,268.09 33,268.09 33,268.09	60.28 0.00 0.00 60.28 60.28 60.28 60.28 29.51 29.51 29.51 23.12 33.20
001-900-341-00 PARK-30% HOT/MOT PD TO CITOTAL COMMODITIES CONTRIBUTIONS 001-900-570-70 DEPRECIATION EXP CURR YR TOTAL CONTRIBUTIONS TOTAL CONTRIBUTIONS TOTAL CONTRIBUTIONS TOTAL PARK 25* TO CPWB CVB 75% TO CVB CONTRACTUAL SERVICES 001-901-235-00 HOTEL/MOTEL 70% PAID TO CONTRACTUAL SERVICES TOTAL CONTRACTUAL SERVICES TOTAL CVB 75% TO CVB ARTS & HUD-ANITIES SALARIES & BENEFITS 001-906-101-00 CAC SALARIES 001-906-105-00 CAC HEALTH INS 001-906-105-00 CAC HEALTH INS 001-906-106-00 CAC RETIREMENT TOTAL SALARIES & BENEFITS CONTRACTUAL SERVICES 001-906-213-00 CAC UTILITIES 001-906-223-00 CAC UTILITIES 001-906-223-00 CAC UTILITIES 001-906-223-00 CAC INSURANCE & BONDS	36,000 0 36,000 36,000 84,000 84,000 34,000 50,000 4,000 63,825 5,000 9,000 20,000 2,000	4,179.34 0.00 0.00 4,179.34 4,179.34 9,751.78 9,751.78 9,751.78 2,505.00 191.63 266.76 225.45 3,188.84 941.85 200.00 2,000.00 0.00	21,699.43 0.00 0.00 21,699.43 21,699.43 50,631.91 50,631.91 50,631.91 50,631.91 50,631.91 14,757.08 1,128.90 1,387.32 1,328.15 18,601.45 3,483.22 4,283.74 5,000.00 1,578.42	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	14,300.57 0.00 0.00 14,300.57 14,300.57 33,368.09 33,368.09 33,368.09 33,368.09 33,368.09 33,368.09 33,368.09 14,612.68 2,671.85 45,223.55 1,516.78 4,266.26 1,500.00 421.58	60.28 0.00 0.00 60.28 60.28 60.28 60.28 60.28 29.51 29.51 23.12 33.20 29.14 69.66 52.600 25.00 78.92
001-900-341-00 PARK-30% HOT/MOT PD TO CITOTAL COMMODITIES CONTRIBUTIONS 001-900-570-70 DEPRECIATION EXP CURR YR TOTAL CONVRIBUTIONS TOTAL CONVRIBUTIONS TOTAL PARK 25* TO CPWB CVB 75% TO CVB CONTRACTUAL SERVICES 001-901-235-00 HOTEL/MOTEL 70% PAID TO COTAL CONTRACTUAL SERVICES TOTAL CVB 75% TO CVH ARTS & HUDANITIES SALARIES & EENEFITS 001-906-101-00 CAC SALARIES 001-906-104-00 CAC FICA 001-906-104-00 CAC FICA 001-906-104-00 CAC RETIREMENT TOTAL SALARIES & BENEFITS CONTRACTUAL SERVICES 001-906-213-00 CAC RETIREMENT TOTAL SALARIES & BENEFITS CONTRACTUAL SERVICES 001-906-213-00 CAC UTILITIES 001-906-213-00 CAC INSURANCE/UTILI 001-906-213-00 CAC SUPPLIES & ENVICES 001-906-213-00 CAC SUPPLIES & ENVICES 001-906-214-00 CAC SUPPLIES & ENVICES 001-906-214-00 CAC SUPPLIES & ENVICES 001-906-341-00 CAC SUPPLIES & ENVICES COMMODITIES COMMODITIES COMMODITIES COMMODITIES COMI-906-459-01 THEATRE ELDG	36,000 0 36,000 36,000 34,000 34,000 34,000 34,000 34,000 63,825 5,000 4,000 63,825 5,000 9,000 20,000 36,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 0,000 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188,275.22 7,131.83 1,630.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 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0.00 0.00 60.28 60.28 60.28 60.28 60.28 60.28 29.51 23.12 29.51 23.12 29.14 69.66 52.60 29.01 41.10 47.71 47.71 116.27 7.52 0.00
001-900-341-00 PARK-30% HOT/MOT PD TO CITOTAL COMMODITIES CONTRIBUTIONS 001-900-570-70 DEPRECIATION EXP CURR YR TOTAL CONTRIBUTIONS TOTAL CONTRIBUTIONS TOTAL CONTRIBUTIONS TOTAL PARK 25° TO CPWB CVB 75% TO CVB CONTRACTUAL SERVICES 001-901-235-00 HOTEL/MOTEL 70% PAID TO COTAL CONTRACTUAL SERVICES TOTAL CONTRACTUAL SERVICES TOTAL CONTRACTUAL SERVICES 001-906-101-00 CAC SALARIES 001-906-105-00 CAC FICA 001-906-105-00 CAC FICA 001-906-105-00 CAC FICA 001-906-105-00 CAC HEALTH INS 001-906-106-00 CAC RETIREMENT TOTAL SALARIES & BENEFITS CONTRACTUAL SERVICES 001-906-213-00 CAC UTILITIES 001-906-213-00 CAC UTILITIES 001-906-213-00 CAC UTILITIES 001-906-213-00 CAC INSURANCE & BONDS TOTAL CONTRACTUAL SERVICES COMMODITIES 001-906-341-00 CAC SUPPLIES & EXPENSES TOTAL CONTRACTUAL SERVICES COMMODITIES COMMODITIES CAPITAL OUTLAY 001-906-450-01 THEATRE BLDG 001-906-450-01 THEATRE CAPITAL	36,000 0 36,000 36,000 34,000 34,000 34,000 34,000 50,000 4,000 63,825 5,000 9,000 2,000 36,000 0,000 170,000 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CITY OF BUCKHANNON REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: DECEMBER 31ST, 2022

001-GENERAL FUND					% OF YEAR COMPLETED: 50.00		
DEPARTMENTAL EXPENDITURES	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET	
STOCKERT YOUTH CENTER		-					
SALARIES & BENEFITS							
001-907-101-00 STOCKER YOUTH CENTER SAL	196.000	13,555.60	86,935.59	0.00	109,064.41	44.35	
001-907-103-00 CAMP BUCHNNEER SALARIES	24,000	798.76	21,983.35	0.00	2,016.65	91.60	
001-907-103-01 SYC BUS DRIVERS	1,000	0.00	0.00	0.00	1,000.00	0.00	
001-907-104-00 FICA TAX	17, 00	1,098.10	8,332.31	0.00	8,667.69	49.01	
001-907-105-00 GROUP INSURANCE	39,00	2,458.28	20,109.85	0.00	18,890.15	51.56	
001-907-106-00 GROUP RETIREMENT	11,900	816.48	4,910.03	0.00	6,989.97	41.26	
001-907-109-00 COMPENSATED ABSENCE	.)	0.00	0.00	0.00	0.00	0.00	
TOTAL SALARIES & BENEFITS	288,900	18,727.22	142,271.13	0.00	146,628.87	49.25	
CONTRACTUAL SERVICES						67-18-1 (1957)72	
001-907-211-00 TELEPHONES	3,600	263.75	1,558.34	0.00	2,041.66	43.29	
001-907-213-00 UTILITIES	17,000	1,532.67	7,443.15	0.00	9,556.85	43.78	
001-907-214-00 TRAVEL EXPENSE	500	0.00	0.00	0.00	500.00	0.00	
001-907-216-00 MAINTENANCE	7,000	92.28	2,257.34	0.00	4,742.66	32.25	
001-907-218-00 POSTAGE	250	0.00	0.00	0.00	250.00	0.00	
001-907-221-00 TRAINING	275	0.00	0.00	0.00	275.00	0.00	
001-907-226-00 INSURANCE & BONDS	13,000	1,360.59	6,340.10	0.00	6,659.90	48.77	
001-907-230-00 SYC CONTRACTURAL BUS SER	0	0.00	0.00	0.00	0.00	0.00	
001-907-230-01 WORK STUDY/AMERICORP	0	0.00	0.00	0.00	0.00	42.28	
TOTAL CONTRACTUAL SERVICES	41,625	3,249.29	17,598.93	0.00	24,026.07	42.28	
COMMODITIES	6 () 0	478.90	3,446.65	0.00	2,553.35	57.44	
001-907-341-00 MATERIALS & SUPPLIES EXPE	6,00 2,500	203.07	3,446.65	0.00	1,740.47	30.38	
001-907-341-01 OPERATING EXPENSES	2,500	610.48	1,714.63	0.00	785.37	68.59	
001-907-343-00 SYC AUTO SUPPLIES 001-907-354-00 DRILL TEAM	1,000	0.00	0.00	0.00	1,000.00	0.00	
001-907-354-00 DRILL TEAM 001-907-355-00 DANCE TEAM	1,000	0.00	0.00	0.00	0.00	0.00	
001-907-356-00 YOUTH BASKETBALL	18,000	1,264.84	3,079.54	0.00	14,920.46	17.11	
001-907-357-00 TUTORING	10,000	0.00	0.00	0.00	0.00	0.00	
001-907-358-00 MISC. DANCE/PARTIES	100	0.00	0.00	0.00	100.00	0.00	
001-907-359-00 ART/DRAMA PROGRAM	1,000	0.00	0.00	0.00	1,000.00	0.00	
001-907-360-00 CAMP BUCANNEER SUPPLIES	4,500	0.00	1,596.96	0.00	2,903.04	35.49	
001-907-361-00 AFTER SCHOOL SUPPLIES	5,000	443.82	3,310.89	0.00	1,689.11	66.22	
001-907-362-00 DRINK/SNACK MACHINE	0	0.00	0.00	0.00	0.00	0.00	
001-907-36 -00 KARATE CLASS INSTRUCTION	1,500	496.00	1,276.00	0.00	224.00	85.07	
001-907-364-00 SKATEPARK	0	0.00	0.00	0.00	0.00	0.00	
001-907-365-00 RED RIBBON WEEK EXPENSE	0	0.00	0.00	0.00	0.00	0.00	
001-907-366-00 FUND RAISSR	0	0.00	0.00	0.00	0.00	0.00	
001-907-367-00 GIRLS GO GOLFING	0	0.00	0.00	0.00	0.00	0.00	
001-907-368-00 UCARE/SYC	0	0.00	0.00	0.00	0.00	0.00	
001-907-368-01 ZUMBA	1,500	36.00	184.00	0.00	1,316.00	12.27	
001-907-368-02 YOGA FITNESS CLASS	0	0.00	0.00	0.00	0.00	0.00	
001-907-368-03 GUITAR LESSONS	0	0.00	0.00	0.00	0.00	0.00	
001-907-368-04 MISC ACTIVITIES-ONE TIME	2,000	145.71	145.71	0.00	1,854.29	7.29	
UUI-907-308-04 MISC ACIIVIIIES-ONE TIME							
001-907-368-05 GRANT EXP SYCC	0	0.00	0.00	0.00	0.00 30,086.09	0.00 34.02	

CITY OF BUCKHANNON REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: DECEMPER 31ST, 2022

% OF YEAR COMPLETED: 50.00

1-05-2023 12:07 PM

YEAR TO DATE ACTUAL % YTD BUDGET TOTAL ENCUMBERED BUDGET CURRENT BUDGET CURRENT PERIOD BALANCE DEPARTMENTAL EXPENDITURES CAPITAL OUTLAY COD1-907-459-00 CAPITAL CAMPAIGN (BOE & U 001-907-458 01 SYC CHILDRENS FESTIVAL 001-907-458-02 SYCC BULLDING 001-907-459-00 CAPITAL CUTLAY 001-907-459-01 SYCC CAPITAL PROPERTY PUR 001-907-477-07 SYC TEEN DANCES TOTAL CAPITAL OUTLAY 0.00 947.98 0.00 4,630.00 0.00 0.00 5,577.98 0.00 75.84 0.00 92.60 0.00 0.00 89.25 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 302.02 0.00 370.00 0.00 0 ,250 0 5,000 0.00 0.00 0.00 0 6,250 CONTRIBUTIONS 001-907-570-00 DEPRECIATION EXP CURR YR____ TOTAL CONTRIBUTIONS 0.00 0.00 0.00 0.00 0.00 0 _____ 382,375 25,655.33 180,961.95 0.00 201,413.05 47.33 TOTAL STOCKERT YOUTH CENTER CONVENTION CENTER CAPITAL OUTLAY 001-910-457-00 CONFERENCE CENTER PAYMENT 43,250 TOTAL CAPITAL OUTLAY 41,250 3,351.00 23,457.00 0.00 16,793.00 58.28 _ 16,793.00 58.28 40,250 23,457.00 0.00 3,351.00 TOTAL CONVENTION CENTER HISTORIC LANDMARKS
 CONTRACTUAL SERVICES

 001-911-223-00 HISTORIC LAND MARK EXPENS
 0

 TOTAL CONTRACTUAL SERVICES
 0
 0.00 0.00 0.00 0.00 0.00 TOTAL HISTORIC LANDMARKS 0 0.00 0.00 0.00 0 00 0 00 PUBLIC SAFETY CONTRACTUAL GERVICES 001-976-213-00 SAFETY CCMPLEX UTILITIES 001-976-216-00 SAFETY CCMPLEX MAINT 001-976-226-00 SAFETY CCMPLEX INSURANCE_ TOTAL CONTRACTUAL SERVICES 20,000 7,000 9,000 36,000 1,899.24 94.00 5,599.03 1,660.01 0.00 0.00 0.00 0.00 14,400.97 5,339.99 28.00 2,712.08 4,705.32 5,081.76 3,918.24 43.54 31.05
 CAPITAL OUTLAY
 001-976-459-00
 SAFETY COMPLEX CAPITAL IM
 80,000

 001-976-459-35
 FEMA GRANT#2
 GENERATOR EX
 275,844

 001-976-459-36
 FEMA GRANT#1
 GENERATOR EX
 1,156,895
 0.00 25,960.04 0.00 0.00 0.00 0.00 80,000.00 222,932.57 870,106.04 0.00 19.18 24.79 0.00 52,911.43 286,788.96

1-05-2023 12:07 PM		CITY OF				
			E REFORT (UNAUDIT CEMBER 31ST, 2022			
001-GENERAL FUND				% OF	YEAR COMPLETED:	50.00
DEPARTMENTAL EXPENDITURES	CURRENT E DGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	TOTAL ENCUMBERED	BUDGET BALANCE	% YTD BUDGET
001-976-461-00 SAFETY COMPLEX POLICE DEP TOTAL CAPITAL OUTLAT	0 1,512,739	0.00 25,960.04	0.00	0.00	0.00 1,173,038.61	0.00 22.46
TOTAL PUBLIC SAFETY	1,548,739	30,665.36	350,877.67	0.00	1,197,861.33	22.66
TOTAL EXPENDITURES	7,996,586	504,043.51	3,280,463.45	13,139.71	4,702,982.84	41.19
REVENUE OVER/(UNDER) EXPENDITURES (1,157,467)	212,355.56 (215,717.07)(13,139.71)(928,610.22)	19.77

Council Member Rylands asked how much of the Sales Tax Revenue was already committed to budgeted projects. Mrs. Jenkins reported that \$1,200,000 has been committed to go into the General Fund before the next Budget Revision

Without objection Mayor Skinner moved *F.2 Resolution General Fund Budget Revision #3* to the table for discussion and/or vote. Amby Jenkins also provided an overview of the Budget Revision. Council Member McCauley noted the resolution should be titled Resolution 2023-01. Mrs. Jenkins agreed and the change will be made on the resolution as it is being presented.

Motion to approve F.2 Resolution 2023-01, General Fund Budget Revision #3, revised to Resolution 2023-01, General Fund Budget Revision #3, was made by McCauley/Reger. Motion carried unanimously.

A roll call was necessary and the results were as follows:

Bucklew – Yes	Rylands - Yes
McCauley – Yes	Skinner - Yes
Reger – Yes	Sanders - Yes
Thomas - Yes	

RESOLUTION 2023-01

At a regular session of the municipal council, held (Month, day and year) January 5, 2023 the following order was made and entered:

SUBJECT: The revision of the Levy Estimate (Budget) of the City of Buckhannon. The following resolution was offered:

<u>RESOLVED</u>: That subject to approval of the State Auditor as ex officio chief inspector of public offices the municipal council does hereby direct the budget be revised <u>PRIOR TO THE EXPENDITURE</u> <u>OR OBLIGATION OF FUNDS FOR WHICH NO APPROPRIATION OR INSUFFICIENT</u> <u>APPROPRIATION CURRENTLY EXISTS</u>, as shown on budget revision number <u>General Fund #3</u>, a copy of which is entered as part of this record.

The adoption of the foregoing resolution having been moved by $\underline{David McCouler}$, and duly seconded by $\underline{Sack Regen}$

the vote there was as fol Pamela Bucklew Yes) or No David McCauley (Yes)or No Jack Reger Yes or No J David Thoma Yes)or No Clifford Ryland Yes or No mens Robert Skinner Yes or No Randall Sanders Yes or No

WHEREUPON, Randall Sanders - Recorder , declared said resolution duly adopted, and it is therefore ADJUDGED and ORDERED that said resolution be, and the same is, hereby adopted as so stated above, and the <u>Recorder</u> is authorized to fix his signature on the attached "Request for Revision to Approved Budget" to be sent to the State Auditor for approval.

LGSD BR (Ver. 2020 Ora Ash, Deputy Sta		REQUEST FOR REV Subject to approval of the	state auditor, the governi	ing body requests	CONTROL NUMBER
West Virginia State A		that the budget be revised for which no appropriation	prior to the expenditure of	or obligation of funds	Fiscal Year 6/30/2023
200 West Main Stre		(§ 11-8-26a)	or insuncient appropriati		Fund: 1 evision Number: 2
Clarksburg, WV 263		(3 11-0-208)		ю	and the second sec
Phone: 627-2415 ex		C	TY OF BUCKHANNON		Pages: <u>1</u>
Fax: 304-340-5090			OVERNMENT ENTITY		
Email: Igs@wvsao					
Person To Contact F	Regarding Request:		70 E MAIN OT		
	Amberle Jenkins		70 E MAIN ST STREET OR PO BOX		Municipality
	304-472-1651		INCEL ON TO BOX	-	Government Type
	304-472-0934	BUCKHAI	NNON	wv	Government Type
Email: r	amby.jenkins@buckhannonwv.org	CIT		ZIP CODE	
- REVENUES: (ne					
ACCOUNT	ACCOUNT	PREVIOUSLY			REVISED
NUMBER					
NUMBER	DESCRIPTION	APPROVED AMOUNT	(INCREASE)	(DECREASE)	AMOUNT
303	Gas and Oil Severance Tax	10,000	20,000		30,000
325	Licenses	17,000	2,000		19,000
326	Building Permit Fees	35,000	11,000		46,000
362	Charges to Other Entities	129,700	152,000		281,700
	State Government Grants	1,389,794	60,000		1,449,794
	Contributions from other Funds - Must Provide Explanation below	1,700,000	388,223		2,088,223
NET INCREASE/((DECREASE) Revenues (ALL P	AGES)	639,223		
Ex	planation for Account # 378,	Municipal Specific:		AT MARKET AND	1
	tion for Account # 369, Contrib				
	S: (net each account catego	has	COLORDAL CRACK STREET, COLORDAL COLORDAL		
		ľ T	1		(WV CODE 7-1-9)
ACCOUNT	ACCOUNT	PREVIOUSLY			REVISED
NUMBER	DESCRIPTION	APPROVED AMOUNT	(INCREASE)	(DECREASE)	AMOUNT
409	Mayor's Office	166,030	20,000		186,030
410	City Council	28,825	14,950		43,775
417	City Attorney	19,725		11,479	8,246
		1		11,475	
420	Engineering	35,430	369,452		404,882
439	Data Processing	30,500	6,000		36,500
700	Police Department	1,493,176	1,400		1,494,576
750	Streets and Highways	2,092,861	45,500	-	2,138,361
906	Arts & Humanities	289,025	186,600		475,625
904	Swimming Pools	382,375	5,800		389,175
	#N/A	002,010	0,000		009,170
	NET INCREASE/(DECREASE	Expenditures	639,223		<u> </u>
			000,220		
APF	PROVED BY THE STATE AUDITOR	{		1111	
1		1	25-1-	daufull for	11/3/2022
BY:		1		THORIZED SIGNATURE	APPROVAL

REVENUES (CONT) CITY OF BUCKHANNON LGSD: BR CITY OF BUCKHANNON CONTROL NUMBER:

DGET REVISIC	N REQUEST-SUPPLEMENT		FY	FUND	2 REV #
ACCOUNT	ACCOUNT	PREVIOUSLY			REVISED
NUMBER	CATEGORY	APPROVED AMOUNT	INCREASE	DECREASE	AMOUNT
381	Reimbursements	4,000	6,000		10,000
	#N/A				
	-tour	NET INCREASE/(DECR			6,0

General Fund Budget	t Revision3 - Jan 5, 2023						
		Original Budget	A	djustment	Proposed Budget		
Expenses							
001-409-341-07	NEA Grant expense		0\$	20,000.00	\$ 20,000.00		
						Tom O'Neill went from salary to	
001-410-223-00	Professional (Legal)	\$ 28,825.0				contracted	
001-417-101-00	City Attorney Salary	\$ 14,000.0					
001-417-104-00	City Attorney FICA	\$ 1,100.0					
001-417-105-00	City Attorney Insurance	\$ 2,500.0	00 \$	(1,090.00)	\$ 1,410.00		
001-417-106-00	City Attorney Retirement	\$ 1,300.0	0 \$	(970.00)			_
001-410-226-00	Council Insurance (Property)	\$ 9,100.0	0 \$	3,700.00	\$ 12,800.00	did not budget anough	
001-420-103-00	City Engineer salary	\$ 20,000.0	0\$	930.00	\$ 20,930.00	pay increase	
001-420-104-00	City Engineer FICA	\$ 1,530.0	0\$	108.00	\$ 1,638.00		
001-420-106-00	City Engineer Retiremen	\$ 1,800.0	0\$	127.00	\$ 1,927.00		
001-420-223-00	City Architect	\$ 6,000.0	0\$	(6,000.00)	\$ -		
001-420-223-01	Engineering Services (potesta)	\$ 5,000.0	0\$	374,287.00	\$ 379,287.00	SYCC bldg plans design	
001-439-230-00	Data Processing	\$ 27,000.0	0\$	6,000.00	\$ 33,000.00	aging network repairs	
001-700-345-00	Police Dept. Uniforms	\$ 8,000.0	0\$	1,400.00	\$ 9,400.00	new hires	
01-750-341-00	Street Dept. Material & Supplies	\$ 121,600.0	0\$	5,500.00	\$ 127,100.00	talked to jerry -revisit in spring	
01-750-458-00	Walk Trail grant	\$ -	\$	40,000.00	\$ 40,000.00		
01-906-213-00	CAC Utilitites	\$ 5.000.0	0 \$	3,600.00	\$ 8,600.00	heating building now	
001-906-450-01	Theatre Building	\$ 170,000.0	0 \$	183,000.00	\$ 353,000.00		
01-907-343-00	SYCC Auto Supplies	\$ 2,500.0		1,500.00	\$ 4,000.00		
01-907-361-00	SYCC After School Supplies	\$ 5,000.0	-	2,000.00	\$ 7,000.00		
01-907-363-00	SYCC Karate Class Instructor	\$ 1,500.00			\$ 4,800.00		-
01 507 505 00			Ś	639,223.00	+ ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
				000,220100			
			-				
evenues							
01-301-000-02	Prior Year Taxes		0\$		\$ -	cannot adjust this accu #	
01-303-000-00	Gas & Oil Severance Tax	1000	0\$	20,000.00	\$ 30,000.00		
01-325-000-00	City Business License	\$ 17,000.00)\$	2,000.00	\$ 19,000.00		
01-326-000-00	Building Permits	\$ 35,000.00) \$	11,000.00	\$ 46,000.00		
01-366-000-08	Grant-National Endowment for Arts (WAMSB)	\$ -	\$	10,000.00	\$ 10,000.00	2	
01-366-000-02	River Walk Trail Grant	\$ -	\$	40,000.00	\$ 40,000.00		
01-381-000-00	Street Dept Billings	\$ 4,000.00	\$	6,000.00	\$ 10,000.00		
01-362-000-07	SYCC After School Fees	\$ 35,000.00	\$	135,000.00	\$ 170,000.00		
01-362-000-02	SYC Camp Bucanneer Fees	\$ 18,200.00			\$ 33,200.00		
01-362-000-20	SYC Misc Rev	\$ -	\$		\$ 2,000.00		-
01-369-000-02	Contribution from Sales Tax	\$ 1,700,000.00	Ś		\$ 2,088,223.00		
01-399-000-05	Event Revenue	\$ -	\$			Create & Mross for 50/50 match of NEA	gra
		·	\$	639,223.00	. 20,000100		0
			\$	-	amount needed to balance	budget revision	

C.3 Fire Chief – JB Kimble: Mayor Skinner asked Chief JB Kimble and Captain Joey Baxa to come forward and together they announced the updated ISO rating for the City of Buckhannon was now a 3 improving from the previous rating of 4, which will decrease the insurance rates for our residents in the city and first due area. The Mayor congratulated the not only the Buckhannon Fire Department but all City Departments who help in support roles to the Fire Department in achieving this new rating.

Fire Chief Kimble then provided the department report including a special recognition of the 101 Line of Duty Deaths of Firefighter's from this past year: National Fallen Firefighters Foundation www.firehero.org/fallen-firefighter

Without objection Mayor Skinner brought *F.4 Discussion/Possible Vote-Buckhannon Fire Department & Non-Emergency Services Offered* to the table for discussion and/or vote.

Chief Kimble provided an overview of the Buckhannon Fire Department & Non-Emergency Services Offered. It is the policy that the Fire Department will follow in 2023 if approved by Council. Discussion took place. Council Member Rylands noted the budget amount needs updated from \$700,000 to \$1.4 million. Further discussion took place regarding the various incidents included within the scope and those not included within the scope.

Motion to approve the Buckhannon Fire Department & Non-Emergency Services Offered as presented was made by Rylands/Thomas. Motion carried.

Services Offered

The Buckhannon Fire Department (BFD) offers a variety of emergency and non-emergency services. The fire service in general has became involved in much more than fire mitigation. This organization is no exception. However, it is difficult to find why and how these services came to be offered. Many do not have a formal adoption or acknowledgement by the Authority Having Jurisdiction (AHJ).

For the Buckhannon Fire Department, the City of Buckhannon's governing body will be considered the Authority Having Jurisdiction. This may appear confusing since the Buckhannon Fire Department provides services to a first due area that spans a great deal further than the incorporation boundaries for the City of Buckhannon. This position is being taken in part because the Buckhannon Volunteer Fire Department's by-laws state that they automatically accept the Fire Chief hired by the City of Buckhannon as their Fire Chief. The City of Buckhannon also provides an operational budget in excess of \$1,000,000 which includes paid personnel, worker's compensation insurance, and the fire station itself. No other governing body has this level of investment in the Buckhannon Fire Department. However, it

may be necessary at times to consult with the Upshur County Commission as they are the main governing body for those areas lying outside of the corporation limits.

Below is an outline of each emergency service the Buckhannon Fire Department offers. The outline will include a description of the service and the extent to which the service is provided. Following the emergency services section is a section containing a list of the non-emergency responses the Buckhannon Fire Department is dispatched to.

Emergency

<u>Fire</u>

Fire suppression is the most obvious service to be provided by the Buckhannon Fire Department. It is the reason for the creation of the fire service in general. The fire department responds to all different types of fires. This includes but is not limited to structural, vehicle, machinery, wildland, and utility. The department is committed to suppression, rescue, exposure protection, and salvage efforts in response to a fire emergency. The BFD's efforts end once the threats of life safety and property destruction have been mitigated. The department currently has nobody certified to make a conclusive fire cause determination.

Technical Rescue

Technical rescue has largely become a part of the fire service in general. The Buckhannon Fire Department has provided technical rescue services for many years. These services include responses to the following incident types: vehicle extrication, confined space rescues, rope rescues, water rescues, and wilderness search and rescue. The BFD's involvement in each of these varies. The department is capable of handling extrication from any vehicle type. The water rescue capabilities do include swiftwater technician capabilities. The other identified rescue disciplines are currently going through an equipment and training evaluation process to determine the extent to which they can be provided. Rescue disciplines in which we have no response capabilities include trench rescue and structural collapse.

Examples of incidents within scope:

- Motor vehicle accident with entrapment
- Industrial site confined space standby
- ATV accident over an embankment
- Vehicle stalled out in standing floodwater
- Witnessed drowning with visible victim
- Occupants stuck in an elevator
- Child locked in a vehicle

Examples of incidents not within scope:

- Building collapse
- Utility worker stuck in a hole from collapsing soil

Emergency Medical Service (EMS)

Medical incidents have increased across the United States and the fire service has been identified as a solution to response inadequacies. The BFD's role has changed dramatically of the course of the last decade. This began when the AHJ decided all career firefighters employed by the City of Buckhannon would become Emergency Medical Technicians (EMT). During this time the department responded only at the request of Upshur County EMS. When the department moved to two personnel per shift they began responding to cardiac arrests as part of the initial dispatch inside the city. In 2018 this was expanded to include all emergency medical call types which the other Upshur County fire departments respond to automatically. Outside of the city limits the BFD responds only at the request of Upshur County EMS. The department is capable of providing in field assessment and most treatment capabilities at the EMT level in the state of West Virginia but, has no transport capabilities.

Hazardous Materials (HazMat)

Hazardous materials incidents vary greatly in magnitude. The department responds to all potential hazardous materials incidents within the first due response area. The goals for this response are the immediate rescue of victims, evacuation of potential victims, containment of the substance, and notifying the appropriate resources. The department is not involved in the clean up of hazardous materials. The department is also not trained or equipped to identify unknown chemicals. Majority of the department's responses to hazardous materials involves natural gas, carbon monoxide, and flammable liquid spills of less than 5 gallon. The biggest identified hazard in this category within our community is the chlorine storage at the water treatment facility.

Non-Emergency Response List

- Vehicle lockouts
- Patient lifting assistance
- Animal rescue
- Vehicle accidents with no injuries
- Traffic control
- Water in basements
- Utility line down
- Tree down in roadway

Mayor Skinner recognized Captain Joey Baxa who provided an overview of the training facility planning; working with potential trench rescue training with city employees; and the upcoming training/educational conference scheduled for January 13 through 15, 2023 at the Brushy Fork Event Center that will feature 5 national level speakers for the attending firefighters and department representatives. There will between 75 and 100 people at the conference including several out of state firefighters. Captain Baxa was pleased to be able to utilize the local Event Center and provide a boost to the local economy with this event.

C.4 City Attorney- Tom O'Neill: Mr. O'Neill has deferred his comments to Strategic Issues for Discussion and/or Vote.

D. Correspondence & Information: - The Mayor reviewed the following with Council:

D.1 Whistle Stop Grill-Letter to ABCA regarding Private Caterer License Application

West Virginia Alcohol and Beverage Commission 900 Pennsylvania Avenue Charleston, WV 25302

December 16, 2022

To Whom It May Concern:

I am writing this on behalf of the Whistle Stop Bar and Grill pursuant to their event request under their private caterer license.

The City of Buckhannon finds no violation of any local ordinance for the requested event on December 17, 2022 at 25 West Main Street, Buckhannon. Should you have questions or need additional information, please contact my office at 304-472-1651.

Sincerely yours, . One ·luf

Thomas J. O'Neill City Attorney City of Buckhannon, West Virginia

D.2 FEMA GO-2021 Assistance to Firefighters Grant Request Denied

Fiscal Year (FY) 2021 Assistance to Firefighters Grants

FEMA GO <no-reply@fema.dhs.gov> To: jb.kimble@buckhannonwv.org, amby.jenkins@buckhannonwv.org

12/20/2022

Buckhannon Fire Department 22 South Florida Street Buckhannon, WV, 26201 -2274

Reference: EMW-2021-FG-02421

Dear Assistance to Firefighters Grant Program Applicant:

On behalf of the Federal Emergency Management Agency's (FEMA) Grant Programs Directorate, I would like to thank you for applying for assistance under the Fiscal Year (FY) 2021 Assistance to Firefighters Grant (AFG) Program. Unfortunately, after careful consideration and review, your application did not score high enough to receive further consideration through the panel review process. We regret that the news could not be more favorable.

Tue, Dec 20, 2022 at 1:03 PM

As you are aware, the AFG Program is among the Department of Homeland Security's (DHS) and FEMA's most competiti grant programs. In FY 2021, FEMA received over 8,179 AFG Program applications, requesting more than \$2.1 billion in federal assistance. The large number of applications received, and the finite amount of available funding, resulted in man commendable applicants not being funded and accentuates the highly competitive nature of this program. FEMA encoura your organization to apply for funding through the FY 2022 AFG Program.

Given the high number of applications received, the AFG Program is unable to provide your organization with an individualized comprehensive review of your application at this time. However, we offer a webinar to assist you in understanding our review and selection process to help you in preparing future applications. For additional information, please visit https://www.fema.gov/assistance-firefighters-grant.

There are several other tools and resources available to help fire departments, state fire training academies, and emergency medical service organizations develop effective AFG Program grant applications. I encourage you to make use of these resources as you prepare your next grant request.

1. AFG Program Website: https://www.fema.gov/assistance-firefighters-grant. The AFG Program Website offers a wealth of resources, including:

- The AFG Program Notice of Funding Opportunity (NOFO), which explains funding priorities and evaluation

- The AFG Program Notice of Forsers
 Frequently Asked Questions (FAQs)
 Narrative Self-Evaluation Tool
 AFG Program Application Checklist
 Get Ready Guides
 Online tutorials with key information about preparing grant requests
 AFG Program E-Mail Alerts (biweekly e-mail messages to the AFG Program mailing list), which provide important announcements about new application periods, upcoming workshops, and other AFG Program updates (to receive the AFG Program E-Mail Alerts, sign up on the AFG Program website)
 Parimient success stories
- 2. Toll-Free AFG Program Help Desk: 1-866-274-0960 or firegrants@fema.dhs.gov. The AFG Program Help Desk answers questions from applicants by telephone and by e-mail. Between application periods, they field general questions about the AFG Program. During application periods, they provide technical assistance with the online application and answer questions about the AFG Program NOFO. If additional assistance is needed, the Help Desk staff can refer questions directly to subject matter specialists.

Your interest in the AFG Program reminds us that America's fire departments, state fire training academies, and emergency medical service organizations continue to have great need for support. FEMA and DHS will continue to work closely with and support the Nation's first responders and their vital work. Thank you again for your dedication and commitment.

D.3 FOIA-Matt Brophey-Request Last Twelve Month of Electric Bills for each City **Owned/Operated Facility**

Under the West Virginia Freedom of Information Act, §29-B-1-1 et seq., I am requesting digital copies of the last twelve months of electric bills received for each Buckhannon city owned or operated facility.

Examples of "Facilities" include; City Offices, Police Stations, Fire Stations, City Garages, Water Treatment Plants, Pump/Booster Stations, Parks, Street Lights, Libraries, any other facility that falls under Buckhannon city purview.

The West Virginia Freedom of Information Act requires a response to this request be made within five business days. If access to the records I am requesting will take longer than this amount of time, please contact me with information about when the requested records will be made available to me

If you deny any or all of this request, please cite each specific exemption you feel justifies the refusal to release the information and notify me of the appeal procedures available to me under the law/

Thank you for considering my request.

Sincerely.

Matt Brophey

330-368-8712

mattbrophey@gmail.com

Received 12-20-2033

D.4 State Tax Department- Property valuation budget from Assessor-copy at City Hall.

D.5 Little General Store Inc – Zoning form to ABCA
Contraction of the second s
BUSINESS ZONING COMPLIANCE
ZONING COMPLIANCE BY APPLICANT FOR A LIMITED VIDEO LOTTERY RETAILER LICENSE YOU ARE REQUIRED TO TAKE THIS FORM TO YOUR LOCAL CITY OR COUNTY ZONING OFFICE FOR COMPLETION. PLEASE RETURN THE COMPLETED FORM WITH YOUR APPLICATION.
To: The Building Official of the Municipality of Buckhannon
The Building Official of the County of The Clerk or Recorder of the Municipality of
The County Clerk/Administrator of the County of
Take Notice:
West Virginia Limited Video Lottery Act [W.Va. Code §29-22B-1902(b)] says:
The provisions of this article preempt all regulations, rules, ordinances and laws of any county or municipality in conflict herewith: Pravided <u>That nothing herein shall invalidate any zoning law</u> , or Sunday closing law under article 61-10-1, et seq., of this code.
• The following individual, business, fraternal organization, or veterans organization is applying to the State Lottery Commission for a limited video lottery retailer license within your jurisdiction:
Business Name: Little General Store 7745
Street Address: 9 Old Weston Road
County: Upshur
City: Buckhannon State: WV
Zip Code: _26201
• Please confirm there is (yes) //is not (no) //is a zoning ordinance(s) that specifically would prohibit limited video lottery gaming on the premises, or that the limited video lottery gaming on the premises constitutes an allowed non-conforming use of the property under West Virginia Code Chapter, 8A.
If checked yes, provide a letter signed by an authorized agent of the County Commission indicating the reasoning for permitting the establishment to operate in the county.
I. Uncent Smith
30 day of December, 2022. Delto Zooina
2022 2022 Buckhannen Zening
Authorized signature for jurisdiction
VITICE

- E. Consent Agenda Mayor Skinner presented an overview of the following to Council:
- E.1 Approval of Minutes Regular Meeting 12/15/22- Tabled
- E.2 Approval of Building and Wiring Permits

Permit Fee Report #75743 - #75750

12/15/2022 - 01/04/2023

Per mit #	Applican t Name		Contrac	Descripti on		Amou	al		Approv	ic	od Zon e	Zone	FEMA Access ory Use
Grou	p: Commer	cial Elec	trical Fee	ł									
_	CLIFFORD RYLANDS		CLIFFOR D	INSTALL NEW	1,000.0		A Commer	No		Yes	N/A	No	No

CLIFFORD RYLANDS	FLORID	INSTALL NEW ELECTRIAL WIRING AND MAIL PANEL	1,000.0 0		A Commer cial Property	No	Yes	N/A	No	No
			1,000.0 0	100.0 0						

Group Total: 1

Group: Commercial-Industrial (nonresidential)

7575 0	KANAW	Construc	REPLACE MANSARB (Around edge of roof)	71,500. 00	464.7 5	Yes -If yes attach report	No	N/A	No	No
				71,500. 00	464.7 5					

757 -	MADIC	45		DEDLUM	F 000 0	FF 00	N. 1		M	N1/2	N.	N
	MARK SPENCER	45 MEADE ST		REPLUMB & REINSULA TE UPSTAIRS; DRYWALL CEILING & KITCHEN; TEAR OUT VINYL FLOORING IN KITCHEN & DINING ROOM;	5,000.0 0	55.00	No		Yes	N/A	No	No
7574	Rondal Mitchell	38 Bogges	ELITE ROOFIN	SAND & REFINSH FLOOR IN LIVING ROOM WATER DAMAGE FROM FROZEN PIPE Re-Roof	9,500.0 0	104.5 0	 Yes -If yes		No	N/A	No	
	Jon Arbogast	s St	G LLC		Ĵ	-	attach report					
7574 4		10 BOGGE SS	Jerry Cochra N WV Home Pro LLC	Soffit And Fassia	1,000.0 0	11.00	No		No	N/A	No	No
7574 5	GREENBIR IER ALMOND	48 S Kanaw Ha	Jerry Cochra N WV Home Pro LLC	SIDING ON BAY WINDOW	1,200.0 0	13.20	No		Yes	Zon e AE	No	No
7574 6	Gary Williams	57 W Lincoln	Jerry Cochra N WV Home Pro Llc	Drywall	3,500.0 0	38.50	No		No	N/A	No	No
7574 7	SIAFWAT ATTIA	21 GATE ST	Sunny Side Construc tion	REPLACEM ENT OF REAR PORCH/DE CK 8FT BY 12 FT NO ROOF	3,000.0 0	33.00	No	12/16/2 022	No	Zon e AE	Yes -If yes attach report	No
					23,200. 00	255.2 0						
					00	0					Group	Total: 6
					95,700.							
					00	5						

E.3 Approval of Payment of the Bill

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION DESCRIPTION	AMOUN
(a) a stand of the standard standard standard of the standard sta		409-341-00	MAYOR'S SUPPLIES & M PURCHASE ORDERS 5000	144.8
AYOR'S OFFICE	RALSTON PRESS INC	409-341-00	MAYOR'S SUPPLIES & M 5,000 WINDOW ENVELOPES	113.8
		409-220-00	MAYOR'S LEGAL PUBLIC BIDS ON CALL CONST LEGAL #	24.9
	RECORD-DELTA NEWSPAPER	409-341-00	MAYOR'S SUPPLIES & M INK CARTRIDGES PLOTTER	47.9
	GATES SUPPLY ENCOVA INSURANCE	409-226-00	MAYOR'S INSURANCE & WCN6007140 11/2/22-12/1/22	2.6
	PITNEY BOWES INC	409-218-00	MAYOR'S POSTAGE PERMIT POSTAGE BALANCE FIN	38.7
	CITY OF BUCKHANNON GENERAL F		MAYOR'S SUPPLIES & M DEC 2022 LETTER OF CREDIT	92.1
	WV PUBLIC EMPLOYEES RETIREME		MAYOR'S RETIREMENT WV RETIREMENT CONTRIBUTION	61.7
	WV POBLIC EMPLOYEES RETIREME	409-106-00	MAYOR'S RETIREMENT WV RETIREMENT CONTRIBUTION	69.2
		409-106-00	MAYOR'S RETIREMENT WV RETIRE TIER2 CONTRIBUTI	18.0
	PAYROLL ACCOUNT (ALL DEPTS)	409-341-00	MAYOR'S SUPPLIES & M NOVEMBER 2022 AA FEES	179.4
	PAIR DD ACCOURT (ADD DDITO)	409-341-00	MAYOR'S SUPPLIES & M OCTOBER 2022 AA FEES	176.8
	COLLECTION ACCOUNT	409-341-00	MAYOR'S SUPPLIES & M NOV 2022 CREDIT CARD FEES	1,544.0
	TOSHIBA FINANCIAL SERVICES	409-341-00	MAYOR'S SUPPLIES & M CITY HALL COPIER LEASE DEC	149.4
	US CELLULAR	409-211-00	MAYOR'S TELEPHONE 642-1651 613-0113 0002	2.6
	BADZIK PRINTING SERVICE, INC	409-341-00	MAYOR'S SUPPLIES & M PAYROLL & DISB CHECKS	169.9
			MAYOR'S SUPPLIES & M PCRD-62 INCH UMBRELLA FOR	16.9
		409-341-00	MAYOR'S SUPPLIES & M CLEANING SUPPLIES CITY HA	26.2
	DUNCAN PARNELL INC	409-341-00	MAYOR'S SUPPLIES & M TERRA FLEX YRLY SUBSCRIPT	60.0
	INTERNAL REVENUE SERVICE	409-104-00	MAYOR'S F.I.C.A. FICA WITHHELD AND MATCHED	101.0
	- Here & Development and Advance and Control (1996) (2004) 2011.	409-104-00	MAYOR'S F.I.C.A. MEDICARE WITHHELD & MATCHE	23.6
	FOXIT PHANTOM SOFTWARE	409-341-00	MAYOR'S SUPPLIES & M PCRD-PDF EDITOR & READER 1	47.7
	USI INSURANCE SERVICES LLC	409-105-00	MAYOR'S INSURANCE GRP BENEFIT 3RD INSTALLMEN	130.9
	ATOT MOBILITY	409-211-00	MAYOR'S TELEPHONE PCRD-NOV CELL PHN CHGS	20.9

COUNCIL REPORT 12/15/22 TO 12/31/22

1-05-2023 12:21 AM

'UND: GENERAL FUND

EPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
	FP MAILING SOLUTIONS FP FINANCE PROGRAM	409-218-00 409-218-00 409-218-00	MAYOR'S POSTAGE MAYOR'S POSTAGE MAYOR'S POSTAGE	PCRD-POSTAGE PCRD-POSTAGE MAILER & INSERTER PYMT DEC	258.75 258.75 94.30
	ROSSMAN & CO/PCB CORP FRONTIER	409-341-00 409-211-00 409-211-00		NOV 2022 UTL COLLECTIONS 472-1651-101515-4 CITY HAL 304-003-2273-060600-4	5.46 68.54 24.18
	** PAYROLL EXPENSES	105 211 00		12/15/2022 - 12/31/2022 TOTAL:	1,640.71 5,614.76
OUNCIL	ENCOVA INSURANCE MESTFIELD INSURANCE WV PUBLIC EMPLOYEES RETIREME THOMAS J O'NEILL INTERNAL REVENUE SERVICE TRAVELERS INSURANCE	410-226-00 410-226-00 410-106-00 410-223-00 410-104-00 410-104-00 410-226-00	COUNCIL INSURANCE (P COUNCIL'S RETIREMENT PROFESSIONAL (LEGAL) COUNCIL'S F.I.C.A. COUNCIL'S F.I.C.A.	WCN6007140 11/2/22-12/1/22 4/1/22 TO 4/1/23 QRTLY PYM WV RETIREMENT CONTRIBUTION JAN 2023 CONTRACT- ATTORNE FICA WITHHELD AND MATCHED MEDICARE WITHHELD & MATCHE INS PREM AUTO LIAB JUL 202	0.22 1,770.88 18.00 1,250.00 62.00 14.50 478.86
	**PAYROLL EXPENSES			12/15/2022 - 12/31/2022 TOTAL:	1,000.00 4,594.46
ECORDER	ENCOVA INSURANCE WV PUBLIC EMPLOYEES RETIREME INTERNAL REVENUE SERVICE **PAYROLL EXPENSES	411-226-00 411-106-00 411-104-00 411-104-00	RECORDER'S RETIREMEN RECORDER'S F.I.C.A.	WCN6007140 11/2/22-12/1/22 WV RETIRE TIER2 CONTRIBUTI FICA WITHHELD AND MATCHED MEDICARE WITHHELD & MATCHE 12/15/2022 - 12/31/2022	0.22 17.29 31.00 7.25 500.00
	**PAIROLL EXPENSES			TOTAL:	555.76
REASURER	ENCOVA INSURANCE WV PUBLIC EMPLOYEES RETIREME INTERNAL REVENUE SERVICE	413-226-00 413-106-00 413-106-00 413-104-00	TREASURER'S RETIREME TREASURER'S RETIREME	WCN6007140 11/2/22-12/1/22 WV RETIREMENT CONTRIBUTION WV RETIREMENT CONTRIBUTION FICA WITHHELD AND MATCHED	0.85 28.19 28.19 19.42
	**PAYROLL EXPENSES	413-104-00	TREASURER'S F.I.C.A.	MEDICARE WITHHELD & MATCHE 12/15/2022 - 12/31/2022 TOTAL:	4.54 <u>313.18</u> 394.37
JURT	ENCOVA INSURANCE WV MUMICIPAL LEAGUE INTERNAL REVENUE SERVICE **PAYROLI, EXPENSES	416-226-00 416-221-00 416-104-00 416-104-00	POLICE JUDGE TRAININ	WCN6007140 11/2/22-12/1/22 MUNICIPAL COURT TRAINING FICA WITHHELD AND MATCHED MEDICARE WITHHELD & MATCHE 12/15/2022 - 12/31/2022 TOTAL:	4.79 270.00 38.75 9.06 625.00 947.60
ITY ATTORNEY		417-226-00 417-105-00		WCN6007140 11/2/22-12/1/22 GRP BENEFIT 3RD INSTALLMEN TOTAL:	9.66 14.74 24.40
ITY ENGINEER		420-106-00 420-106-00 420-104-00 420-104-00	CITY ENGINEER RETIRE CITY ENGINEER FICA T	WV RETIREMENT CONTRIBUTION WV RETIREMENT CONTRIBUTION FICA WITHHELD AND MATCHED MEDICARE WITHHELD & MATCHE	69.77 74.10 51.51 12.05
1-05-2023 12:21 AM	COUNC	IL REPORT 12/15/	'22 TO 12/31/22	PAGE:	3
UND: GENERAL FUND					
EPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
	**PAYROLL EXPENSES			12/15/2022 - 12/31/2022 TOTAL:	823.30
DNING	ENCOVA INSURANCE WV PUBLIC EMPLOYEES RETIREME	437-106-00	ZONING RETIREMENT ZONING RETIREMENT	3 WCN6007140 11/2/22-12/1/22 WV RETIREMENT CONTRIBUTION WV RETIREMENT CONTRIBUTION	69.09 135.00 135.00
	INTERNAL REVENUE SERVICE	437-104-00 437-104-00	ZONING F.I.C.A. ZONING F.I.C.A.	FICA WITHHELD AND MATCHED MEDICARE WITHHELD & MATCHE	93.00 21.75

	INTERNAL REVENUE SERVICE	437-104-00 437-104-00	ZONING F.I.C.A. ZONING F.I.C.A.	FICA WITHHELD AND MATCHED MEDICARE WITHHELD & MATCHE	93.00 21.75
	USI INSURANCE SERVICES LLC	437-105-00	ZONING HEALTH INS	GRP BENEFIT 3RD INSTALLMEN	58.12
	AT&T MOBILITY	437-341-00	ZONING SUPPLIES	PCRD-NOV CELL PHN CHGS	14.63
	**PAYROLL EXPENSES			12/15/2022 - 12/31/2022	1,500.00
				TOTAL:	2,026.59
ATA PROCESSING	RAVEN ROCK NETWORKS INC	439-230-00	DATA P. OCESSING	IT SVC CONTRACT DEC 2022	375.00
THE PRODUCTION		439-230-00	DATA PROCESSING	NETWORK OUTAGE CITY HALL	52.50
		439-230-00	DATA PROCESSING	NETWORK ENGINEERING	750.00
	LYNX WV INC	439-230-00	DATA PROCESSING	REPLACED SVC LINK PSC	728.75
	OPTIMUM B2B, DEPT. 1254	439-230-00	DATA PROCESSING	CITY HALL INTERNET DEC 202	214.62
	TYLER TECHNOLOGIES INC	439-230-00	DATA PROCESSING	RCT PRINTER MAINT FEES 202	98.89
				TOTAL:	2,219.76
ITY HALL	MON POWER	440-213-00		110088782062 70 E MAIN ST	1,099.17
	UNIFIRST CORP.	440-216-00		C ALL DEPT UNIFORMS DEC 2022	112.50
	RITE-WAY HEATING & PLUMBING	440-216-00	CITY HALL MAINTENANO		22.69
	ENCOVA INSURANCE	440-226-00		WCN6007140 11/2/22-12/1/22	62.76
	MOUNTAINEER GAS COMPANY	440-213-00		269245-314199 1 S-FLORIDA	126.38
	COTT ELECTRIC CORP	440-216-00	CITY HALL MAINTENANC	LIGHT BULBS & FIXTURE	305.36
		440-216-00	CITY HALL MAINTENANC	C LIGHT BULBS & FIXTURE	170.96
	LODSON BROS EXTERMINATING CO			NOV 22 PEST CONTROL CITY H	31.00
		440-216-00		DEC 22 PEST CONTROL CITY H	31.00
	WV PUBLIC EMPLOYEES RETIREME	440-106-00		WV RETIREMENT CONTRIBUTION	122.14
		440-106-00		WV RETIREMENT CONTRIBUTION	122.14 83.23
	INTERNAL REVENUE SERVICE	440-104-00	CITY HALL FICA	FICA WITHHELD AND MATCHED	19.47
		440-104-00	CITY HALL FICA	MEDICARE WITHHELD & MATCHE	180.00
	COMFORTECH LLC	440-216-00	CITY HALL MAINTENANC	SVC CALL GEOTHERMAL UNIT	1,357.13
	**PAYFOLL EXPENSES			12/15/2022 - 12/31/2022 TOTAL:	3,845.93
DLICE	RALSTON PRESS INC	700-341-00		BUSINESS CARDS MCCAULEY	22.99
	RECORD-DELTA NEWSPAPER	700-341-00		AD HIRING POLICE OFFICER	84.00
		700-341-00		AD HIRING POLICE OFFICER	84.00
		700-341-00		AD HIRING POLICE OFFICER	84.00
	ENCOVA INSURANCE	700-226-00		WCN6007140 11/2/22-12/1/22	1,038.27
	SUPER SPLASH LLC	700-343-00		CAR WASHES NOV 2022	10.00
	WV PUBLIC EMPLOYEES RETIREME			WV RETIREMENT CONTRIBUTION	2,226.52
		700-106-00		WV RETIREMENT CONTRIBUTION	1,844.24
	BUCKHANNON POSTMASTER	700-341-00		PCRD-SHIP EVIDENCE TO LAB	5.40
	TOSHIBA FINANCIAL SERVICES	700-341-00		POLICE COPIER DEC 2022	145.00
	WV CONSOLIDATED PUBLIC RETIR			WV RETIRE MPFRS CONTRIBUTI	1,098.86 882.92
		700-106-00		WV RETIRE MPFRS CONTRIBUTI	
	ENTERPRISE FM TRUST	700-459-00	POLICE DEPT. NEW EQU	25QCLL 2022 INTERCEPTOR	884.48
		700-459-00		25QCLM 2022 INTERCEPTOR	884.48 884.48
		700-459-00		25QCLN 2022 INTERCEPTOR	
		700-459-00	POLICE DEPT. NEW EQU	25QCLP 2022 INTERCEPTOR	004.40

1-05-202

UND: GE

COUNCIL DEDODE 12/15/22 EO 12/31/22

1-05-2023 12:21 AM	COUNC	IL REPORT 12/15/2	22 TO 12/31/22
UND: GENERAL FUND			
EPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION DESCRIPTION
	10-42 TACTICAL LLC PACKTRACK AT&T MOBILITY WORLD FUEL SERVICES, INC. T-MOBILE RENEE PRESTON PHOTOGRAPHY TI TRAINING LE, LLC STAPLES ADVANTAGE FRONTIER TRAVELERS INSURANCE **PAYROLL EXPENSES	700-345-00 700-341-00 700-211-00 700-211-00 700-341-00 700-341-00 700-341-00 700-341-00 700-341-00 700-211-00 700-211-00 700-226-00	POLICE DEPT. NEW EQU 22H2S3 2017 INTERCEPTOR PY POLICE DEPT. NEW EQU 22H2SX 2017 INTERCEPTOR PY POLICE DEPT. NEW EQU 22SF24 2018 INTERCEPTOR PY POLICE DEPT. NEW EQU 22SC22 2018 INTERCEPTOR PY POLICE DEPT. NEW EQU 23SC22 2018 INTERCEPTOR PY POLICE DEPT. AUTO SU 23H64C MAINT OLDER CRUISER POLICE DEPT. AUTO SU 23H64C MAINT OLDER CRUISER POLICE DEPT. AUTO SU 23H64Z MAINT OLDER CRUISER POLICE DEPT. NEW EQU 23KN29 2020 POLICE INTERCE POLICE DEPT. NEW EQU 23KN29 2020 POLICE INTERCE POLICE DEPT. NEW EQU 23KN28 2020 POLICE INTERCE POLICE DEPT. TELEPHO ALL DEPT NOV 2022 GEOTABS POLICE DEPT. FICA TA FICA WITHHELD AND MATCHED POLICE DEPT. FICA TA MEDICARE WITHHELD & MATCHE POLICE DEPT. UNIFORM DUTY BELT & HOLSTEN MAJOR POLICE DEPT. MAT & S PCRC-K9 UNIT YKLY HANDLER POLICE DEPT. ATO SU POLICE FUEL BILL NOV 2022 POLICE DEPT. ATO SU POLICE DEPT GEOTABS DEC 20 POLICE DEPT. MAT & S UPDATED DEPARTMENT PHOTO POLICE DEPT. MAT & S FLUORESCENT BULBS POLICE DEPT. MAT & S FLUORESCENT BULBS POLICE DEPT. TELEPHO 304-001-6194-111398-4 POL POLICE DEPT. INSURAN INS PREM ATO LIAB JUL 202 12(15/2022 - 12/31/2021
TRE 1-05-2023 12:21 AM UND: GENERAL FUND		706-341-00 706-341-00 706-341-00 706-343-00 706-2459-00 706-226-00 706-226-00 706-343-00 706-341-00 706-341-00 706-341-00 706-341-00 706-106-00 706-106-00 706-106-00 706-106-00 706-106-00 706-343-00 706-343-00 706-343-00 706-343-00 706-104-00 CIL REPORT 12/15/	FIRE DEPT. MATERIAL AD FIRE CIVIL SERVICE FIRE DEPT. MATERIAL AD FIRE CIVIL SERVICE FIRE DEPT. MATERIAL AD FIRE CIVIL SERVICE FIRE DEPT. MATERIAL AD BID DEFIE LEGAL # 1962 FIRE DEPT. CAPITAL O JAN 2023 FIRE TRUCK PAYMEN FIRE DEPT. AUTO SUPP CHECK VALVE TRUCK 11 FIRE DEPT. AUTO SUPP CHECK VALVE TRUCK 11 FIRE DEPT. INSURANCE VFIS 15T QTR 2023 INSURANC FIRE DEPT. MATERIAL PCRD-SHANE JENKINS EMT CER FIRE DEPT. MATERIAL 5000 BTU PROPANE HEATER FIRE DEPT. MATERIAL 5TRAIGHT CONNECTOR; BLEAC FIRE DEPT. GROUP RET WV RETIREMENT CONTRIBUTION FIRE DEPT. GROUP RET WV RETIRE MPFRS CONTRIBUTI FIRE DEPT. GROUP RET WV RETIRE MPFRS CONTRIBUTI FIRE DEPT. AUTO SUPP SERVICE KIT ENGINE 1102 FIRE DEPT. AUTO SUPP REPLACED PUMP PACKING E1 FIRE DEPT. AUTO SUPP REPLACED PUMP PACKING E1 FIRE DEPT. FICA TAX FICA WITHHELD AND MATCHED 22 TO 12/32/22
EPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION DESCRIPTION
	AMAZON.COM ROGUE FITNESS USI INSURANCE SERVICES LLC SAFE RESPONSE LLC FIRE RESCUE & TACTICAL INC AT&T MOBILITY WORLD FUEL SERVICES, INC. WITMER PUBLIC SAFETY GROUP : MARIA POTTER FRONTIER TRAVELERS INSURANCE **PAYROLL EXPENSES	706-104-00 706-345-00 706-459-00 706-221-00 706-221-00 706-211-00 706-211-00 706-343-00 706-343-00 706-345-00 706-345-00 706-226-00	FIRE DEPT. FICA TAX MEDICARE WITHHELD & MATCHE FIRE DEPT. UNIFORMS PCARD-TACTICAL PANTS M POT FIRE DEPT. CAPITAL O EXERCISE EQUIPMENT FIRE DEPT. GROUP INS GRP BENEFIT 3RD INSTALLMEN FIRE DEPT. TRAINING PCRD-YEARLY SUBSCRIPTION FIRE DEPT. TELEPHONE FORD-YEARLY SUBSCRIPTION FIRE DEPT. TELEPHONE FIRE DEPT IPAD FINAL BILL FIRE DEPT. AUTO SUPP FIRE DEPT FUEL BILL NOV 20 FIRE DEPT. MAUTOS UPP FIRE DEPT FUEL BILL NOV 20 FIRE DEPT. MAUTOS UPP FIRE DEPT FUEL BILL NOV 20 FIRE DEPT. MAUTOS UPP FIRE DEPT FUEL BILL NOV 20 FIRE DEPT. MAUTOS WAS REIMB UNIFORM EMBROIDERY FIRE DEPT. TELEPHONE 472-2868-101915-4 FIRE FIRE DEPT. INSURANCE INS PREM AUTO LIAB JUL 202 12/15/2022 - 12/31/2022
TREET	BUCKHANNON UTIL BOARDS MON POWER A F WENDLING INC UNIFIRST CORP. COLE TRUCK PARTS INC SOUTHERN STATES COOP INC WV PAGING RITE-WAY HEATING & PLUMBING ENCOVA INSURANCE BUCKHANNON WORK ADJUSTMENT SCOTT ELECTRIC CORP AUTO ZONE C.I. THORNBURG CO., INC. FOSTER SUPPLY INC NAPA-AMTOWER AUTO SUPPLY WESTFIELD INSURANCE LOWES BUSINESS ACCOUNTS	$\begin{array}{c} 750-341-00\\ 750-213-00\\ 750-213-00\\ 750-213-00\\ 750-213-00\\ 750-341-00\\ 750-341-00\\ 750-341-00\\ 750-341-00\\ 750-341-00\\ 750-341-00\\ 750-341-00\\ 750-341-00\\ 750-341-00\\ 750-341-00\\ 750-341-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-343-00\\ 750-340-0\\ 750-340-0\\ 750-340-0\\ 750-340-0\\ 750-340-0\\ 750-340-0\\ 750-340-0\\ 750-340-0\\ 750-340-0\\ 750-340-0\\ 750-340-0\\ 750-340-0\\$	STREET DEPT. MAT & S DEC 2022 STREET DEPT WASTE STREET DEPT. UTILITI 11012305108 25 N LOCUST S STREET DEPT. UTILITI 110148155588 RT & 395 MUDLICK R STREET DEPT. UTILITI 110148255778 395 MUDLICK R STREET DEPT. UTILITI 110048783078 22 S FLORIDA STREET DEPT. UTILITI 110048783078 22 S FLORIDA STREET DEPT. UNIFORM ALL DEPT UNIFORMS DEC 2022 STREET DEPT. MAT & S BOTLED WATER STREET DEPT. MAT & S BIS FOR RON SWINDLER STREET DEPT. MAT & S BIS FOR RON SWINDLER STREET DEPT. INSURAN WCN6007140 11/2/22-12/1/22 STREET DEPT. INSURAN WCN6007140 11/2/22-12/1/22 STREET DEPT. INSURAN WCN6007140 11/2/22-12/1/22 STREET DEPT. INSURAN WCN6007140 11/2/22-12/1/22 STREET DEPT. AUT & S SURVEY STAKES TRAIL EXT GATEWAY WEST GRANT E 2" PVC 90 DEG ELEOW GWW STREET DEFT. AUTO SU WIPER BLADES S-11 & 14 STREET DEPT PROJECTS STORM RISERS - MADISON ST STREET DEPT PROJECTS TAST PLUG MADISON ST STOR STREET DEPT AUTO SU WIPER SWITCH S-12 STREET DEPT. AUTO SU OIL & OIL FILTER S-11 STREET DEPT. AUTO SU WIPER SWITCH S-12 STREET DEPT. AUTO SU GUIL & OIL FILTER S-11 STREET DEPT. AUTO SU OIL & OIL FILTER S-11 STREET DEPT. AUTO SU FILTERS FOR STS STREET DEPT. AUTO SU OIL & OIL FILTER S-11 STREET DEPT. AUTO SU FILTERS FOR ST STREET DEPT. AUTO SU FILTERS FOR ST SWEEPER STREET DEPT. AUTO

AMOUNT 591.08 616.19 693.66 687.33 6.00 6.00 706.76 701.54 803.87 367.50 21.89 559.37 1,888.57 441.69 653.32 299.15 140.00 143.99 1,782.80 324.96 175.00 19,950.00 186.20 183.79 116.02 90.38 2,340.27

30,878.95 77,112.06

 $\begin{array}{c} 56.00\\ 56.00\\ 56.00\\ 47.89\\ 3,678.20\\ 39.05\\ 6,987.41\\ 120.00\\ 1,052.25\\ 18.81\\ 47.49\\ 105.81\\ 42.00\\ 841.66\\ 562.17\\ 1,452.52\\ 1,402.79\\ 1,452.52\\ 1,402.79\\ 0,562.50\\ 1,416.06\\ \end{array}$

AMOUNT

331.17 90.00 7,009.59 406.84 19.99 282.69 14.82 14.80 1,149.07 63.00 105.92 96.17 774.91 22,749.68 57,805.37

 $\begin{array}{c} 13.66\\ 9.53\\ 533.91\\ 660.88\\ 618.60\\ 467.04\\ 423.09\\ 6.65\\ 8.99\\ 116.99\\ 23.00\\ 144.00\\ 1,013.30\\ 41.00\\ 4,277.26\\ 170.34\\ 129.36\\ 1,290.00\\ 320.00\\ 4,280.00\\ 320.00\\ 4,280.00\\ 320.00\\ 4,290.00\\ 320.00\\ 129.36\\ 129.36\\ 129.36\\ 129.36\\ 129.36\\ 119.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.32\\ 19.$

1-05-2023 12:21 AM

COUNCIL REPORT 12/15/22 TO 12/31/22

JND: GENERAL FUND

PARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DI SCRIPTION DES	SCRIPTION	AMOUNT
		750-341-00	STREET DEPT. MAT & S PAI	INT AND TAPE FOR SHOP	31.22
		750-458-05	STREET DEPT PROJECTS BOA		244.46
		750-458-05	STREET DEFT PROJECTS IMP		62.64
		750-458-05	STREET DEPT PROJECTS PLY		77.86
		750-341-00	STREET DEPT. MAT & S OSE		97.63
		750-341-00	STREET DEPT. MAT & S OSE	B SHEETING FOR XMAS DEC	85.32
		750-341-00	STREET DEPT. MAT & S CAE		20.89
		750-458-05	STREET DEPT PROJECTS IMP		715.70
	GEORGE L. WILSON INC.	750-458-05	STREET DEPT PROJECTS 25-		2,867.43
	GEORGE L. WILSON INC.	750-458-08	GATEWAY WEST GRANT E 25-		2,646.8
	BRUFFEY TRUCKING INC	750-458-08	GATEWAY WEST GRANT E 49.		677.0
	BRUFFEI IRUCKING INC	750-458-05	STREET DEPT PROJECTS 24.		663.03
		750-458-05	STREET DEPT PROJECTS 57		668.5
		750-458-08	GATEWAY WEST GRANT E 49.		673.20
		750-458-05	STREET DEPT PROJECTS STC		4,875.95
		750-458-05	STREET DEPT PROJECTS #57		655.33
		750-458-05	STREET DEPT PROJECTS STC		665.2
	CENTRAL SUPPLY CO	750-458-05	STREET DEPT PROJECTS #5		289.0
	CENTRAL SUPPLI CO	750-458-08	GATEWAY WEST GRANT E CLE		404.2
	STATE EQUIPMENT INC.	750-341-00	STREET DEPT. MAT & S CHA		913.9
	F RST COMMUNITY BANK	750-459-00		V 2023 CONCRETE TRK PAYM	2,676.7
	WV PUBLIC EMPLOYEES RETIREME		STREET DEPT. GROUP R WV		1,268.7
	WV PUBLIC EMPLOTEES RETIREME	750-106-00	STREET DEPT. GROUP R WV		1,267.2
		750-106-00	STREET DEPT. GROUP R WV		459.2
		750-106-00	STREET DEPT. GROUP R WV		424.80
	JOHN THOMAS DESIGN INC. DBA		STREET DEPT. MAT & S CHR		2,873.0
	ENTERPRISE FM TRUST	750-459-00	STREET DEPT. CAPITAL 22W	VCNZ 2019 RAM 1500	635.7
	ENISKERIOS PH TROOT	750-459-00	STREET DEPT. CAPITAL 22W		961.0
		750-459-00	STREET DEPT CAPITAL 23P	226 2020 RAM 2500	690.5
		750-459-00	STREET DEPT. CAPITAL 23P STREET DEPT PROJECTS MET	247T 2020 RAM 2500	684.1
	USA BLUE BOOK/ HD S. PPLY FAC		STREET SPT PROJECTS MET	TER BOX & EXTENSIONS	781.63
	USA DIGE DOOR IND COLLER FILE	750-458-05	STREET D PT PROJECTS MET	TER BOX & EXTENSIONS	264.7
		750-458-05	STREET D. PT PROJECTS MET	TER BOX & EXTENSIONS	269.55
		750-458-05	STREET DE T PROJECTS BOX	C EXTENSIONS MADISON ST	119.75
	CITIZENS BANK OF WV	750-459-00	STREET DEFT. CAPITAL STR	REET DEPT EXCAVATOR JAN	2,736.13
	US CELLULAR	750-211-00	STREET DEF . TELEPHO 642	2-1601940-2024 642-4948	96.26
	SPRINT	750-211-00	STREET DEP! TELEPHO ALL	DEPT NOV 2022 GEOTABS	271.54
	CRITES ELECTRICAL SUPPLY INC		STREET DEPT MAT & S STR	REETLIGHT SHORTING CAP	6.3
	SILLING BEDGILLIGHE STILLI	750-341-00	STREET DEPT. MAT & S STR	REET LIGHT SHORTING CAP	6.3
	WALMART STORES INC -BUCKHANN		STREET DEPT. MAT & S PCR	RD-USB PLATES LGHT	56.90
	MOUNTAIN STATE PEST GUARD	750-341-00	STREET DEPT. MAT & S MON	THLY PEST CONTROL	31.50
	DUNCAN PARNELL INC	750-341-00	STREET DEPT. MAT & S TER	RRA FLEX YRLY SUBSCRIPT	120.00
	bononi tindibbb int	750-341-00	STREET DEPT. MAT & S TER	RRA FLEX YRLY SUBSCRIPT	60.00
	INTERNAL REVENUE SERVICE	750-104-00	STREET DEPT. FICA TA FIC	A WITHHELD AND MATCHED	1,163.83
		750-104-00	STREET DEPT. FICA TA MED	ICARE WITHHELD & MATCHE	272.20
	PEOPLES NATURAL GAS	750-213-00	STREET DEPT. UTILITI STR	R DEPT MUD LICK GAS 12.3	2,496.74
	AMAZON.COM	750-341-00	STREET DEPT. MAT & S PCR	RD-30-30 INCH LGHTPOLE B	960.00
		750-341-00	STREET DEPT. MAT & S PCR		63.36
		750-341-00	STREET DEPT. MAT & S PCR		279.00
		750-341-00	STREET DEPT. MAT & S PCR		480.00
	USI INSURANCE SERVICES LLC	750-105-00	STREET DEPT. GROUP I GRP		464.96
	RDR ENERGY RESOURCES LIC	750-458-08	GATEWAY WEST GRANT E 10		2,282.50
	NDV BNBVGI VB900K0B0 TTIC	750-458-08	GATEWAY WEST GRANT E 11		2,500.75
	FIRST COMMUNITY BANK CORPORA		PROPERY PAYMENT MUDL DEC		9,774.80
05-2023 12:21 AM	COUNC	IL REPORT 12/1	5/22 TO 12/ 1/22		

			STREET DEPT. TELEPHC STREET DEPT. AUTO SU STREET DEPT PROJECTS STREET DEPT. CAPITAL STREET DEPT. TELEPHC STR'ET DEPT. INSURAN STREET LIGHTS STREET LIGHTS STREET LIGHTS STREET LIGHTS	<pre>PCRD-NOV CELL PHN CHGS STREET FUEL BILL NOV 2022 DEMO WORK ON S. FLORIDA PCRD-NEW CONCRETE FORMS 472-5755-101615-4 STREET INS PREM AUTO LIAB JUL 202 12/15/2022 - 12/31/2022</pre>	120,425.75
				TOTAL:	120,425.75
				TOTAL:	120,425.75
				TOTAL:	120,425.75
				TOTAL:	120,425.75
				TOTAL:	120,425.75
				TOTAL:	120,425.75
				TOTAL:	120,425.75
REET LIGHTS	MON POWER	751-213-00 751-213-00	STREE LIGHTS		
		751-213-00		110 087 818 008 MAIN ST	5,640.90
			STREET LIGHTS	110 151 101 430 99 W. MAIN	152.40
		751-213-00	STREET LIGHTS	110088782484 E. MAIN ST	132.70
		751-213-00	STREET LIGHTS	110100156733 107 E MAIN ST	163.16
		751-213-00	STREET LIGHTS	110158087939 MAIN ST CAMER	5.25
				TOTAL:	6,094.41
RAFFIC SIGNALS & SIGN	MON POWER	752-213-00	TRAFFIC SIGNALS POWE	110 088 985 459 RT. 119 110088985624 RT. 20 BKN C 110081822063 W. MAIN ST 11008820243 MAIN ST 11008717485 S. KANAWHA ST 11008235830 REGER ST RT 2 10 STREET SIGN FACES	56.87
		752-213-00	TRAFFIC SIGNALS POWE	110088985624 RT. 20 BKN C	57.44
		752-213-00	TRAFFIC SIGNALS POWE	110081822063 W. MAIN ST	30.33
		752-213-00	TRAFFIC SIGNALS POWE	110088820243 MAIN ST	40.70
		752-213-00	TRAFFIC SIGNALS POWE	110087174485 S. KANAWHA ST	28.01
		752-213-00	TRAFFIC SIGNALS POWE	110088235830 REGER ST RT 2	57.09
	THE SIGN GUY LLC	752-230-00	SIGNS & SIGNALS	10 STREET SIGN FACES	297.50
IOW REMOVAL	BRUFFEY TRUCKING INC	753-341-00	SNOW EMOVAL	#8 STONE FOR SNOW REMOVAL	
				TOTAL:	4,241.54
ARK 30% TO CPWB	CONSOLIDATED PUBLIC WORKS BD	900-341-00	PARK B HOT/MOT PD		4,179.34
				TOTAL:	4,179.34
7B 70% TO CVB	UPSHUR COUNTY CVB	901-235-00	HOTEL/ OTEL 70% PAID		9,751.78
				TOTAL:	9,751.78
TS-THEATRE	BUCKHANNON UTIL BOARDS	906-213-00	CAC UTILITIES	THEATRE WASTE DEC 2022 110122154542 48 E. MAIN ST SAFETY GLASS FOR THEATRE AIR FILTERS CAC HVAC 268704-483167 48 E. MAIN S TAPE & KEYS FOR BACK DOOR RETURNS FOR HVAC - THEATR DRYWALL MATERIALS HANDRAIL MATERIALS HANDRAIL MATERIALS HANDRAIL MATERIALS AINT SUPPLIES; ROOF MTRL CAULK, STUDS, PAINT SUPPL CAULK, STUDS, PAINT SUPPL PAINT SUPPLIES; ROOF MTRL PAINT SUPPLIES; ROOF MTRL PVC CEMENT CELLCORE PIPE DRYWALL MATERIALS CAULK, STUDS, PAINT SUPPL CLEAR & BLACK TAPE SPRAYE NOV 2022 PEST CONTROL CAC	293.66
i	ON POWER	906-213-00	CAC UTIL'TIES	110122154542 48 E. MAIN ST	313.56
1	WARE'S GLASS AND AWNING, LLC	906-450-01	THEATRE ELDG	SAFETY GLASS FOR THEATRE	787.88
J	RITE-WAY HEATING & PLUMBING	906-450-01	THEATRE BLDG	AIR FILTERS CAC HVAC	37.29
1	MOUNTAINEER GAS COMPANY	906-213-00	CAC UTILITIES	268704-483167 48 E. MAIN S	246.90
1	LOWES BUSINESS ACCOUNTS	906-450-01	THEATRE BLDG	TAPE & KEYS FOR BACK DOOR	13.26
		906-450-01	THEATRE BLDG	RETURNS FOR HVAC - THEATR	227.28
		906-450-01	THEATRE BLDG	DRYWALL MATERIALS	128.10
		906-450-01	THEATRE BLDG	DRYWALL MATERIALS	72.18
		906-450-01	THEATRE BLDG	HANDRAIL MATERIAL	78.84
		906-450-01	THEATRE BLDG	PAINT SUPPLIES; ROOF MTRL	37.93
		906-450-01	THEATRE BLDG	CAULK, STUDS, PAINT SUPPL	171.84
		906-450-01	THEATRE BLDG	CAULK, STUDS, PAINT SUPPL	94.05
		900-450-01	THEATKE BLDG	PAINT SUPPLIES ROOF MATER	62.25
		906-450-01	THEATRE BLDG	PAINT SUPPLIES; ROOF MTRL	352.46
		906-450-01	THEATRE BLDG	PVC CEMENT CELLCORE PIPE	118.92
		900-450-01	TREATRE BLDG	CAULY CHIDS DATHE CUDDI	038./3
		900-450-01	THEATRE BLDG	CLEAR & DIACK MADE CORVE	/1.88
	ADDAL DUMPENTING	906-450-01	THEATKE BLUG	NOV 2022 DECE CONTROL CAS	42.38

1-05-2023 12:21 AM

UND: GENERAL FUND

COUNCIL REPORT 12/15/22 TO 12/31/22

EPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
		906-216-00	THEATRE MAINTENAMOR /	PEST CNTRL THEATRE DEC 22	100.00
	WV PUBLIC EMPLOYEES RETIVEME		CAC RETIREMENT	WV RETIRE TIER2 CONTRIBUTI	124.20
	MA BORFIC EMBROIRES KEINAME		CAC RETIREMENT	WV RETIRE TIER2 CONTRIBUTI	101.25
		906-106-00	THEATRE BLDG	COCOA BROWN TRIM	1,081.20
	LIFETITE METAL PRODUCTS	906-450-01	THEATRE BLDG	WHITE ALUMINUM -DISPLAY	450.00
	THE SIGN GUY LLC	906-450-01		DEC 2022 CONSULTING CAC	2,000.00
	KAREN BROWN SAINE	906-223-00		FICA WITHHELD AND MATCHED	69.75
	INTEPNAL REVENUE SERVICE	906-104-00	CAC FICA	MEDICARE WITHHELD & MATCHED	16.31
		906-104-00		LABOR @ CAC 11/21- 12/2	13,455.50
	ROZELLE ENTERPRISES DBA TRAD		THEA DE BLDG	PCARD-DRYVIT FOR THEATRE	1,715.60
	FOUNDATION BUILDING MATERIAL		THEAT E BLDG	PCRD-CURTAINS FOR THEATRE	4,354.00
	I WEISS	906-459-00	THEATRE CAPITAL	473-8987-052821-4 THEATRE	87.73
	FRONTIER	906-213-00	CAC UTILITIES	12/15/2022 - 12/31/2022	1,125.00
	**PAYROLI EXPENSES			TOTAL:	28,569.93
				1011113.	20/000100
		907-213-00	UTILITIES	110084592119 SYC	570.03
		907-213-00	UTILITIES	110084767208 79 E MAIN ST	5.31
	A F WENDLING INC	907-341-00	MATERIALS & SUPPLIES	PAPER TOWELS & TRASH BAGS	111.02
	UNIFIRST CORP.	907-216-00	MAINTENANCE	ALL DEPT UNIFORMS DEC 2022	55.78
	LEAF	907-341-01	OPERATING EXPENSES		203.07
	ENCOVA INSURANCE	907-226-00	INSURANCE & BONDS	WCN6007140 11/2/22-12/1/22	77.83
	CARTER: LARRY	907-363-00		KARATE INSTRUCTOR NOV 22	100.00
		907-363-00	KARATE CLASS INSTRUC	KARATE INSTRUCTOR DEC 22	148.00
	MOUNTAINEER GAS COMPANY	907-213-00	UTILITIES	383925-483167 70 E MAIN ST	812.33
	BUCKHANNON UPSHUR HIGH SCHOO	907-356-00	YOUTH BASKETBALL	CUSTODIAL FEES SKILLS DAY	65.09
		907-343-00	SYC AUTO SUPPLIES	WINDSHIELD WASHER FLUID	29.94
	WESTFIELD INSURANCE	907-226-00	INSUFANCE & BONDS	4/1/22 TO 4/1/23 QRTLY PYM	
	LOWES BUSINESS ACCOUNTS	907-341-00	MATERIALS & SUPPLIES	PCRD-PAINT HARDWARE FOR SH	109.76
		907-341-00	MATERIALS & SUPPLIES	PCRD-2X4 FOR SHELVES	45.00
	BSN SPORTS/US GAMES	907-356-00	YOUTH EASKETBALL	PCRD-BASKETBALLS	1,199.75
	WV PUBLIC EMPLOYEES RETIREME	907-106-00	GROUP RETIREMENT	WV RETIREMENT CONTRIBUTION WV RETIREMENT CONTRIBUTION	205.20
		907-106-00	GROUP RETIREMENT	WV RETIREMENT CONTRIBUTION	223.73
		907-106-00	GROUP RETIREMENT	WV RETIRE TIER2 CONTRIBUTI	190.82
		907-106-00		WV RETIRE TIER2 CONTRIBUTI	196.73
		907-211-00		ALL DEPT NOV 2022 GEOTABS	62.66
	WALMART STORES INC -BUCKHANN		MATERIALS & SUPPLIES	PCRD-REPLACED VACUUM	199.00
		907-361-00	AFTER SCHOOL SUPPLIE	AFTER SCHOOL SUPPLIES	62.76
		907-361-00	AFTER SCHOOL SUPPLIE	AFTERSCHOOL SUPPLIES	72.39
		907-361-00	AFTER SCHOOL SUPPLIE	AFTER SCHOOL SUPPLIES AFTERSCHOOL SUPPLIES AFTER SCHOOL SUPPLIES AFTER SCHOOL SUPPLIES	19.60
		907-361-00	AFTER SCHOOL SUPPLIE	AFTER SCHOOL SUPPLIES	116.22
		907-361-00	AFTER SCHOOL SUPPLIE	AFTER SCHOOL SUPPLIES	42.34
		907-368-04		CONCESSIONS FOR EVENTS	133.80
		907-368-04		CONCESSIONS FOR EVENTS	11.91
		907-361-00		AFTER SCHOOL SUPPLIES	107.96
		907-361-00	AFTER SCHOOT, SUPPLIE	AFTER SCHOOL SUPPLIES	16.00
		907-361-00	AFTER SCHOOL SUPPLIE	AFTER SCHOOL SUPPLIES	6.55
		907-216-00	MAINTENANCE	DEC 2022 PEST CONTROL SYC	36.50
		907-104-00		FICA WITHHELD AND MATCHED	511.30
		907-104-00		MEDICARE WITHHELD & MATCHE	119.55
		907-368-01	ZUMBA	KICKBOXING INSTRUCTOR NOV	36.00
			MATERIALS & SUPPLIES		14.12
	THAT OUT OUT	907-341-00		GRP BENEFIT 3RD INSTALLMEN	116.24
	OD1 ANDOINTON DEFINITE	907-105-00			145.00
	District first many	907-213-00		SYC INTERNET DEC 2022	580.54
	WORLD FUEL SERVICES, INC.	907-343-00	SYC AUTO SUPPLIES	SYC FUEL BILL NOV 2022	300.54

1-05-2023 12:21 AM COUNCIL REPORT 12/15/22 TO 12/31/22 UND: GENERAL FUND VENDOR NAME GL ACCOUNT ACCOUNT DESCRIPTION DESCRIPTION AMOUNT EPARTMENT 907-363-00 KARATE CLASS INSTRUC KARATE INSTRUCTOR NOV 22 907-363-00 KARATE CLASS INSTRUC KARATE INSTRUCTOR DEC 22 907-211-00 TELEPHONES 473-0145-042701-4 SYC 907-226-00 INSURANCE & BONDS INS PREM AUTO LIAB JUL 202 12/15/2022 - 12/31/2022 TOTAL: 1 100.00 DAWN WEBB 148.00 201.09 428.93 FRONTIER TRAVELERS INSURANCE **PYROLL EXPENSES 8,246.84 TOTAL: USDA, RURAL DEVLEOPMENT 910-457-00 CONFURENCE CENTER PA CONF CENTER JAN 2023 ONVENTION CENTER 3,351.00 TOTAL: TOTAL: SAFETY COMPLEX MAINT ALL DEPT UNIFORMS DEC 2022 SAFETY COMPLEX UTILI 383931-483167 20 S FLORIDA SAFETY COMPLEX INSUR 4/1/22 TO 4/1/23 QRTLY PYM FEMA GRANT#2 GENERAT FEMA GRNT2 RETAINAGE RED SAFETY COMPLEX MAINT POLICE DEP PEST CNTRL DEC SAFETY COMPLEX INSUR FLOOD INS 22 S FLORIDA 202 TOTAL: 49.00 1,749.24 603.08 1,001.84 2,290.85 2,131.63 3,034.57 3,290.57 2,109.25 7,653.20 UNIFIRST CORP. 976-216-00 MOUNTAINEER GAS CONDANY 976-213-00 WESTFIELD INSURANCE 976-226-00 MOUNTAIN STATE ELECTRICAL CO 976-459-35 976-459-35 976-459-35 976-459-35 JBLIC SAFETY 976-459-35 976-459-35 976-459-35 7,653.20 976-439-35 976-459-35 DCDSON BROS EXTERMINATING CO 976-216-00 LYNX WV INC 976-213-00 WRIGHT NATIONAL FLOOD INSU:\ 976-226-00 4,448.13 45.00 150.00 2,109.00

Mayor Skinner asked for approval of the Consent Agenda as presented.

The motion to approve the Consent Agenda as presented was made by Reger/Bucklew. Motion carried.

F. Strategic Issues for Discussion and/or Vote

F.1 Approval Ordinance No. 462 - The Enforcement of the City's Public Parking Ordinances through Towing or Use of Vehicle Immobilization Devices 2nd/Final Reading – City Attorney O'Neill presented the Ordinance to Council.

ORDINANCE NO. 462 OF THE CITY OF BUCKHANNON, AMENDING, MODIFYING, AND RE-ENACTING ORDINANCE NO. 409 (ALSO KNOWN AS ORDINANCE NO. 2016-008), ORDINANCE NO. 422, ORDINANCE NO. 435, ORDINANCE NO. 447, AND ORDINANCE NO. 454 OF THE CITY OF BUCKHANNON, REGARDING THE ENFORCEMENT OF THE CITY'S PUBLIC PARKING ORDINANCES

WHEREAS, pursuant to Chapter 8, Article 12, Section 5 of the West Virginia Code, as amended, municipalities are granted plenary power and authority to regulate streets, avenues, roads, ways, sidewalks, crosswalks and public spaces belonging to the municipality and to regulate the conditions under which they may be made within the corporate limits; and,

WHEREAS, the Council of the City of Buckhannon has enacted, from time to time, several ordinances regarding the regulation of parking of motor vehicles on the public streets, avenues, roads, ways, and public spaces within and belonging to the municipality; and,

WHEREAS, the Council of the City of Buckhannon has deemed it to be reasonable and appropriate to amend its ordinances regulating the enforcement of its parking ordinances to provide clarity in the measures which may be taken by the City's authorized personnel in the enforcement thereof.

NOW, THEREFORE, BE IT ORDAINED AND ENACTED BY THE COUNCIL OF THE CITY OF BUCKHANNON, AS FOLLOWS:

That the provisions of Ordinance No. 409 (also known as Ordinance No. 2016-008), Ordinance No. 422, Ordinance No. 435, Ordinance No. 447, and Ordinance No. 454 are deemed amended and reenacted as follows:

ARTICLE I – ENFORCEMENT OF PARKING ORDINANCES

The Mayor, or his or her designee, including any authorized member of the Buckhannon Police Department, may enforce the provisions of Ordinance No. 409 (also known as Ordinance No. 2016-008), Ordinance No. 422, Ordinance No. 435, and Ordinance No. 447, and Ordinance No. 454, through towing of the offending vehicle, including through the use of third-party towing services, or through other means including the use of vehicle immobilization devices (such as parking boots). The owner of the towed vehicle, and not the City of Buckhannon, shall be responsible for the payment of any towing or impoundment fees charged for the relocation of the violating motor vehicle.

ARTICLE II - EFFECT UPON OTHER MUNICIPAL ORDINANCES:

The provisions of Ordinance Nos. 409, 422, 435, 447, and 454 of the City of Buckhannon not amended hereby, or particular terms thereof not modified by the terms of this Ordinance, shall remain unchanged and in full force and legal effect.

ARTICLE III - SEVERABILTY:

In the event that any section(s) or provision(s) of this Ordinance is determined to be in violation of state or federal statute or court ruling, unconstitutional, invalid or otherwise unenforceable by a Court of competent jurisdiction, such determination shall not affect the validity of this Ordinance as a whole or the sections and provisions thereof which are not specifically held to be in violation of state or federal statute or court ruling, unconstitutional, invalid or otherwise unenforceable.

ARTICLE IV – EFFECTIVE DATE:

This Ordinance shall be deemed effective thirty (30) days following the second (2nd) reading, passage and adoption by the Council of the City of Buckhannon, i.e., February 4, 2023.

FIRST READING:

SECOND READING: PASSAGE AND ADOPTION December 15, 2022

January 5, 2023

Robert N. Skinner, III, Mayor

CERTIFICATE OF ENACTMENT

I, Randall H. Sanders, City Recorder, do hereby certify that the foregoing Ordinance No.462 was lawfully ordained and enacted by the Council of the City of Buckhannon at a regular session of the said Council assembled on January 5, 2023.

Randall Sanders, City Recorder

Motion to approve Ordinance No. 462 - The Enforcement of the City's Public Parking Ordinances through Towing or Use of Vehicle Immobilization Devices 2nd/Final Reading was made by Sanders/McCauley. Discussion took place with Councilman Rylands asking for a further explanation of the enforcement procedures which Mr. O'Neill provided. An extensive discussion took place regarding persons who have stated to Council Member Reger that they have paid fines for parking issues but feel other violators have never been issued citations for the same violation. Recorder Sanders urged any person who feels this has happened to please bring it to the attention of the City with enough information that it can be investigated. At the end of the discussion, the Mayor called for a vote of the motion. Motion carried unanimously.

Council Member McCauley and Council Member Rylands asked about the property being prepared for the new SYCC multi-purpose building including a possible issue with the neighboring property lines. Discussion took place and the matter will be further reviewed.

F.2 Resolution 2022-11, General Fund Budget Revision #3 – Action was taken earlier in the meeting.

F.3 WAMSB 2023 Update – City Recorder Sanders provided an extensive update on the planning for the World Association of Marching Show Bands 2023 World Championship being held in Buckhannon July 17 through July 24, 2023. He also asked Council Member Rylands to join him as he presented the World Association of Marching Show Bands traveling flag that has been in every country that has held a WAMSB World Championship to the Council and the public for the first time.

F.4 Discussion/Possible Vote-Buckhannon Fire Department & Non-Emergency Services Offered – Action was taken earlier in the meeting.

G. Comments and Announcements:

- **Pamela Bucklew:** Mrs. Bucklew stated that she is very happy for with the progress report on the new Fire Training Facility. She hopes that we will consider starting a Junior Fire group. She also congratulated Mayor Skinner on his appointment as the Executive Director of the UCDA.
- **David McCauley:** Mr. McCauley reminisced about the early days when the City was rated a 5 for the ISO rating and he congratulated the efforts that have brought the rating down to a 3. He also asked for an update on financing for the SYCC multi-purpose building. Mayor Skinner, Amberle Jenkins and Recorder Sanders provided the update. Mr. Sanders recommended that we add a monthly report on the SYCC multi-purpose building to the agenda. Mr. McCauley also asked that we review the property swap issue. Mayor Skinner reported that it is still work in progress. Mr. McCauley wished everyone a Happy New Year.
- Jack Reger: Mr. Reger commended Mayor Skinner on his appointment as the Executive Director of the UCDA. He congratulated the Buckhannon Fire Department on the many successes that they have had including the achievements of our firefighters. He requested an update on the Fire Training Facility soon as well. He is happy with the 3 rating for ISO and congratulated all those involved.
- **Dave Thomas:** Mr. Thomas concurred with all the comments made by his fellow council members and wished everyone a Happy New Year.
- **CJ Rylands:** Mr. Rylands noted that he was happy with the ISO rating of 3 and that it extends beyond our city limits to include the first due area. He noted that at some point we will need to have difficult discussion regarding the delivery of services to the first due area. He congratulated all involved in achieving this great ISO rating and wished everyone a Happy New Year.
- **Randall Sanders:** Mr. Sanders echoed what others said about the success of the city realizing a new and lower ISO rating. He also noted that 2022 had been a very successful year throughout all of our departments and thanked all the city employees for making this happen. He took time to remind all that as we replace the sidewalks on Florida Street, we are only removing sidewalks on one side of the street at a time so there is always a full sidewalk to walk on. He discouraged people from the walking in the street. He wished all a Happy New Year.

H. Mayor's Comments and Announcements: Mayor Skinner thanked all for a very good meeting and he closed by wishing everyone a happy and successful 2023.

I. Adjournment

Motion to adjourn at 8:57 PM was made by Thomas/Sanders.

Mayor Robert N. Skinner III

City Recorder Randall H. Sanders