# City Council of Buckhannon – 7:00 P.M. in Council Chambers Meeting Agenda for Thursday, April 18, 2024

Channel 3 is Live Streaming our City Council Meetings at <u>https://www.facebook.com/ch3buckhannon/</u> Send public comments via email to <u>buckhannon@buckhannonwv.org</u> or drop them in the mail, or drop box behind City Hall.

Please join the meeting from your computer, tablet or smartphone <a href="https://global.gotomeeting.com/join/804282709">https://global.gotomeeting.com/join/804282709</a> You can also dial in using your phone United States: <u>+1 (872) 240-3212</u> Access Code: 804-282-709

#### A. Call to Order

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America

## B. Recognized Guests

B.1 WV Emergency Management Division

## C. Department & Board Reports

- C.1 Public Works Director- Jerry Arnold
- C.2 Finance Director- Amberle Jenkins
- C.3 Police Chief- Matthew Gregory
- C.4 City Attorney- Tom O'Neill

# D. Correspondence & Information

- D.1 Notice of Public Hearing of Ordinance No. 467 Increasing the City's Fire Protection Service Fees
- D.2 Notice of Public Hearing of Ordinance No. 468 Increasing the City's Police Protection Service Fees
- D.3 Notice City Council Meeting Date of May 16, 2024 has been cancelled due to conflict with the WVSF Events
- D.4 ZBA Memorandum Decision 42 North Locust Street
- D.5 Charles Gibson Library Director's Report April 2024
- D.6 Upshur County Solid Waste Authority Free Paper Shred Event Saturday, April 20th 9am-12noon at 395 Mudlick Rd
- D.7 FOIA Request- Cheyenne Haley
- D.8 Office of the State Auditor- Notice of Approval of the Levy Estimate (Budget FY 24/25)
- D.9 Report of Cat & Dog Activity-Upshur County Commission-March 2024

# E. Consent Agenda

- E.1 Approval of Minutes -Regular Meeting 04/04/24, Lay the Levy 04/16/24
- E.2 Approval of Building and Wiring Permits
- E.3 Approval of Payment of the Bills

# F. Strategic Issues for Discussion and/or Vote

- F.1 FEMA Flood Mitigation Assistance Swift Current Program
- F.2 Approval Resolution 2024-04 Adopting Region VII Planning & Development Council Hazard Mitigation Updated Plan
- F.3 Approval Advertisement Job Description for the Position of Director of Public Works
- F.4 Approval Ordinance No. 467 Increasing the City's Fire Protection Service Fees-2<sup>nd</sup> Reading
- F.5 Approval Ordinance No. 468 Increasing the City's Police Protection Service Fees 2<sup>nd</sup> Reading
- F.6 Request from Megan Settles to Amend Permitted Uses in R-1 Single Family Residential District to include Airbnb Rental

#### G. Comments and Announcements

- G.1 Pamela Bucklew
- G.2 David McCauley
- G.3 Jack Reger
- G.4 David Thomas
- G.5 CJ Rylands
- G.6 Randall Sanders

#### H. Mayor's Comments and Announcements

I. Adjournment

Posted 04/15/2024