STATE OF WEST VIRGINIA, COUNTY OF UPSHUR, CITY OF BUCKHANNON, TO WIT:

A regular Buckhannon Waste Collection Board meeting was held on Thursday, February 01, 2024, at 7:30 a.m. in the Council Chambers of City Hall. The following individuals were in attendance (GTM – GoToMeeting):

Robbie Skinner Mayor Present Randy Sanders City Recorder Present CI Rylands **Board Member** Absent Scott Randall **Board Member** Present Jay Hollen City Engineer Present - GTM Jerry Arnold Director of Public Works Present Dakota Arnold Waste Department Present Amberle Jenkins Assistant Recorder/Director of Finance Present Barbara Hinkle Mayor's Office Present Monica Zalaznik My Buckhannon Absent

> City of Buckhannon Waste Collection Board 7:30 a.m., at City Hall in Council Chambers Meeting Agenda for Thursday, February 01, 2024

A. Call to Order

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America

B. Recognized Guests

B.1

C. Financial Report-Amby Jenkins

C.1 January 2024

D. Department Report

- D.1 Recycling Center Report
- D.2 Transfer Station Report
- D.3 Waste Collection Report

E. Correspondence and Information

E.1 Tariff MF-P.S.C. WV No. 8 - PSC WV –Inflation Index Increase Effect February 1, 2024 GO #64.6 E.2 2nd Half 2023 DMR

F. Consent Agenda

F.1 Approval of Minutes: 01/04/24

G. Strategic Issues for Discussion and/or Vote

- G.1 Approval Employee Wage Increase Office Clerk Olivia Hamner
- G.2 Approval to Request Advertisement for Bids –Purchase of (2) Two Garbage Trucks
- G.3 Approval Waste Collection Board Budget Revision FY 23/24
- G.4 Discussion/Possible Vote Internal Policy Change regarding Hook Lift, Bin Rental, and Pull Rates

H. Board Members' Comments and Announcements

I. Adjournment

Posted 01/26/2024

A. Call to Order: Mayor Robbie Skinner called the meeting to order, followed by a moment of silence and the pledge to the flag.

B. Recognized Guests: None

C. Financial Report

C.1 January 2024 – Amby Jenkins presented and explained the following information:

WASTE BOARD CITY OF BUCKHANNON **BALANCE SHEET**

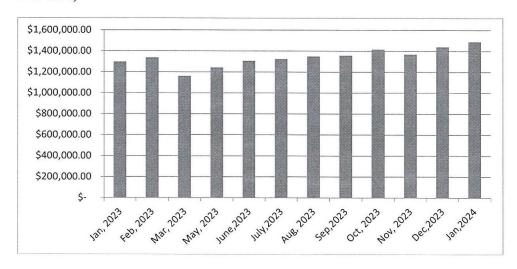
Balance January 31, 2024

Money Market & Checking \$1,489,598.54

CD Citizens Bank 4.5% (renew Dec 2024 \$ 80,918.58

CDAR (renew April 2024 \$ 27,827.45 CD (open Mar 2023 4% renew June 2024) \$ 200,000.00

Landfill Bond \$64,000.00 (Letter of Credit required by DEP with First Community Bank 5-26-2021)



Money Market & Checking Trend

1-31-2024 01:41 PM

CITY OF BUCKHANNON
REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: JANUARY 31ST, 2024

| | | ANUARI 3151, 2024 | | | |
|-------------------|---|------------------------|---------------------|--|-----------------|
| | | | % OF ' | YEAR COMPLETED | : 58.33 |
| CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBERED | BUDGET BALANCE | % YTD BUDGET |
| | | | | | |
| 1.500 | 0.00 | 1, 306, 56 | 0.00 | 193.44 | 87.10 |
| | | | | | 409.26 |
| 0,000 | | | | | 0.00 |
| | | | | | 0.00 |
| 50,40,200,00 | | | | 27 Mar. 180 Bar. 180 Bar. | 64.83 |
| | | | | | 0.00 |
| | | | | | 71.77 |
| 95,000 | 10,457.15 | 75,884.22 | 0.00 | 19,115.78 | 79.88 |
| | | | | | |
| | | | | | 98.80 |
| 120,000 | 16,444.42 | 118,560.69 | 0.00 | 1,439.31 | 98.80 |
| 0 524 000 | 227 016 52 | 1 736 660 03 | 0.00 | 707 220 17 | 68.53 |
| | | | | | 68.53 |
| 2,534,000 | 237,016.52 | 1,/36,660.83 | 0.00 | 191,339.11 | 68.33 |
| 310.000 | 24.677.00 | 240.702.00 | 0.00 | 69.298.00 | 77.65 |
| 310,000 | 24,677.00 | 240,702.00 | 0.00 | 69,298.00 | 77.65 |
| | | | | | |
| 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0 | 1,800.00 | 2,700.00 | 0.00 (| 2,700.00) | 0.00 |
| 0 | 1,800.00 | 2,700.00 | 0.00 (| 2,700.00) | 0.00 |
| | | | | | |
| | | | | | 0.00 |
| | | | | | 50.00 |
| 200 | 0.00 | 100.00 | 0.00 | 100.00 | 50.00 |
| 200 | 0.00 | 186 15 | 0.00 | 13 85 | 93.08 |
| | | | | | 0.00 |
| No. | | | | | 291.82 |
| | | | | | 0.00 |
| 30,800 | 3,403.74 | 87,732.13 | 0.00 (| 56,932.13) | 284.84 |
| 3,090,000 | 293,798.83 | 2,262,339.87 | 0.00 | 827,660.13 | 73.21 |
| | 1,500 3,000 0 1,500 2,000 2,000 95,000 120,000 120,000 2,534,000 310,000 310,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1,500 | 1,500 | CURRENT BUDGET CURRENT PERIOD YEAR TO DATE ACTUAL TOTAL ENCUMBERED 1,500 0.00 1,306.56 0.00 3,000 2,062.45 12,277.85 0.00 0 0.00 0.00 0.00 2,000 0.00 1,296.60 0.00 2,000 0.00 0.00 0.00 2,000 8,394.70 61,003.21 0.00 95,000 10,457.15 75,884.22 0.00 120,000 16,444.42 118,560.69 0.00 120,000 16,444.42 118,560.69 0.00 2,534,000 237,016.52 1,736,660.83 0.00 2,534,000 237,016.52 1,736,660.83 0.00 310,000 24,677.00 240,702.00 0.00 310,000 24,677.00 240,702.00 0.00 0 0.00 0.00 0.00 0 0.00 0.00 0.00 0 0.00 0.00 0.00 0 0.00 | 1,500 |

PAGE: 3

CITY OF BUCKHANNON REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: JANUARY 31ST, 2024

PAGE: 4

% OF YEAR COMPLETED: 58.33

404-WASTE COLLECTION

| | | | | % OF : | YEAR COMPLETED: | 58.33 |
|--|---|--|---|--|--|---|
| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBERED | BUDGET BALANCE | % YTD BUDGET |
| WASTE DEPARTMENT | | | | | | |
| SALARIES & BENEFITS 404-530-103-00 WASTE EMPLOYEES SALARIES 404-530-103-01 WASTE COMPENSATED ABSENCE 404-530-104-00 WASTE COLL. F.I.C.A. 404-530-105-00 WASTE EMPLOYEE INSURANCE 404-530-106-00 WASTE EMPLOYEE RETIREMENT TOTAL SALARIES & BENEFITS | 818,000 0 63,000 160,000 73,000 | 59,826.80 0.00 4,557.21 11,006.39 5,364.77 80,755.17 | 448,315.90 0.00 34,164.98 106,742.73 40,035.06 629,258.67 | 0.00 0.00 0.00 0.00 0.00 | 369,684.10 0.00 28,835.02 53,257.27 32,964.94 484,741.33 | 54.81 0.00 54.23 66.71 54.84 56.49 |
| CONTRACTUAL SERVICES 404-530-213-00 WASTE COLL. UTILITIES 404-530-226-00 COMP, UNEMPL & INSURANCE TOTAL CONTRACTUAL SERVICES | 18,000 58,000 76,000 | 546.98 1,618.95 2,165.93 | 3,858.86 22,693.64 26,552.50 | 0.00 0.00 0.00 | 14,141.14 35,306.36 49,447.50 | 21.44 39.13 34.94 |
| COMMODITIES 404-530-341-00 SHOP MAINTENANCE 404-530-341-05 SAFETY EQUIPMENT 404-530-343-00 TRUCK MAINTENANCE 404-530-343-01 GAS & OIL EXPENSE 1,2,3,4 404-530-344-00 MAINTENANCE OTHER DEPTS. 404-530-345-00 WASTE COLL. UNIFORMS TOTAL COMMODITIES | 41,000 10,000 90,000 120,000 2,200 14,000 277,200 | 3,513.29 1,426.85 10,094.55 7,872.55 0.00 672.30 23,579.54 | 23,324.42 7,453.12 57,439.78 65,828.70 0.00 2,812.79 156,858.81 | 0.00 0.00 0.00 0.00 0.00 0.00 | 17,675.58 2,546.88 32,566.22 54,171.30 2,200.00 11,187.21 120,341.19 | 56.89 74.53 63.82 54.86 0.00 20.09 56.59 |
| CAPITAL OUTLAY 404-530-459-00 WASTE COLL. NEW EQUIPMENT 404-530-459-01 TOTER SYSTEM TOTAL CAPITAL OUTLAY | 121,416 10,000 131,416 | 2,148.82 0.00 2,148.82 | 24,035.00 0.00 24,035.00 | 0.00 0.00 0.00 | 97,381.00 10,000.00 107,381.00 | 19.80 0.00 18.29 |
| CONTRIBUTIONS 404-530-561-00 DUMPSTERS (NEW) TOTAL CONTRIBUTIONS | 30,000 30,000 | 0.00 | 1,763.95 1,763.95 | 0.00 | 28,236.05 28,236.05 | 5.88 5.88 |
| NON-OPERATING EXPENSES 404-530-999-00 COLLECTION MISCELLANEOUS TOTAL NON-OPERATING EXPENSES | 16,000 16,000 | 244.90 244.90 | 7,236.08 7,236.08 | 110.40 110.40 | 8,653.52 8,653.52 | 45.92 45.92 |
| TOTAL WASTE DEPARTMENT | 1,644,616 | 108,894.36 | 845,705.01 | 110.40 | 798,800.59 | 51.43 |
| RECYCLING DEPARTMENT | | | | | | |
| SALARIES & BENEFITS 404-531-103-00 RECYCLING SALARIES 404-531-103-01 ADJUST COMPENSATED ABSENC 404-531-104-00 FICA TAX | 108,000 0 8,300 | 4,561.88 0.00 347.97 | 55,123.62 0.00 4,195.57 | 0.00 0.00 0.00 | 52,876.38 0.00 4,104.43 | 51.04 0.00 50.55 |
| 1-31-2024 01:41 PM | | REVENUE & EXPENS | F BUCKHANNON 5E REPORT (UNAUDI' | red) | PAC | SE: 5 |
| 404-WASTE COLLECTION | | AS OF: JA | ANUARY 31ST, 2024 | % OF ' | YEAR COMPLETED: | 58.33 |
| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBERED | BUDGET BALANCE | % YTD BUDGET |
| 404-531-105-00 GROUP INSURANCE 404-531-106-00 GROUP RETIREMENT TOTAL SALARIES & BENEFITS | 27,000 9,720 153,020 | 1,619.69 410.57 6,940.11 | 15,836.55 4,917.57 80,073.31 | 0.00 0.00 0.00 | 11,163.45 4,802.43 72,946.69 | 58.65 50.59 52.33 |
| CONTRACTUAL SERVICES 404-531-213-00 UTILITIES 404-531-226-00 INSURANCE & BONDS TOTAL CONTRACTUAL SERVICES | 6,800 6,500 13,300 | 649.00 1,604.42 2,253.42 | 3,482.60 12,242.83 15,725.43 | 0.00 0.00 0.00 (| 3,317.40 5,742.83) 2,425.43) | 51.21 188.35 118.24 |
| COMMODITIES 404-531-343-00 TRUCK MAINTENANCE 404-531-343-01 FUEL - RECYCLING CENTER 404-531-343-02 EQUIPMENT MAINTENANCE 404-531-399-00 MISCELLANEOUS TOTAL COMMODITIES | 14,000 12,000 12,000 5,400 43,400 | 39.99 688.80 2,277.14 0.00 3,005.93 | 411.59 4,173.72 6,546.07 2,311.47 13,442.85 | 0.00 0.00 0.00 0.00 0.00 | 13,588.41 7,826.28 5,453.93 3,088.53 29,957.15 | 2.94 34.78 54.55 42.81 30.97 |
| CAPITAL OUTLAY 404-531-459-00 CAPITAL OUTLAY - NEW EQUI | | | | | | |
| TOTAL CAPITAL OUTLAY | 25,000 25,000 | 0.00 | 0.00 | 0.00 | 25,000.00 25,000.00 | 0.00 |
| AND THE PERSON OF THE PERSON O | | | | | | |
| TOTAL CAPITAL OUTLAY | 25,000 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0.00 |
| TOTAL CAPITAL OUTLAY TOTAL RECYCLING DEPARTMENT LANDFILL | 25,000 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0.00 |
| TOTAL CAPITAL OUTLAY TOTAL RECYCLING DEPARTMENT LANDFILL CONTRACTUAL SERVICES 404-532-216-00 TESTING/MONITOR WELLS 404-532-216-01 TREATMENT OF LEACHATE | 25,000 234,720 0 30,000 | 0.00 12,199.46 0.00 1,637.19 | 0.00 109,241.59 0.00 11,234.71 | 0.00 0.00 0.00 0.00 | 25,000.00 125,478.41 0.00 18,765.29 | 0.00 46.54 0.00 37.45 |
| TOTAL CAPITAL OUTLAY TOTAL RECYCLING DEPARTMENT LANDFILL CONTRACTUAL SERVICES 404-532-216-00 TESTING/MONITOR WELLS 404-532-216-01 TREATMENT OF LEACHATE TOTAL CONTRACTUAL SERVICES CAPITAL OUTLAY 404-532-461-00 BONDING (LANDFILL) | 25,000 234,720 30,000 30,000 | 0.00 12,199.46 0.00 1,637.19 1,637.19 | 0.00 109,241.59 0.00 11,234.71 11,234.71 | 0.00 0.00 0.00 0.00 0.00 | 25,000.00 125,478.41 0.00 18,765.29 18,765.29 | 0.00 46.54 0.00 37.45 37.45 |
| TOTAL CAPITAL OUTLAY TOTAL RECYCLING DEPARTMENT LANDFILL CONTRACTUAL SERVICES 404-532-216-00 TESTING/MONITOR WELLS 404-532-216-01 TREATMENT OF LEACHATE TOTAL CONTRACTUAL SERVICES CAPITAL OUTLAY 404-532-461-00 BONDING (LANDFILL) TOTAL CAPITAL OUTLAY CONTRIBUTIONS 404-532-599-00 WASTE DEPRECIATION TOTAL CONTRIBUTIONS TOTAL LANDFILL | 25,000 234,720 30,000 30,000 0 | 0.00 12,199.46 0.00 1,637.19 1,637.19 0.00 0.00 | 0.00 109,241.59 0.00 11,234.71 11,234.71 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 25,000.00 125,478.41 0.00 18,765.29 18,765.29 0.00 0.00 | 0.00 46.54 0.00 37.45 37.45 0.00 0.00 |
| TOTAL CAPITAL OUTLAY TOTAL RECYCLING DEPARTMENT LANDFILL CONTRACTUAL SERVICES 404-532-216-00 TESTING/MONITOR WELLS 404-532-216-01 TREATMENT OF LEACHATE TOTAL CONTRACTUAL SERVICES CAPITAL OUTLAY 404-532-461-00 BONDING (LANDFILL) TOTAL CAPITAL OUTLAY CONTRIBUTIONS 404-532-599-00 WASTE DEPRECIATION TOTAL CONTRIBUTIONS | 25,000 234,720 30,000 30,000 0 0 | 0.00 12,199.46 0.00 1,637.19 1,637.19 0.00 0.00 0.00 | 0.00 109,241.59 0.00 11,234.71 11,234.71 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 18,765.29 0.00 0.00 0.00 | 0.00 46.54 0.00 37.45 37.45 0.00 0.00 |

| 1-31-2024 01:41 FM | | REVENUE & EXPENS | SE REPORT (UNAUDI | TED) | PAC | DE: 0 |
|--|--------------------|------------------------|---|---------------------|--------------------------|--------------------------|
| 404-WASTE COLLECTION | | AS OF: JA | ANUARY 31ST, 2024 | a on | YEAR COMPLETED: | E0 22 |
| DEPARTMENTAL EXPENDITURES | CURRENT BUDGET | CURRENT PERIOD | YEAR TO DATE ACTUAL | TOTAL ENCUMBERED | BUDGET BALANCE | 58.33 % YTD BUDGET |
| 404-533-106-00 GROUP RETIREMENT TOTAL SALARIES & BENEFITS | 6,300 95,700 | 434.81 6,439.97 | 3,270.73 50,422.56 | 0.00 | 3,029.27 45,277.44 | 51.92 |
| CONTRACTUAL SERVICES | | | | | | |
| 404-533-213-00 UTILITIES 404-533-216-00 DRAINAGE EXPENSE TRANSFER | 9,000 | 1,338.67 128.00 | 3,830.64 1,078.00 | 0.00 | 5,169.36 2,922.00 | 42.56 26.95 |
| 404-533-226-00 INSURANCE & BONDS TOTAL CONTRACTUAL SERVICES | 20,000 | 1,604.42 3,071.09 | 20,570.62 25,479.26 | 0.00 (_ | 570.62) 7,520.74 | 102.85 77.21 |
| COMMODITIES | | | | | | |
| 404-533-343-00 EQUIPMENT MAINTENANCE 404-533-343-01 FUEL/OIL TRANSFER STA. 7, | 40,000 108,000 | 1,325.52 6,283.15 | 16,143.73 43,178.32 | 0.00 | 23,856.27 | 40.36 39.98 |
| 404-533-343-02 MAINTENANCE TRUCK/TRAILER | 40,000 | 4,657.37 | 37,320.72 | 0.00 | 2,679.28 | 93.30 |
| 104-533-345-00 UNIFORMS TOTAL COMMODITIES | 4,000 192,000 | 158.72 12,424.76 | 1,037.70 97,680.47 | 0.00 | 2,962.30 94,319.53 | 25.94 50.88 |
| CAPITAL OUTLAY | 101 112 | 26 110 07 | 154 600 45 | 0.00 (| E2 E70 4E) | 152.00 |
| 404-533-459-00 NEW EQUIPMENT 404-533-460-00 TIPPING FEES | 101,112 925,000 | 26,119.97 53,605.34 | 154,690.45 491,649.61 | 0.00 (0.00 | 53,578.45) 433,350.39 | 152.99 53.15 |
| 104-533-461-00 BONDING TRANSFER STATION 104-533-464-00 STATE GRANT | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404-533-470-00 TIRE DISPOSAL | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 404-533-478-00 ROAD MAINTENANCE 404-533-479-00 RECLASSIFY PAYMENTS | 40,000 | 0.00 | 2,765.09 0.00 | 0.00 | 37,234.91 0.00 | 6.91 0.00 |
| TOTAL CAPITAL OUTLAY | 1,066,112 | 79,725.31 | 649,105.15 | 0.00 | 417,006.85 | 60.89 |
| NON-OPERATING EXPENSES 404-533-999-00 MISCELLANEOUS TRANSFER ST | 5,300 | 204.21 | 1,841.46 | 0.00 | 3,458.54 | 34.74 |
| TOTAL NON-OPERATING EXPENSES | 5,300 | 204.21 | 1,841.46 | 0.00 | 3,458.54 | 34.74 |
| TOTAL TRANSFER STATION | 1,392,112 | 101,865.34 | 824,528.90 | 0.00 | 567,583.10 | 59.23 |
| WASTE OFFICE/BOARD | | | | | | |
| SALARIES & BENEFITS | | | | | | |
| 404-534-101-00 WASTE BOARD OFFICERS SALA | 12,000 | 1,000.00 | 7,000.00 | 0.00 | 5,000.00 | 58.33 |
| 404-534-103-00 CLERK, ATTORNEY, ENGINEER 404-534-103-01 ADJUST COMPENSATED ABSENC | 173,000 | 12,618.14 0.00 | 96,522.81 0.00 | 0.00 | 76,477.19 0.00 | 55.79 |
| 404-534-104-00 FICA TAX 404-534-105-00 GROUP INSURANCE | 13,300 6,000 | 1,041.19 533.08 | 7,915.78 4,844.55 | 0.00 | 5,384.22 1,155.45 | 59.52 80.74 |
| 404-534-105-00 GROUP RETIREMENT | 16,700 | 1,089.87 | 8,509.49 | 0.00 | 8,190.51 | 50.96 |
| 404-534-107-00 INT EXP EXCAVATOR LOAN TOTAL SALARIES & BENEFITS | 221,000 | 0.00 16,282.28 | 124,792.63 | 0.00 | 0.00 96,207.37 | 0.00 56.47 |
| CONTRACTUAL SERVICES | | | | | | |
| 404-534-218-00 POSTAGE 404-534-219-00 RENT | 14,000 10,000 | 3,842.69 0.00 | 14,728.85 0.00 | 0.00 (| 728.85) 10,000.00 | 0.00 |
| 404-534-223-00 PROFESSIONAL SERVICES (LE | 25,000 | 3,207.25 | 17,813.00 | 0.00 | 7,187.00 | 71.25 |
| 1-31-2024 01:41 PM | | CITY | F BUCKHANNON | | D.T. | GE: 7 |
| 131 2021 01.11 14 | | REVENUE & EXPEN | SE REPORT (UNAUDI ANUARY 31ST, 2024 | | E.P. | GE. |
| 404-WASTE COLLECTION | | | , | | YEAR COMPLETED | 58.33 |
| | CURRENT | CURRENT | YEAR TO DATE | TOTAL | BUDGET | % YTD |
| DEPARTMENTAL EXPENDITURES | BUDGET | PERIOD | ACTUAL | ENCUMBERED | BALANCE | BUDGET |
| 404-534-226-00 INSURANCE & BONDS TOTAL CONTRACTUAL SERVICES | 49,000 | 7,055.35 | 9,136.73 41,678.58 | 0.00 (| 9,136.73) 7,321.42 | <u>0.00</u> 85.06 |
| COMMODITIES | | | | | | |
| 104-534-353-00 PSC ASSESSMENTS 104-534-399-00 MISCELLANEOUS | 8,200 0 | 0.00 | 7,182.94 0.00 | 0.00 | 1,017.06 | 87.60 0.00 |
| TOTAL COMMODITIES | 8,200 | 0.00 | 7,182.94 | 0.00 | 1,017.06 | 87.60 |
| CAPITAL OUTLAY 104-534-459-00 CAPTIAL EXPENSE | 36,800 | 0.00 | 6,288.65 | 0.00 | 30,511.35 | 17.09 |
| TOTAL CAPITAL OUTLAY | 36,800 | 0.00 | 6,288.65 | 0.00 | 30,511.35 | 17.09 |
| ION-OPERATING EXPENSES 104-534-699-99 WASTE BOARD CONTINGENCY | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-534-999-00 GEM & ADM MISC BILLING EX TOTAL NON-OPERATING EXPENSES | 60,000 | 9,075.40 | 56,659.33 56,659.33 | 121.00 121.00 | 3,219.67 3,219.67 | 94.63 |
| | | | 2.8 5 5332 56 | 8 | | |
| TOTAL WASTE OFFICE/BOARD | 375,000 | 32,413.03 | 236,602.13 | 121.00 | 138,276.87 | 63.13 |
| AD DEBT | | | | | | |
| ION-OPERATING EXPENSES 104-550-676-00 BAD DEBT EXPENSE (return c | ñ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL NON-OPERATING EXPENSES | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | |

0.00

3,676,448 257,009.38 2,027,312.34

0

REVENUE OVER/(UNDER) EXPENDITURES (586,448) 36,789.45 235,027.53 (

TOTAL BAD DEBT

TOTAL EXPENDITURES

0.00

231.40 1,648,904.26 55.15

231.40)(821,244.13) 40.04-

0.00 0.00

0.00

\$6,836.40 – QUALITY HYDRAULICS INC- SWEEP CYLINDER R-2, CARRIER CYLINDERS R-3&R-8

\$3,288.00 - RELIABLE TIRE CO - TIRES

\$53,107.34 – WM CORPORATE SERVICES – DEC TIPPING FEES

\$24,999.00 – OPEN RANGE RESOURCES LLC – 2003 VOLVO ROAD TRACTOR

01-31-2024 01:45 PM DISBURSEMENTS 01-01-24 to 01-31-24 PAGE: 20

FUND: WASTE COLLECTION

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
|------------------|------------------------------|------------|----------------------|----------------------------|-----------|
| | | | | | |
| WASTE DEPARTMENT | MPL CORPORATION | 530-999-00 | COLLECTION MISCELLAN | JAN 2024 TOWER NTWK ACCESS | 100.00 |
| | MON POWER | 530-213-00 | WASTE COLL. UTILITIE | 110088931545 WASTE GARAGE | 121.80 |
| | UNIFIRST CORP. | 530-341-00 | SHOP MAINTENANCE | DEC 2023 ALL DEPT UNIFORMS | 720.61 |
| | ENCOVA INSURANCE | 530-226-00 | COMP, UNEMPL & INSUR | WCN6007140 12/4/23-1/1/202 | 1,604.42 |
| | AIRGAS USA, LLC | 530-341-00 | SHOP MAINTENANCE | CYLINDER LEASE | 109.00 |
| | | 530-341-00 | SHOP MAINTENANCE | TANK REFILLS | 171.60 |
| | WV PUBLIC EMPLOYEES INSURANC | 530-105-00 | WASTE EMPLOYEE INSUR | WASTE JAN 2024 HEALTH INS | 10,957.64 |
| | QUALITY HYDRAULICS INC | 530-343-00 | TRUCK MAINTENANCE | SWEEP CYLINDER R-2 | 2,278.80 |
| | | 530-343-00 | TRUCK MAINTENANCE | CARRIER CYLINDER R-3 | 2,278.80 |
| | | 530-343-00 | TRUCK MAINTENANCE | CARRIER CYLINDER R-8 | 2,278.80 |
| | NAPA-AMTOWER AUTO SUPPLY | 530-343-00 | TRUCK MAINTENANCE | FITTINGS | 78.66 |
| | | 530-343-00 | TRUCK MAINTENANCE | HEADLIGHT BULBS | 84.08 |
| | | 530-343-00 | TRUCK MAINTENANCE | DPF PROTECT | 19.98 |
| | | 530-343-00 | TRUCK MAINTENANCE | FILTERS | 188.50 |
| | | 530-343-00 | TRUCK MAINTENANCE | FUEL FILTERS | 37.41 |
| | | 530-343-00 | TRUCK MAINTENANCE | FILTERS | 669.58 |
| | | 530-341-00 | SHOP MAINTENANCE | AIRCHUCK GAUGE SN/BRUSH | 97.10 |
| | HARBOR FREIGHT TOOLS | 530-343-00 | TRUCK MAINTENANCE | PCRD-SHACKLES | 9.98 |
| | | 530-341-00 | SHOP MAINTENANCE | PCRD-CARTRIDGE RESPIRATOR | 47.98 |
| | LOWES BUSINESS ACCOUNTS | 530-341-00 | SHOP MAINTENANCE | MATERIALS FOR WAS RESTROO | 120.03 |
| | | 530-341-00 | SHOP MAINTENANCE | MATERIALS FOR WAS RESTROO | 136.62 |

01-31-2024 01:37 PM DISBURSEMENTS 01-01-24 to 01-31-24 PAGE: 21

FUND: WASTE COLLECTION

| FUND: WASTE COLLECTION | N | | | | |
|------------------------|--|--------------------------|----------------------|---|-----------------|
| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | DESCRIPTION | AMOUNT |
| | WV MUNICIPAL LEAGUE | 530-226-00 | COMP, UNEMPL & INSUR | WASTE 4TH QTR UNEMPLOYMENT | 14.53 |
| | WV PUBLIC EMPLOYEES RETIREME | 530-106-00 | WASTE EMPLOYEE RETIR | WV RETIREMENT CONTRIBUTION | 1,470.85 |
| | | 530-106-00 | | WV RETIREMENT CONTRIBUTION | 1,505.17 |
| | | 530-106-00 | WASTE EMPLOYEE RETIR | WV RETIRE TIER2 CONTRIBUTI | 1,072.72 |
| | | 530-106-00 | | WV RETIRE TIER2 CONTRIBUTI | 1,316.03 |
| | COMMUNITY CARE OF WV | 530-999-00 | | PRE EMPLOYMENT PHYSICAL | 75.00 |
| | ENTERPRISE FM TRUST | 530-459-00 | | 25XTJN 2022 2500 DODGE RAM | 969.95 |
| | | 530-459-00 | | 25PQXL 2022 CHEVY EQUINOX | 305.74 |
| | | 530-459-00 | | 25QBXR 2022 RAM 1500 | 433.57 |
| | | 530-459-00 | | 25QBZM 2022 RAM 1500 | 439.56 |
| | JOHN BOGGESS dba VJG ASSOCIA | | SAFETY EQUIPMENT | GLOVES AND RAINSUIT | 290.89 |
| | TRACTOR SUPPLY CREDIT PLAN | 530-341-00 | SHOP MAINTENANCE | PCRD-RACHET STRAP 5 GAL JU | 94.96 |
| | RELIABLE TIRE COMPANY | 530-343-00 | TRUCK MAINTENANCE | TIRES PCRD-PAPER TOWELS BATTERIE | 2,088.00 |
| | WALMART STORES INC -BUCKHANN | 530-341-00 | SHOP MAINTENANCE | SAFETY BOOTS R WAUGAMAN | 206.91 |
| | BENNYS BOOT HILL | 530-345-00 | WASTE COLL. UNIFORMS | | 206.91 |
| | INTERNAL REVENUE SERVICE | 530-104-00 | | FICA WITHHELD AND MATCHED | 1,744.33 |
| | INTERNAL REVENUE SERVICE | 530-104-00 | | FICA WITHHELD AND MATCHED | 1,949.11 |
| | | 530-104-00 | | MEDICARE WITHHELD & MATCHE | 407.94 |
| | | 530-104-00 | | MEDICARE WITHHELD & MATCHE | 455.83 |
| | AMAZON.COM | 530-341-05 | SAFETY EQUIPMENT | PCRD-SAFETY BOOTS | 179.95 |
| | | 530-341-05 | SAFETY EQUIPMENT | PCRD-GEARWRENCH | 25.21 |
| | | 530-341-00 | SHOP MAINTENANCE | PCRD-EXTERIOR DOOR HANDLE | 146.86 |
| | | 530-341-00 | SHOP MAINTENANCE | PCRD-SAW BLADES BLUE PAINT | 168.50 |
| | | 530-341-05 | SAFETY EQUIPMENT | PCRD-HI-VISIBILITY HOODIES | 930.80 |
| | | 530-341-00 | SHOP MAINTENANCE | PCRD-CHAIN LINKS & CHAIN F | 277.03 |
| | | 530-343-00 | TRUCK MAINTENANCE | PCRD-RIVET NUTS | 19.98 |
| | | 530-341-00 | SHOP MAINTENANCE | PCRD-HIGH BAY LIGHTS FOR W | 876.59 |
| | | 530-999-00 | | PCRD-2024 VACATION SCHEDUL | 69.90 |
| | | 530-341-00 | SHOP MAINTENANCE | PCRD-KEY LOCK BOX | 139.99 |
| | | 530-343-00 | TRUCK MAINTENANCE | PCRD-SANDBLASTING KIT | 30.99 |
| | | 530-343-00 | TRUCK MAINTENANCE | PCRD-SANDBLASTING KIT | 30.99 |
| | PAYFLEX | 530-105-00 | | WASTE JAN 2024 HSA FEE | 48.75 |
| | AT&T MOBILITY | 530-213-00 | | PCRD-CELL PHN & GEOTAB NOV | 246.95 |
| | FREEDOM AG & ENGERY COOPERAT | | | BIBS M WARE & K CLICK | 258.48 75.06 |
| | FRONTIER | 530-213-00 530-213-00 | | 472-1651-101515-4 CITY HAL 472-4443-101915-4 WASTE | 78.99 |
| | | 530-213-00 | | 304-003-2273-060600-4 | 24.18 |
| | FLYERS ENERGY LLC | 530-213-00 | | DEC 2023 WASTE FUEL BILL | 7,872.55 |
| | GATE HOUSE SUPPLIES | 530-341-00 | SHOP MAINTENANCE | PCRD-WIRELESS KEYPAD IDLER | 202.48 |
| | **PAYROLL EXPENSES | 330 311 00 | onor mirriannos | 1/01/2024 - 1/31/2024 | 59,826.80 |
| | TATRODE BATBRODE | | | TOTAL: | 108,894.36 |
| RECYCLING DEPARTMENT | MON POWER | 531-213-00 | UTILITIES | 110088931701 RECYCLING CEN | 481.24 |
| MECTORING DEFAMIMENT | VALLEY STEEL SERVICE | 531-343-02 | EQUIPMENT MAINTENANC | | 1,482.16 |
| | ENCOVA INSURANCE | 531-226-00 | INSURANCE & BONDS | WCN6007140 12/4/23-1/1/202 | 1,604.42 |
| | WV PUBLIC EMPLOYEES INSURANC | | GROUP INSURANCE | WASTE JAN 2024 HEALTH INS | 1,609.94 |
| | WV PUBLIC EMPLOYEES RETIREME | | GROUP RETIREMENT | WV RETIREMENT CONTRIBUTION | 207.13 |
| | | 531-106-00 | GROUP RETIREMENT | WV RETIREMENT CONTRIBUTION | 203.44 |
| | TRACTOR SUPPLY CREDIT PLAN | 531-343-00 | TRUCK MAINTENANCE | PCRD-BUNG ADAPTER | 39.99 |
| | The second secon | 531-343-02 | EQUIPMENT MAINTENANC | PCRD-12V FUEL PUMP | 379.99 |
| | INTERNAL REVENUE SERVICE | 531-104-00 | FICA TAX | FICA WITHHELD AND MATCHED | 142.27 |
| | | 531-104-00 | FICA TAX | FICA WITHHELD AND MATCHED | 139.73 |
| | | 531-104-00 | FICA TAX | MEDICARE WITHHELD & MATCHE | 33.28 |
| | | | | | |

FUND: WASTE COLLECTION

| DEPARTMENT | VENDOR NAME | GL ACCOUNT | ACCOUNT DESCRIPTION | | AMOUN |
|---|---|---|--|--|---|
| | PEOPLES NATURAL GAS AMAZON.COM | 531-104-00 531-213-00 531-343-02 531-343-02 | | MEDICARE WITHHELD & MATCHE 200008184083 RECYCLE CENTE PCRD-OIL PUMP FOR RECYCLE PCRD-TRANSFER PUMP FOR FUE | 32.6 115.8 95.0 319.9 |
| | PAYFLEX | 531-105-00 | GROUP INSURANCE UTILITIES | WASTE JAN 2024 HSA FEE PCRD-CELL PHN & GEOTAB NOV | 9.7 51.8 |
| | AT&T MOBILITY FREEDOM AG & ENGERY COOPERAT | | FUEL - RECYCLING CEN | PROPANE FOR FORKLIFTS | 114.2 |
| | FLYERS ENERGY LLC **PAYROLL EXPENSES | 531-343-01 | FUEL - RECYCLING CEN | DEC 2023 WASTE FUEL BILL 1/01/2024 - 1/31/2024 | 574.5 4,561.8 |
| | | | | TOTAL: | 12,199.4 |
| LANDFILL | BUCKHANNON UTIL BOARDS STURM ENVIRONMENTAL SERVICES HARRISON RURAL ELECTRIC | 532-216-01 532-216-01 532-216-01 | TREATMENT OF LEACHAT | JAN 2024 MUDLICK LEACHATE DECEMBER LAB SAMPLES JAN 2024 LANDFILL ELECTRIC | 1,310.4 139.0 187.7 |
| | | 7 1 171 | | TOTAL: | 1,637.1 |
| TRANSFER STATION | MON POWER UNIFIRST CORP. | 533-213-00 533-345-00 | UTILITIES UNIFORMS | 110088931610 MUD LICK RD DEC 2023 ALL DEPT UNIFORMS | 405.7 158.7 |
| | COLE TRUCK PARTS INC | 533-343-02 533-343-02 | MAINTENANCE TRUCK/TR | HALF FENDERS R-19 | 866.7 329.9 |
| | | 533-343-02 | MAINTENANCE TRUCK/TR | FIFTH WHEEL HITCH | 1,561.0 |
| | ENCOVA INSURANCE WV PUBLIC EMPLOYEES INSURANC | 533-226-00 : 533-105-00 | GROUP INSURANCE | WASTE JAN 2024 HEALTH INS | 1,604.4 803.9 |
| | NAPA-AMTOWER AUTO SUPPLY | 533-343-02 533-343-02 | MAINTENANCE TRUCK/TR | FUEL FILTER R-16 FILTERS R-11 & R-19 | 17.9 396.7 |
| | CONTRACTOR OF CONTRACTOR | 533-343-00 | EQUIPMENT MAINTENANC | OIL FILTERS | 9.1 |
| | JERRY W RICE STURM ENVIRONMENTAL SERVICES | 533-460-00 533-216-00 | TIPPING FEES DRAINAGE EXPENSE TRA | FREON EVAC DECEMBER LAB SAMPLES LUMBER T/S REPAIRS | 300.0 128.0 |
| | LOWES BUSINESS ACCOUNTS | 533-343-00 533-343-00 | EQUIPMENT MAINTENANC | LUMBER T/S REPAIRS T/S REPAIR MATERIALS | 159.2 1,131.5 |
| | | 533-999-00 | MISCELLANEOUS TRANSF | MATERIALS FOR WAS RESTROO | 149.2 |
| | WV PUBLIC EMPLOYEES RETIREME | 533-999-00 533-106-00 | MISCELLANEOUS TRANSF GROUP RETIREMENT | 125V 3 WIRE ORANGE WV RETIREMENT CONTRIBUTION | 41.0 214.5 |
| | CITIZENS BANK OF WV | 533-106-00 533-459-00 | GROUP RETIREMENT NEW EQUIPMENT | WV RETIREMENT CONTRIBUTION WAS FEB 2024 CLOSED TOP TR | 220.3 |
| | RELIABLE TIRE COMPANY | 533-343-02 | MAINTENANCE TRUCK/TR | TIRES | 1,200.0 |
| | CRITES ELECTRICAL SUPPLY INC INTERNAL REVENUE SERVICE | 533-343-00 533-104-00 | EQUIPMENT MAINTENANC FICA TAX | FICA WITHHELD AND MATCHED | 25.54 146.5 |
| | | 533-104-00 533-104-00 | FICA TAX FICA TAX | FICA WITHHELD AND MATCHED MEDICARE WITHHELD & MATCHE | 150.5 |
| | | 533-104-00 | FICA TAX UTILITIES | MEDICARE WITHHELD & MATCHE | 35.2 |
| | PEOPLES NATURAL GAS AMAZON.COM | 533-213-00 533-999-00 | UTILITIES MISCELLANEOUS TRANSF | 200008184349 WASTE COLL PCRD-INK STAMP | 815.08 13.96 |
| | TIRE AND RUBBER INC PAYFLEX | 533-460-00 533-105-00 | TIPPING FEES GROUP INSURANCE | DEC 2023 TIRE TIPPING FEES WASTE JAN 2024 HSA FEE | 198.00 |
| | WM CORPORATE SERVICES, INC. | 533-460-00 | TIPPING FEES TIPPING FEES | DEC 2023 TIPPING FEES | 48,653.03 |
| | NEWLONS INTERNATIONAL SALESL | 533-460-00 533-343-02 | | C&D TIPPING FEES 12/16-12/ OIL PRESSURE SENSOR R-16 | 4,454.31 |
| | | 533-213-00 | UTILITIES | PCRD-CELL PHN & GEOTAB NOV | 38.85 |
| | AT&T MOBILITY | | HTTT TTTEC | 472-4443-101915-4 WASTE | |
| | FRONTIER FLYERS ENERGY LLC OPEN RANGE RESOURCES LLC DISBUF | 533-213-00 533-343-01 533-459-00 | | 472-4443-101915-4 WASTE DEC 2023 WASTE FUEL BILL 2003 VOLVO ROAD TRACTOR PAGE: | 78.98 6,283.15 24,999.00 |
| FUND: WASTE COLLECT: | FRONTIER FLYERS ENERGY LLC OPEN RANGE RESOURCES LLC DISBUR | 533-213-00 533-343-01 533-459-00 RSEMENTS 01-01- | FUEL/OIL TRANSFER ST NEW EQUIPMENT | DEC 2023 WASTE FUEL BILL 2003 VOLVO ROAD TRACTOR PAGE: | 6,283.15 24,999.00 |
| 01-31-2024 01:37 PM FUND: WASTE COLLECT: DEPARTMENT | FRONTIER FLYERS ENERGY LLC OPEN RANGE RESOURCES LLC DISBUR | 533-213-00 533-343-01 533-459-00 | FUEL/OIL TRANSFER ST NEW EQUIPMENT -24 to 01-31-24 | DEC 2023 WASTE FUEL BILL 2003 VOLVO ROAD TRACTOR PAGE: DESCRIPTION 1/01/2024 - 1/31/2024 | 6,283.15 24,999.00 23 AMOUNT 4,831.34 |
| FUND: WASTE COLLECT: | FRONTIER FLYERS ENERGY LLC OPEN RANGE RESOURCES LLC DISBUT ION VENDOR NAME **PAYROLL EXPENSES | 533-213-00 533-343-01 533-459-00 RSEMENTS 01-01- GL ACCOUNT | FUEL/OIL TRANSFER ST NEW EQUIPMENT 24 to 01-31-24 ACCOUNT DESCRIPTION | DEC 2023 WASTE FUEL BILL 2003 VOLVO ROAD TRACTOR PAGE: DESCRIPTION 1/01/2024 - 1/31/2024 TOTAL: | 6,283.15 24,999.00 23 AMOUNT 4,831.34 101,865.34 |
| FUND: WASTE COLLECT: | FRONTIER FLYERS ENERGY LLC OPEN RANGE RESOURCES LLC DISBUT ION VENDOR NAME **PAYROLL EXPENSES RALSTON PRESS INC | 533-213-00 533-343-01 533-459-00 RSEMENTS 01-01- GL ACCOUNT 534-999-00 534-999-00 | FUEL/OIL TRANSFER ST NEW EQUIPMENT 24 to 01-31-24 ACCOUNT DESCRIPTION GEM & ADM MISC BILLI I GEM & ADM MISC BILLI I | DEC 2023 WASTE FUEL BILL 2003 VOLVO ROAD TRACTOR PAGE: DESCRIPTION 1/01/2024 - 1/31/2024 TOTAL: WINDOW ENVELOPES WINDOW ENVELOPES | 6,283.15 24,999.00 23 AMOUNT 4,831.34 101,865.34 296.26 167.82 |
| FUND: WASTE COLLECT: | FRONTIER FLYERS ENERGY LLC OPEN RANGE RESOURCES LLC DISBUT ION VENDOR NAME **PAYROLL EXPENSES RALSTON PRESS INC | 533-213-00 533-343-01 533-459-00 RSEMENTS 01-01- GL ACCOUNT | FUEL/OIL TRANSFER ST NEW EQUIPMENT 24 to 01-31-24 ACCOUNT DESCRIPTION GEM & ADM MISC BILLI I | DEC 2023 WASTE FUEL BILL 2003 VOLVO ROAD TRACTOR PAGE: DESCRIPTION 1/01/2024 - 1/31/2024 TOTAL: WINDOW ENVELOPES WINDOW ENVELOPES | 6,283.15 24,999.00 23 AMOUNT 4,831.34 101,865.34 296.26 |
| FUND: WASTE COLLECT: | FRONTIER FLYERS ENERGY LLC OPEN RANGE RESOURCES LLC DISBUT ION VENDOR NAME **PAYROLL EXPENSES RALSTON PRESS INC LEAF | 533-213-00 533-343-01 533-459-00 RSEMENTS 01-01- GL ACCOUNT 534-999-00 534-999-00 534-999-00 534-999-00 534-999-00 | FUEL/OIL TRANSFER ST NEW EQUIPMENT 24 to 01-31-24 ACCOUNT DESCRIPTION GEM & ADM MISC BILLI | DEC 2023 WASTE FUEL BILL 2003 VOLVO ROAD TRACTOR PAGE: DESCRIPTION 1/01/2024 - 1/31/2024 TOTAL: WINDOW ENVELOPES WINDOW ENVELOPES WINDOW ENVELOPES WINDOW ENVELOPES BY DURCHASE ORDERS JAN 2024 CITY HALL COPIER LEAF | 6,283.15 24,999.00 23 AMOUNT 4,831.34 101,865.34 296.26 167.82 186.92 155.50 174.91 |
| FUND: WASTE COLLECT: | FRONTIER FLYERS ENERGY LLC OPEN RANGE RESOURCES LLC DISBUT ION VENDOR NAME **PAYROLL EXPENSES RALSTON PRESS INC LEAF ENCOVA INSURANCE WV PUBLIC EMPLOYEES INSURANC | 533-213-00 533-343-01 533-459-00 RSEMENTS 01-01- GL ACCOUNT 534-999-00 534-999-00 534-999-00 534-999-00 534-299-00 534-206-00 534-105-00 | FUEL/OIL TRANSFER ST NEW EQUIPMENT 24 to 01-31-24 ACCOUNT DESCRIPTION GEM & ADM MISC BILLI 1 GROUP INSURANCE & BONDS 1 GROUP INSURANCE | DEC 2023 WASTE FUEL BILL 2003 VOLVO ROAD TRACTOR PAGE: DESCRIPTION 1/01/2024 - 1/31/2024 TOTAL: WINDOW ENVELOPES WINDOW ENVELOPES PURCHASE ORDERS JAN 2024 CITY HALL COPIER LEAF WCN6007140 12/4/23-1/1/202 WASTE JAN 2024 HEALTH INS | 6,283.15 24,999.00 23 AMOUNT 4,831.34 101,865.34 296.26 167.82 186.92 155.50 174.91 5.41 526.58 |
| FUND: WASTE COLLECT: | FRONTIER FLYERS ENERGY LLC OPEN RANGE RESOURCES LLC DISBUTION VENDOR NAME **PAYROLL EXPENSES RALSTON PRESS INC LEAF ENCOVA INSURANCE WV PUBLIC EMPLOYEES INSURANC WV PUBLIC EMPLOYEES RETIREME | 533-213-00 533-343-01 533-459-00 RSEMENTS 01-01- GL ACCOUNT 534-999-00 534-999-00 534-999-00 534-999-00 534-299-00 534-206-00 534-105-00 | FUEL/OIL TRANSFER ST NEW EQUIPMENT 24 to 01-31-24 ACCOUNT DESCRIPTION GEM & ADM MISC BILLI 1 INSURANCE & BONDS 1 GROUP INSURANCE GROUP RETIREMENT 1 GROUP RETIREMENT 1 GROUP RETIREMENT 1 | DEC 2023 WASTE FUEL BILL 2003 VOLVO ROAD TRACTOR PAGE: DESCRIPTION 1/01/2024 - 1/31/2024 TOTAL: WINDOW ENVELOPES WINDOW ENVELOPES PURCHASE ORDERS JAN 2024 CITY HALL COPIER LEAF WCN6007140 12/4/23-1/1/202 | 6,283.15 24,999.00 23 AMOUNT 4,831.34 101,865.34 296.26 167.82 186.92 155.50 174.91 5.41 |
| FUND: WASTE COLLECT: | FRONTIER FLYERS ENERGY LLC OPEN RANGE RESOURCES LLC DISBUTION VENDOR NAME **PAYROLL EXPENSES RALSTON PRESS INC LEAF ENCOVA INSURANCE WV PUBLIC EMPLOYEES INSURANC WV PUBLIC EMPLOYEES RETIREME | 533-213-00 533-343-01 533-459-00 RSEMENTS 01-01- GL ACCOUNT 534-999-00 534-999-00 534-999-00 534-999-00 534-226-00 534-106-00 534-106-00 534-106-00 | FUEL/OIL TRANSFER ST NEW EQUIPMENT 24 to 01-31-24 ACCOUNT DESCRIPTION GEM & ADM MISC BILLI 1 GEM & GEM MISC BILLI 1 GEM | DEC 2023 WASTE FUEL BILL 2003 VOLVO ROAD TRACTOR PAGE: DESCRIPTION 1/01/2024 - 1/31/2024 TOTAL: WINDOW ENVELOPES WINDOW ENVELOPES PURCHASE ORDERS JAN 2024 CITY HALL COPIER LEAF WCN6007140 12/4/23-1/1/202 WASTE JAN 2024 HEALTH INS WV RETIREMENT CONTRIBUTION WV RETIREMENT CONTRIBUTION WV RETIREMENT CONTRIBUTION WV RETIREMENT CONTRIBUTION | 6,283.1: 24,999.00 23 AMOUNT 4,831.34 101,865.34 296.26 167.82 186.92 155.50 174.91 5.41 526.58 290.26 299.24 226.37 |
| FUND: WASTE COLLECT: | FRONTIER FLYERS ENERGY LLC OPEN RANGE RESOURCES LLC DISBUTION VENDOR NAME **PAYROLL EXPENSES RALSTON PRESS INC LEAF ENCOVA INSURANCE WV PUBLIC EMPLOYEES INSURANC WV PUBLIC EMPLOYEES RETIREME BUCKHANNON POSTMASTER | 533-213-00 533-343-01 533-459-00 RSEMENTS 01-01- GL ACCOUNT 534-999-00 534-999-00 534-999-00 534-999-00 534-26-00 534-105-00 534-106-00 534-106-00 534-106-00 534-106-00 534-106-00 534-218-00 | FUEL/OIL TRANSFER ST NEW EQUIPMENT 24 to 01-31-24 ACCOUNT DESCRIPTION GEM & ADM MISC BILLI 1 INSURANCE & BONDS 1 GROUP INSURANCE 1 GROUP RETIREMENT 1 FOSTAGE 1 | DEC 2023 WASTE FUEL BILL 2003 VOLVO ROAD TRACTOR PAGE: DESCRIPTION 1/01/2024 - 1/31/2024 TOTAL: WINDOW ENVELOPES WINDOW ENVELOPES PURCHASE ORDERS JAN 2024 CITY HALL COPIER LEAF WONGO07140 12/4/23-1/1/202 WASTE JAN 2024 HEALTH INS WV RETIREMENT CONTRIBUTION WV RETIREMENT CONTRIBUTION WV RETIRE TIER2 CONTRIBUTI EVERMIT #10 POSTAGE | 6,283.1: 24,999.00 23 AMOUNT 4,831.34 101,865.34 296.26 167.82 186.92 155.50 174.91 526.58 290.26 299.24 226.37 274.00 750.00 |
| FUND: WASTE COLLECT: | FRONTIER FLYERS ENERGY LLC OPEN RANGE RESOURCES LLC DISBUTION VENDOR NAME **PAYROLL EXPENSES RALSTON PRESS INC LEAF ENCOVA INSURANCE WV PUBLIC EMPLOYEES INSURANC WV PUBLIC EMPLOYEES RETIREME BUCKHANNON POSTMASTER PAYROLL ACCOUNT (ALL DEPTS) | 533-213-00 533-343-01 533-459-00 RSEMENTS 01-01- GL ACCOUNT 534-999-00 534-999-00 534-999-00 534-999-00 534-226-00 534-105-00 534-106-00 534-106-00 534-106-00 534-106-00 534-218-00 534-218-00 534-218-00 534-218-00 534-999-00 | FUEL/OIL TRANSFER ST NEW EQUIPMENT 24 to 01-31-24 ACCOUNT DESCRIPTION GEM & ADM MISC BILLI 1 INSURANCE & BONDS 1 GROUP INSURANCE 1 GROUP RETIREMENT 1 DOSTAGE 1 POSTAGE 1 GEM & ADM MISC BILLI 1 | DEC 2023 WASTE FUEL BILL 2003 VOLVO ROAD TRACTOR PAGE: DESCRIPTION 1/01/2024 - 1/31/2024 TOTAL: WINDOW ENVELOPES WINDOW ENVELOPES PURCHASE ORDERS JAN 2024 CITY HALL COPIER LEAF WENGO07140 12/4/23-1/1/202 WASTE JAN 2024 HEALTH INS WY RETIREMENT CONTRIBUTION WY RETIREMENT CONTRIBUTION WY RETIRE TIERZ CONTRIBUTI WY RETIRE TIERZ CONTRIBUTI WY RETIRE TIERZ CONTRIBUTI PERMIT #10 POSTAGE FIRST CLASS PRESORT FEE DEC 2023 AA FEES | 6,283.1: 24,999.00 23 AMOUNT 4,831.34 101,865.34 296.26 167.82 186.92 155.50 174.91 526.58 290.26 299.24 226.37 274.00 750.00 80.00 195.54 |
| FUND: WASTE COLLECT: | FRONTIER FLYERS ENERGY LLC OPEN RANGE RESOURCES LLC DISBUTION VENDOR NAME **PAYROLL EXPENSES RALSTON PRESS INC LEAF ENCOVA INSURANCE WV PUBLIC EMPLOYEES INSURANC WV PUBLIC EMPLOYEES RETIREME BUCKHANNON POSTMASTER PAYROLL ACCOUNT (ALL DEPTS) | 533-213-00 533-343-01 533-459-00 RSEMENTS 01-01- GL ACCOUNT 534-999-00 534-999-00 534-999-00 534-999-00 534-226-00 534-105-00 534-106-00 534-106-00 534-106-00 534-218-00 | FUEL/OIL TRANSFER ST NEW EQUIPMENT 24 to 01-31-24 ACCOUNT DESCRIPTION GEM & ADM MISC BILLI 1 INSURANCE & BONDS 1 GROUP INSURANCE 1 GROUP RETIREMENT 1 GROUP RETIREMEN | DEC 2023 WASTE FUEL BILL 2003 VOLVO ROAD TRACTOR PAGE: DESCRIPTION 1/01/2024 - 1/31/2024 TOTAL: WINDOW ENVELOPES WINDOW ENVELOPES PURCHASE ORDERS JAN 2024 CITY HALL COPIER LEAF WENGO07140 12/4/23-1/1/202 WASTE JAN 2024 HEALTH INS WY RETIREMENT CONTRIBUTION WY RETIREMENT CONTRIBUTION WY RETIRE TIERZ CONTRIBUTI WY RETIRE TIERZ CONTRIBUTI WY RETIRE TIERZ CONTRIBUTI PERMIT #10 POSTAGE FIRST CLASS PRESORT FEE DEC 2023 AA FEES | 6,283.1: 24,999.00 23 AMOUNT 4,831.34 101,865.34 296.26 167.82 186.92 155.50 174.91 5.41 526.58 290.26 299.24 226.37 274.00 750.00 80.00 195.54 221.25 |
| FUND: WASTE COLLECT: | FRONTIER FLYERS ENERGY LLC OPEN RANGE RESOURCES LLC DISBUT ION VENDOR NAME **PAYROLL EXPENSES RALSTON PRESS INC LEAF ENCOVA INSURANCE WV PUBLIC EMPLOYEES INSURANC WV PUBLIC EMPLOYEES RETIREME BUCKHANNON POSTMASTER PAYROLL ACCOUNT (ALL DEPTS) THOMAS J O'NEILL COLLECTION ACCOUNT | 533-213-00 533-343-01 533-459-00 RSEMENTS 01-01- GL ACCOUNT 534-999-00 534-999-00 534-999-00 534-999-00 534-105-00 534-106-00 534-106-00 534-106-00 534-218-00 | FUEL/OIL TRANSFER ST NEW EQUIPMENT 24 to 01-31-24 ACCOUNT DESCRIPTION GEM & ADM MISC BILLI 1 INSURANCE & BONDS 1 GROUP INSURANCE 1 GROUP RETIREMENT 1 GROUP RETIREMEN | DEC 2023 WASTE FUEL BILL 2003 VOLVO ROAD TRACTOR PAGE: DESCRIPTION 1/01/2024 - 1/31/2024 TOTAL: WINDOW ENVELOPES WINDOW ENVELOPES PURCHASE ORDERS JAN 2024 CTTY HALL COPIER LEAF WENGO07140 12/4/23-1/1/202 WASTE JAN 2024 HEALTH INS WY RETIREMENT CONTRIBUTION WY RETIREMENT CONTRIBUTION WY RETIRE TIER2 CONTRIBUTION WY RETIRE TIER2 CONTRIBUTI WY RETIRE TIER2 CONTRIBUTI WY RETIRE TIER2 CONTRIBUTI EMPLIED TO CONTRIBUTE EMPLIED TO CONTRIBUT | 6,283.15 24,999.00 23 AMOUNT 4,831.34 101,865.34 296.26 167.82 186.92 155.50 174.91 526.58 290.26 299.24 226.37 274.00 750.00 80.00 195.54 221.25 1,250.00 3,133.90 |
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A motion to accept the January 2024 Financial Report was made by Randall/Skinner. Motion carried.

- **D. Department Report** Mr. Arnold did not have the January reports to present, as the end of the month was yesterday.
- $\textbf{D.1 Recycling Center Report} \cdot \textbf{U} navailable$
- $\textbf{D.2 Transfer Station Report} \cdot \textbf{U} navailable$

D.3 Waste Collection Report -

Mr. Arnold provided a report on the road tractor that he could locate and purchase for under \$25,000. He also provided a report on other department equipment and a review of the maintenance and parts programs initiated to extend the life of the current equipment. He is still working on the strategic operations plan and reviewing the costs associated with servicing customers within city limits versus customers outside city limits. Also presented was the study on recalculating rates for commercial customers and better equipping the Waste Department to operate with fewer employees. The objective is to keep our revenues where they are and decrease our overhead without increasing rates. It costs the Waste Department \$239 a ton to collect garbage. Discussion on all issues took place with the Board.

E. Correspondence and Information – The Mayor reviewed the following items with the Board:
 E.1 – Tariff MF-P.S.C. WV No. 8 - PSC WV –Inflation Index Increase Effect February 1, 2024 GO #64.6

MF-P.S.C. W. Va. No. 8 Canceling MF-P.S.C. W. Va. No. 7 CITY OF BUCKHANNON WASTE COLLECTION BOARD OF COPY OF TARIFF KEEP FOR YOUR RECORDS IF YOU HAVE ANY QUESTIONS, PLEASE CALL. Benjamin A. Sadler 304-340-0425 Issued January 18, 2024 Effective for service rendered on and after February 1, 2024. Issued by authority under W. Va. Code §24A-5-2a(d) and order of the Public Service Commission of West Virginia in G.O. No. 64.6 dated October 25, 2023 in Case No. CPI Buckhannon 24A. Issued by CITY OF BUCKHANNON

FUEL SURCHARGE SUPPLEMENT TO CARRIER'S TARIFF

| DATE 1-7-AUAT | | | | | | | | |
|--|---|---|--|------------------------------------|--|--|--|--|
| NAME OF MOTOR CARRIER | R Waste Colle | etion F | Board - Co | tyof | Buckhan | поп | | |
| ADDRESS 70 EMAIN SE | ADDRESS 70 EMAIN ST | | | | | | | |
| Buckhannen | WV 2620 | | | | | | | |
| TELEPHONE NO 304 4 | 172 4620 | - | | | | | | |
| CONTACT PERSON Ambe | rd < Jenkins | | | | | | | |
| CERTIFICATE NO. | | | | | | | | |
| I hereby file a fuel surch of 1.10 %, as authorized by the Order No. 56.4 dated Decembe terms of the Commission Order I further understand that the fuel Commission and properly filed. contract or otherwise, for the pay to be derived from the proposed | Public Service 28, 2023, I up on June 30, 202 I surcharge doe I certify that the yment of the fue | Commindersta 24, unle s not ta legal e | nission of V and that thi ss otherwis lke effect u entity or ind | Vest 's sure se ord ntil thi | Virginia, in M charge will ex lered by the C is form is rece al actually res | .C. General spire by the commission. eived by the consible, by | | |
| Solid Waste Carriers Or Current Authorized Resic New Fuel Surcharge Am New Fuel Surcharge Per New Residential Rate (R New Fuel Surcharge Am Taxicab Companies On New Rates Reflecting the | dential Tariff Ra ount (Residentia centage) esidential Tariff ount) | al Tariff Rate p | Rate times | • | \$ \$ \$ | see below .ug°le | | |
| Initial Charge (Flag Drop) |) | onarge | 11.0unu c u 1 | U u ie | Nearest Cerr | . | | |
| Additional Distance Incre | | | 14 | | | | | |
| (describe) | | | | | | | | |
| | | Sig | muleel gnature A | o je Direct SSISTO | alema for of Finan | nce ¢ Administration | | |
| | | | | | | | | |
| Fuel Surcharge 1-Jan-24 | ı | | | | | | | |
| , can z | Rate - excludir | g fuel | | | New Rate with | n fuel | | |
| | surcharge | | Fuel Surch | arge 7.69% | | | | |
| Residential Inside city limits | \$ | 19.20 | \$ | 1.48 | | 20.68 | | |
| Residential Outside city limits | \$ | 21.50 | | 1.65 | | 23.15 | | |
| Commercial Inside city limits Commercial Outside city limits | \$ | 27.55 32.13 | | 2.12 | | 29.67 34.60 | | |
| minito | - | J | - | | - | | | |

E.2 2nd Half 2023 DMR

January 8, 2024

Director Division of Water and Waste Management Solid Waste Management Unit – Office of Waste Management 601 57th Street SE Charleston, WV 25304-2345

City of Buckhannon Landfill Re: Solid Waste Facility Closure
Permit No.: SWC 5062 / WV0109509
2nd Half 2023 DMR

To Whom It May Concern,

We hereby submit the 2^{nd} semi-annual (half) of 2023 Discharge Monitoring Report (DMR) of Outlet 099 for the above-referenced permit in Upshur County, West Virginia.

If you have any questions or comments regarding the information contained in this letter, please contact me at your convenience at (304) 472-1651, extension 1006 or via email at jay.hollen@buckhannonwv.org.

City Engineer

Enclosures

Sincerely,

WVDEP - Paul Benedum COB Waste Board

Director of Public Works - Jerry Arnold

Engineering – Files

STATE OF WEST VIRGINIA NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM DISCHARGE MONITORING REPORT

FACILITY NAME: City of Buckhannon Landfill

LOCATION OF FACILITY: US33 along Co Rte 5/7 and 6/4, Upshur County
PERMIT NUMBER: SWC-5062/WY0109509 OUTLET NO.: 099

WASTELOAD FOR MONTH OF: Luly by Volume 20 23

Parameter

Quentity

Other Units

Measurement
Prequency

| _ | | Quantity | | | | | ner Units | , | Measurement | Sample | | | |
|---------------|-----------------------|----------|-------------|--------------------------|--|--|---|---|-------------|---------|-------|----------------------------|-------|
| Parameter | | | Avg Monthly | Max Daily | Units | N.E. | Minimum | Avg Monthly | Max Daily | · Units | -N.E. | Prequency | Туре |
| DI. | Reported | | | | | | 6.662817 | 6.664525 | 6.667526 | | | | |
| Flow 50050 | Permit Limitation | | | | | | | Monitor Only | | MGD | | Continuous | Measu |
| | Reported | | | | | | | | | | | | |
| | Permit Limitation | | | | | | | | | | | | |
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| (, | me of Principal Exec. | ı L | my | lirection or supervision | n in accordar | ce with a s | nd all attachments we ystem designed to as ation submitted. Base | sure that qualified | | 1/8 | | Completed | |
| Lewy | Title of Officer | W. | the p | erson or persons who | manage the , the informat complete. Is | system, or t ion submitt im aware th | hose persons directly ed is, to the best of m at there are significar | responsible for ny knowledge and nt penalties for | | , , , | 1000 | ixec. Officer or Auth. Age | ent |

F. Consent Agenda

F.1 Approval of Minutes: 01/04/23– Mayor Skinner noted the minutes for 1/04/24 were unavailable.

G. Strategic Issues for Discussion and/or Vote

G.1 Approval Employee Wage Increase Office Clerk Olivia Hamner - Amberle Jenkins requested a wage increase for Office Clerk Olivia Hamner of \$1.00 per hour.

Skinner/Randall moved to approve an employee wage increase for office clerk Olivia Hamner of \$1.00 per hour. The motion carried.

G.2 Approval to Request Advertisement for Bids –Purchase of (2) Two Garbage Trucks - Jerry Arnold provided an overview of this request.

Randall/Skinner moved to approve the request Advertisement for Bids – Purchase of (2) Two Garbage Trucks. The motion carried.

G.3 Approval Waste Collection Board Budget Revision FY 23/24 - Amby Jenkins provided the Board with an overview of the Waste Collection Board Budget Revision FY 23/24 and recommended that the Board approve the revision.

| Waste Collection | | | | | | | | |
|-----------------------|---------------------------------|------|---------------|----|---------------------------|----|--------------|---|
| Budget Revision #1 | | | | | | | | |
| 2/1/202 | 4 | | | | | | | |
| REVENUES | | curr | urrent budget | | adjustment | | posed Budget | |
| 404-303-003-00 | Recycle OCC Cardboard | \$ | 3,000.00 | \$ | 8,000.00 | \$ | 11,000.00 | |
| 404-368-000-00 | Contribution from UCSWA | \$ | - | \$ | 3,000.00 | \$ | 3,000.00 | UCSWA pays \$900 to help us with Recycling |
| 404-399-000-02 | Waste Coll Miscellaneous | \$ | 30,000.00 | \$ | 54,000.00 | \$ | 84,000.00 | Insurance claim from truck accident |
| changing balance on l | hand | \$ | 586,448.00 | \$ | 35,800.00 100,800.00 | \$ | 622,248.00 | increased the balance on hand |
| EXPENSES | | | | | | | | |
| 404-531-226-00 | Insurance & Bonds | \$ | 6,500.00 | \$ | 10,000.00 | \$ | 16,500.00 | workers comp workers comp and |
| 404-533-226-00 | Insurance & Bonds | \$ | 20,000.00 | \$ | 4,000.00 | \$ | 24,000.00 | added equip |
| 404-533-343-02 | Maintenance truck/trailers | \$ | 40,000.00 | \$ | 6,000.00 | \$ | 46,000.00 | truck tow \$12214. |
| 404-533-459-00 | New equipment | \$ | 101,112.00 | \$ | 35,000.00 | \$ | 136,112.00 | purchased \$107T Sany |
| | New equipment(new garbage trks) | | | \$ | 24,800.00 | \$ | 24,800.00 | Financing \$320,000 5yrs 6% \$6200. mth payment for 4 remaining mths of this fy=\$24800 |
| 404-534-218-00 | Postage | \$ | 14,000.00 | \$ | 4,000.00 | \$ | 18,000.00 | tariff mailing |
| 404-534-226-00 | insurance & bonds | \$ | - | \$ | 17,000.00 | \$ | 17,000.00 | wasn't budgeted |
| 404-534-999-00 | Gen & Admin Misc billing | \$ | 60,000.00 | \$ | 10,000.00 | \$ | 70,000.00 | a capital exp came out of this acct |
| 404-534-459-00 | capital expense | \$ | 36,800.00 | \$ | (10,000.00) 100,800.00 | \$ | 26,800.00 | |
| | | | | ۶ | 100,800.00 | | | |
| | | | | \$ | - | | | |

Randall/Skinner moved to approve the Waste Collection Board Budget Revision FY 23/24. The motion carried.

G.4 Discussion/Possible Vote Internal Policy Change regarding Hook Lift, Bin Rental, and Pull Rates – Jerry Arnold explained that we can raise these fees within our city (for city customers) without engaging the Public Service Commission (PSC). We cannot increase the rates outside the city (for non-city customers) without permission from the PSC. Therefore, he recommends rate increases in the city as follows: Hooklift Bin rates will rise from \$20 per week to \$50 per week and from \$60 per month to \$100. He also recommends raising the in-city Pull Fee from \$20 to \$50 per pull. Mrs. Jenkins recommended that we use the new rates, if approved, on new Hooklift Bin rental orders, not on Hooklift Bins currently being rented.

| Hooklift Bin Rates | | | |
|---------------------------|---------|----------|---------------------------------------|
| In City: | | | |
| | Current | Proposed | |
| Rent: | | | |
| Monthly | \$60.00 | \$100.00 | |
| Weekly | \$20.00 | \$50.00 | |
| Pull Fee | \$20.00 | \$50.00 | |
| Out City | | | |
| Rent: | | | |
| Monthly | N/A | \$100.00 | |
| Weekly | N/A | \$50.00 | |
| Pull Fee | N/A | \$50.00 | + \$1.10 per mile outside city limits |

Randall/Skinner moved to approve the Internal Policy Change regarding Hook Lift, Bin Rental, and Pull Rates as presented to take effect with new orders. The motion carried.

H. Board Members' Comments and Announcements

| • | Scott Randall: Mr. Randall announced that he filed for City Council last week. | | | | | | |
|-------|--|--|--|--|--|--|--|
| • | Randy Sanders: Nothing further. | | | | | | |
| • | Amberle Jenkins: Nothing further. | | | | | | |
| • | Jerry Arnold: Nothing further. | | | | | | |
| • | Jay Hollen: Nothing further. | | | | | | |
| • | Mayor Skinner: Nothing further. | | | | | | |
| I. A | djournment | | | | | | |
| Randa | Randall made a motion to adjourn the meeting at 8:12 AM. | | | | | | |
| Mayo | Robert N. Skinner III | | | | | | |

• **CJ Rylands**: Absent.

City Recorder Randall H. Sanders