Council of the City of Buckhannon Public Meeting Agenda 7:00 PM | Thursday, November 21, 2024 Council Chambers | 70 East Main Street



- 1. Call to Order
- 2. Moment of Silent Reflection
- 3. Reciting of the Pledge of Allegiance
- 4. Approval of Previous Meeting Minutes: 10/17/2024, 11/07/2024
- 5. Report of Events, Correspondence, and Information
 - a. See Full Listing Included in the Council Packet
- 6. Public Comment Motion to Open & Close Requested
- 7. Recognition of Guests
 - a. Don Nestor & Robert Rupp: Future of Stockert Youth & Community Center
- 8. Financial Report Director of Finance, Amberle Jenkins
 - a. Approval of Bill Payments
 - b. Approval Resolution No. 2024-13 General Fund Budget Revision #3 FY 2024/2025
 - c. Approval to Consolidate two SYCC Capital Campaign Accounts
- 9. Public Works Report Directors of Public Works, Jerry Arnold and/or Ethan Crosten
- 10. City Horticulturist Report- Dixie Green
- 11. City Police Department Report Chief Matthew Gregory
 - a. Notice Police Civil Service Commission Accepting Applications
 - b. Approval City Police & W.V.W.C. M-O-U
- 12. City Attorney's Report Thomas J. O'Neill
- 13. Old Business Discussions:
 - a. Ordinance #469 Vacating 3 Alleyways; Property Swap with W.V.W.C.
- 14. New Business Discussions:
 - a. Approval Building and Wiring Permits
 - b. Appoint Scott Randall to the Water Board
 - c. Appoint Scott Randall to the CALEA Policy Review Committee
- 15. Council Members' Remarks and Announcements
- 16. Mayor's Remarks and Announcements
- 17. Executive Session Property & Personnel Matters Per WV Code § 6-9A-4
- 18. Declaration of Adjournment

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• Report of Events, Correspondence, and Information

- o Official Oath Probationary Police Officer Christopher Dale Spotloe
- City of Buckhannon Police Department Taking Applications/ Recruitment Poster
- o Charles Gibson Library Director's Report October 2024
- o Mayor's Veterans Day Speech
- o Proclamation: Great American Smokeout Tobacco Awareness & Education
- o SYCC Gym Floor Replacement-Notice of Award/Agreement & Notice to Proceed
- o Report of Cat & Dog Activity Upshur County Commission-October 2024