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## ***City of Buckhannon Sanitary Board-7:30 A.M. at City Hall in Council Chambers Meeting Agenda for Thursday, September 19, 2024***

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### **A. Call to Order**

- A.1 Moment of Silence
- A.2 Pledge to the Flag of the United States of America

### **B. Recognized Guests**

- B.1

### **C. Finance Report-Amby**

- C.1 August 2024

### **D. Department Report**

- D.1 Plant Operations-Testing
- D.2 Maintenance Crew
- D.3 Line Crew #1
- D.4 Line Crew #2
- D.5 Island Avenue Sewer Replacement Project
- D.6 ARPA Projects Update
- D.7 FEMA Closeout Update

### **E. Storm Water Issues for Discussion and/or Vote**

- E.1 Stormwater Permit - 83 West Main Street

### **F. Correspondence and Information**

- F.1 The Pipeline Newsletter from the Public Service Commission of WV-Summer 2024  
<http://www.psc.state.wv.us/scripts/pipeline/pipelinenewsletter.cfm>

### **G. Consent Agenda**

- G.1 Approval of Minutes 08/15/2024

### **H. Strategic Issues for Discussion and/or Vote**

- H.1 Approval to Advertise to Bid for One Ton Pickup Truck

### **I. Board Members Comments and Announcements**

### **J. Adjournment**

Posted 09/13/2024