Council of the City of Buckhannon Public Meeting Agenda 7:00 PM | Thursday, December 5, 2024 Council Chambers | 70 East Main Street



- 1. Call to Order
- 2. Moment of Silent Reflection
- 3. Reciting of the Pledge of Allegiance
- 4. Approval of Previous Meeting Minutes: 11/21/2024
- 5. Report of Events, Correspondence, and Information a. See Full Listing Included in the Council Packet
- 6. Public Comment Motion to Open & Close Requested
- 7. Recognition of Guests
 - a. West Virginia Wesleyan College Student Senate Wyatt Burns
 - b. Thomas Aman, Steptoe & Johnson PLLC, Bond Counsel, WTP Project
- 8. Financial Report Director of Finance, Amberle Jenkins
 - a. Approval of Bill Payments
 - b. Municipal Home Rule Program 2024 Progress Report
 - c. ARPA Funds Obligation
- 9. Public Works Report Directors of Public Works, Jerry Arnold and/or Ethan Crosten
- 10. City Fire Department Report Chief J.B. Kimble
 - a. Maria Potter Rank Promotion to Firefighter 1st Class
 - b. Shane Jenkins Rank Promotion to Firefighter 1st Class
- 11. City Attorney's Report Thomas J. O'Neill
- 12. Old Business Discussions:
 - a. Ordinance #469 Vacating 3 Alleyways; Property Swap with W.V.W.C.
- 13. New Business Discussions:
 - a. Approval Building and Wiring Permits
 - b. Waste Collection Board Appointment
 - c. Consideration of adoption of a Reimbursement Resolution which would authorize the reimbursement of expenditures made by the City of Buckhannon or The Water Board of the City of Buckhannon relating to a new Water Treatment Plant and all appurtenances prior to issuance of Water Revenue Bonds by the City from the proceeds of such Bonds upon their issuance in a principal amount not to exceed \$50,000,000
- 14. Council Members' Remarks and Announcements
- 15. Mayor's Remarks and Announcements
- 16. Declaration of Adjournment

This agenda is certified by Mayor Robbie Skinner on Monday, Dec. 2, 2024. To participate in this meeting virtually, use this link: <u>https://global.gotomeeting.com/join/443910693</u>, or by phone, call: (571) 317-3112, access code: 443-910-693.

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• Report of Events, Correspondence, and Information

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