

**Council of the City of Buckhannon**  
**Public Meeting Agenda**  
**7:00 PM | Thursday, January 2, 2025**  
**Council Chambers | 70 East Main Street**



1. Call to Order
2. Moment of Silent Reflection
3. Reciting of the Pledge of Allegiance
4. Approval of Previous Meeting Minutes: 11/21/2024, 12/05/2024
5. Report of Events, Correspondence, and Information
  - a. See Full Listing Included in the Council Packet
6. Public Comment – Motion to Open & Close Requested
7. Recognition of Guests
  - a. Special Olympics Upshur County Representative Tasha Carrico
8. Financial Report – Director of Finance, Amberle Jenkins
  - a. Approval of Bill Payments
9. Public Works Report – Directors of Public Works, Ethan Crosten
10. City Fire Department Report – Chief J.B. Kimble
11. City Attorney’s Report – Thomas J. O’Neill
12. Old Business Discussions:
  - a. Ordinance #469 – Vacating 3 Alleyways; Property Swap with W.V.W.C.
  - b. Notice Advertisement Human Resources Management
  - c. Notice Advertisement Information Technology
13. New Business Discussions:
  - a. Approval Building and Wiring Permits
  - b. Waste Collection Board Appointment
  - c. Reschedule City Council Meeting date of 03/06/25 due to the Chamber of Commerce Annual Dinner
14. Council Members’ Remarks and Announcements
15. Mayor’s Remarks and Announcements
16. Declaration of Adjournment

*This agenda is certified by Mayor Robbie Skinner on December 30, 2024. To participate in this meeting virtually, use this link: <https://global.gotomeeting.com/join/443910693>, or by phone, call: (571) 317-3112, access code: 443-910-693.*

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17. Report of Events, Correspondence, and Information

- a. Report of Cat & Dog Activity –Upshur County Commission-November 2024
- b. WV DOT Notice to Proceed Design Phase of Morton Ave Sidewalk & Lighting Phase I
- c. Charles Gibson Library Director’s Report December 2024
- d. FOIA Request from SBA Communication re: Applications for New Cellular Tower