City of Buckhannon Water Board Meeting Agenda 7:30 AM Thursday, February 13, 2025 Council Chambers | 70 East Main Street



- 1. Call to Order
- 2. Moment of Silent Reflection
- 3. Reciting of the Pledge of Allegiance
- 4. Approval of Previous Meeting Minutes: 01/09/2025, 01/30/2025
- 5. Announcement of Selection of the Water Department Superintendent
- 6. Report of Events, Correspondence, and Information
 - a. See Full Listing Included in the Water Board Packet
- 7. Public Comment Motion to Open & Close Requested
- 8. Recognition of Guests

a.

- 9. Financial Report Director of Finance, Amberle Jenkins
 - a. January 2024
- 10. Department Report Water Department Superintendent, Kelly Arnold
 - a. Monthly Water Department Report
 - b. Monthly Chemical Cost Summary Report
 - c. Monthly Unaccounted Water Loss Report
 - d. Update Tennerton Booster Station Waterline Project
 - e. Update ARPA Funds
 - f. M&H Apartments Cambridge Heights
- 11. Old Business Discussions:
 - a. BUAA Permanent ROW for Generator & Booster Station
 - b. Lease Agreement between COB & Cequel Communication/Altice RE: Equipment on North Buckhannon Water Tank Hill
 - c. Water Treatment Plant Project
- 12. New Business Discussions:
 - a. Payoff of the Portable Temporary Traffic Signal Lights
 - b. City Council Recommendation of Public Works Employee Classification System
 - c. Implementation of City Hall Office Employee Classification System
 - d. Deer Creek Ridge Resident Foundation Damage due to Waterline Leak
- 13. Board Members' Remarks and Announcements
- 14. Declaration of Adjournment

This agenda is certified by Mayor Robbie Skinner on February 7, 2025. To participate in this meeting virtually, use this link: https://global.gotomeeting.com/join/234619757, or by phone, call: +1 (872) 240-3212, access code: 234-619-757.

City of Buckhannon Water Board Meeting Agenda 7:30 AM Thursday, February 13, 2025 Council Chambers | 70 East Main Street



15. Correspondence and Information

- a. Adrian P.S.D. Meeting Minutes-December 2024
- b. Elkins Road P.S.D. Meeting Minutes- December 2024 & January 2025
- c. Mt. Hope Water Association Meeting Minutes-December 2024
- d. WVPSC Notification -Weekly Status Reporting of the Water Supply, Storage & Conditions
- e. WVPSC General Order #188.52-Maintenace of Fire Hydrants
- f. WVBPH Sanitary Survey (Inspection)