Council of the City of Buckhannon Public Meeting Agenda 7:00 PM | Thursday, February 20, 2025 Council Chambers | 70 East Main Street



- 1. Call to Order
- 2. Moment of Silent Reflection
- 3. Pledge of Allegiance
- 4. V.I.P.S. Members Annual Recognition & Awards
- 5. Approval of Previous Meeting Minutes: 02/06/2025
- 6. Report of Events, Correspondence, and Information
 - a. See Full Listing Included in the Council Packet
- 7. Public Comment Motion to Open & Close Requested
- 8. Financial Report Director of Finance, Amberle Jenkins
 - a. Approval of Bill Payments
- 9. Public Works Report Director of Public Works, Ethan Crosten
 - a. Approval of the 2025 Spring Street Paving Projects Priority List
- 10. City Police Department Report Chief Matthew Gregory
 - a. Authorization for the BPD Peer Liaison to Utilize the COB Vehicle for Official Duties
 - Police Civil Service Commission Recommendation of Top 3 Candidates to Council for Consideration of Hiring & To Set Date of Interviews for the Position of Probationary Police Officer(s)
 - c. BPD 2024 Annual Report
- 11. City Attorney's Report Thomas J. O'Neill
- 12. Old Business Discussions:

a.

- 13. New Business Discussions:
 - a. Approval Building and Wiring Permits
 - b. Next Stage of Hiring for the Position of Information Technology
 - c. Next Stage of Hiring for the Position of Human Resources Management
- 14. Council Members' Remarks and Announcements.
- 15. Mayor's Remarks and Announcements
- 16. Declaration of Adjournment

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- 17. Report of Events, Correspondence, and Information
 - a. Rescheduled City Council Meeting 03/06/25 to Tuesday, March 4, 2025 due to Chamber of Commerce Annual Dinner
 - b. Charles Gibson Library Director's Report-December 2024
 - c. Action Needed-Help Us -Help St. Joseph's Hospital- Certificate of Need
 - d. Report of Cat & Dog Activity Upshur County Commission-January 2025
- 18. Upcoming Events at The Event Center at Brushy Fork
 - a. March 6, 2025, Buckhannon-Upshur Chamber of Commerce Annual Dinner
 - b. March 22, 2025, Central WV Friends of NRA Elimination Dinner
 - c. April 12, 2025, The SETH Project Gala
 - d. April 19, 2025, Upshur County Shrine Club Elimination Dinner
 - e. April 26, 2025, Buckhannon-Upshur High School Prom