City of Buckhannon Sanitary Board Meeting Agenda 7:30 AM Thursday, March 20, 2025 Council Chambers | 70 East Main Street



- 1. Call to Order
- 2. Moment of Silent Reflection
- 3. Pledge of Allegiance
- 4. Approval of Previous Meeting Minutes: 02/20/2025
- 5. Public Comment Motion to Open & Close Requested
- 6. Recognition of Guests
 - a.
- 7. Financial Report Director of Finance, Amberle Jenkins
 - a. February 2025
- 8. Department Report Sanitary Department Superintendent, Cody Tenney
 - a. Plant Operations & Test
 - b. Maintenance Crew
 - c. Line Crew #1
 - d. Line Crew #2
- 9. Stormwater Management Discussions
 - a.
- 10. Old Business Discussions:
 - a.
- 11. New Business Discussions:
 - a. Approval to Advertise to Hire Mapping & Procurement Position
- 12. Report of Events, Correspondence, and Information
 - a. Tennerton P.S.D. Meeting Minutes-February 2025
- 13. Board Members' Remarks and Announcements
- 14. Declaration of Adjournment