

City of Buckhannon Animal Care & Control Commission
Meeting Agenda
5:30 PM Monday, September 8, 2025
Council Chambers | 70 East Main Street



1. Call to Order
2. Moment of Silent Reflection
3. Pledge of Allegiance
4. Approval of Previous Meeting Minutes: 09/09/2024, 03/10/2025
5. Public Comment – Motion to Open & Close Requested
6. Recognition of Guests
 - a. Public Works Director, Ethan Crosten
7. Financial Report – Director of Finance, Amberle Jenkins
8. Dog Park
 - a. Report on Repairs & Upgrades
 - b. Fundraising Events
9. New Business Discussions
10. Report of Events, Correspondence, and Information
 - a. 2026 ACC Meeting Schedule
 - b. Lewis-Upshur Animal Control Facility Report January-July 2025
11. Board Members' Remarks and Announcements
12. Declaration of Adjournment

This agenda is certified by Mayor Robbie Skinner on Wednesday, September 3, 2025. To participate in this meeting virtually, use this link: <https://global.gotomeeting.com/join/708629413>, or by phone, call: +1 (312) 757-3121, access code: 708-629-413.