

Council of the City of Buckhannon
Public Meeting Agenda
7:00 PM | Thursday, November 6, 2025
Council Chambers | 70 East Main Street



1. PUBLIC HEARINGS
 - I. TO CONDUCT A PUBLIC HEARING REGARDING ORDINANCE NO. 476 OF THE CITY OF BUCKHANNON, AN ORDINANCE: (1) AMENDING ORDINANCE NOS. 207, 228, 342, 369, 392, AND 451 OF THE CITY OF BUCKHANNON, AND (2) SPECIFICALLY ESTABLISHING NEW WATER RATES FOR WATER DISTRIBUTION SERVICES PROVIDED BY THE WATER BOARD OF THE CITY OF BUCKHANNON.
 - II. TO CONDUCT A PUBLIC HEARING REGARDING THE CONVEYANCE OF NONCONTROLLED ACCESS RIGHT OF WAY AND TEMPORARY CONSTRUCTION EASEMENT ACROSS TRACTS OR PARCELS DESCRIBED AS FOLLOWS PARCEL 2 AND PARCEL 2-1 TO THE WEST VIRGINIA DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS.
2. Call to Order
3. Moment of Silent Reflection
4. Pledge of Allegiance
5. Approval of Previous Meeting Minutes – 10/02/25, 10/16/25, Special 10/16/25
6. Recognition of Guests
 - a. Upshur County Tobacco Prevention Coalition: Amanda Hayes & Chris Garrett
 - i. Great American Smokeout Presentation & Proclamation
7. Public Comment – Motion to Open & Close Requested
8. Financial Report – Director of Finance, Amberle Jenkins
 - a. Approve Payment of Bills
 - b. Approve 2026 Holiday Schedule
9. Public Works Report – Director of Public Works, Ethan Crosten
 - a. Report of Zoning and Code Enforcement – Approve Building and Wiring Permits
10. City Attorney's Report – Thomas J. O'Neill
 - a. Approval Ordinance No. 476 New Water Rates for Water Distribution Services 3rd/Final Reading
 - b. WVDOT Route 20 Turn Lane Project- Real Estate Conveyance to WVDOT for Public Road Purpose
 - i. Approval Resolution 2025-08 (Project CMAQ-0020 (433)D: Parcel 2) 2nd/ Final Reading
 - ii. Approval Resolution 2025-09 (Project CMAQ-0020 (433)D: Parcel 2-1) 2nd /Final Reading
 - c. Approval Resolution 2025-10 Designating an Authorized Agent for the FEMA Grant for E-911 Addressing Project
 - d. Update on American Legal Publishing Codification
11. Old Business Discussions
12. New Business Discussions
 - a. City's Appointment to the Upshur County Recreation Board
 - b. Cancel/Reschedule the City Council Meeting January 1, 2026 due to Holiday
13. Council Members' Remarks and Announcements
14. City Recorder's Report, Remarks, and Announcements
 - a. Report of Events, Correspondence, and Information
 - i. Buckhannon Water Treatment Plant Project-Frequently Asked Questions (FAQ)
 - b. Upcoming Events at The Event Center at Brushy Fork
 - i. November 8, 2025 - Mountain Heart Training Event
 - ii. November 22, 2025 - Holly Jolly Craft Show
 - iii. December 06, 2025 - Fur Ball Fundraiser
 - iv. December 09, 2025 - Private Holiday Event
15. Mayor's Remarks and Announcement
16. Declaration of Adjournment

This agenda is certified by Mayor Robbie Skinner on November 3, 2025. To participate in this meeting virtually, use this link: <https://global.gotomeeting.com/join/443910693>, or by phone, call: (571) 317-3112, access code: 443-910-693.