

**City of Buckhannon Water Board
Meeting Agenda
7:30 AM Thursday, January 8, 2026
Council Chambers | 70 East Main Street**



1. Call to Order
2. Moment of Silent Reflection
3. Pledge of Allegiance
4. Approval of Previous Meeting Minutes: 12/11/2025
5. Public Comment – Motion to Open & Close Requested
6. Recognition of Guests
7. Financial Report – Director of Finance, Amberle Jenkins
8. Department Report – Water Department Superintendent, Tom Rolenson
 - a. Monthly Water Department Report
 - b. Monthly Chemical Cost Summary Report
 - c. Monthly Unaccounted Water Loss Report
9. Old Business Discussions
 - a. Water Treatment Plant Replacement Project
 - i. Review & Approval for Payment Water Project Invoices
 - ii. Other Updates & Discussions
10. New Business Discussions
 - a.
11. Report of Events, Correspondence, and Information
 - a. Mt. Hope Water Association Meeting Minutes November 2025
12. Board Members' Remarks and Announcements
13. Declaration of Adjournment

This agenda is certified by Mayor Robbie Skinner on December 30, 2025. To participate in this meeting virtually, use this link: <https://global.gotomeeting.com/join/234619757>, or by phone, call: +1 (872) 240-3212, access code: 234-619-757.