

**City of Buckhannon Sanitary Board**  
**Meeting Agenda**  
**7:30 AM Thursday, February 19, 2026**  
**Council Chambers | 70 East Main Street**



1. Call to Order
2. Moment of Silent Reflection
3. Pledge of Allegiance
4. Approval of Previous Meeting Minutes: 01/15/2026
5. Public Comment – Motion to Open & Close Requested
6. Recognition of Guests
7. Financial Report – Director of Finance, Amberle Jenkins
8. Department Report –Sanitary Department Superintendent, Cody Tenney
  - a. Plant Operations & Test
  - b. Maintenance Crew
  - c. Line Crew #1
  - d. Line Crew #2
9. Stormwater Management Discussions
  - a. Taylor Street Storm Sewer Project Update
10. Business Discussions
  - a. Finks Run-Norwin’s Development LLC– WVPSA Alternate Mainline Sanitary Sewer Extension
  - b. Waste Water Treatment Plant Study
  - c. Discussion/Approve Advertisement Pipe Layer/Laborer Position
  - d. Discussion/Approve Advertisement Lab or Maintenance Position
11. Report of Events, Correspondence, and Information
  - a. P.S.D. Meeting Minutes
12. Executive Session- Property Matters Per WV Code § 6-9A-4
13. Board Members’ Remarks and Announcements
14. Declaration of Adjournment